

Inleiding tot de literatuurwetenschap: zelfstudie

1 Inleiding

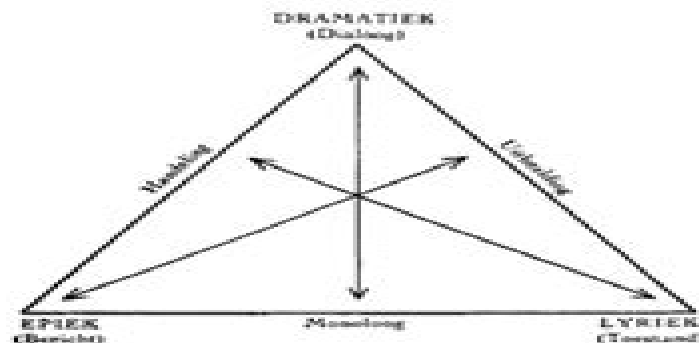
1.1 Wat is poëzie?

- De vraag is zodanig complex dat de zoektocht naar een antwoord bijna onmogelijk is.
- De meesten zullen 'taal' als belangrijkste ingrediënt aanhalen, maar ook dit is niet correct.

1.2 Poëzie als genre

"Genre" = een specifiek soort literatuur

- Het onderscheid in genres is in de loop van de geschiedenis echter sterk geëvolueerd, zo kunnen we literatuur onderverdelen in drie hoofdgenres:
 - Poëzie (dichtbundels,...)
 - Toneel (toneelteksten, ...)
 - Proza (romans en kortverhalen)
 → de grootste afdeling omdat de roman het meeste aantrek vindt bij de lezers
- De oude Grieken konden geen onderverdeling maken tussen poëzie, toneel en proza
→ hun toneel en romans (→ vroeger epo genoemd) waren ook in verzen geschreven
- Ze konden ook fictie niet onderscheiden van non-fictie
→ bv. het verschil tussen geschiedenis en verzonnen verhaal was vaag
- TOCH ! zijn er pogingen gedaan om een universele classificatie te ontwikkelen voor literatuur:

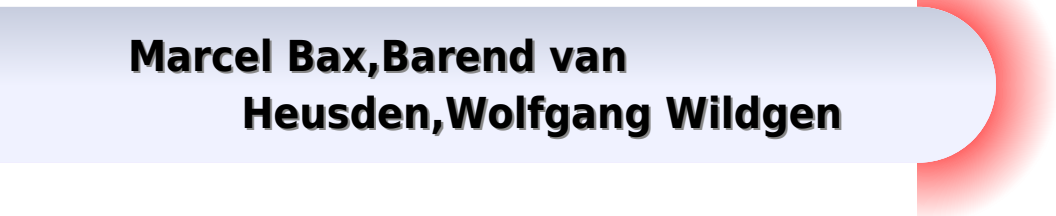


Genredriehoek

→ Duitse literatuurhistoricus Julius Petersen (1878-1941)

Methoden In De Literatuurwetenschap

**Marcel Bax, Barend van
Heusden, Wolfgang Wildgen**



Methoden In De Literatuurwetenschap:

Methoden in de literatuurwetenschap, 1978 Artikelen over de grondslagen van de algemene literatuurwetenschap

Tijding en tendens Sascha Bru, Anneleen Masschelein, 2009 Dutch summary Bezitten de algemene en vergelijkende literatuurwetenschappen in de Nederlanden een eigenheid Hoe combineren zij inzichten uit aangrenzende taalgebieden en in het bijzonder uit de drie grote Engels Frans en Duitstalige tradities Wat zijn de takken waarin zij sterk of vernieuwend waren en zijn Welke wetenschappers en critici verdienen een bijzondere vermelding In dit eerste Cahier voor Literatuurwetenschap rijst een aantal moeilijke vragen De samenstellers hopen ermee een discussie te openen over de toekomst van de algemene en vergelijkende literatuurwetenschappen in de Nederlanden

Schwerpunkte der Literaturwissenschaft ausserhalb des deutschen Sprachraums Elrud Ibsch, 1982 Semiotics and Dialectics Peter V. Zima, 1981-01-01 By focusing on the East European dialogues and polemics both contemporary and past the present volume pursues two aims 1 It would like to locate the discussion between semiotics and dialectics in an historical context 2 It would like to make the reader familiar with the solutions proposed by theoreticians like Bakhtin Lotman Voloshinov Fischer and Muka ovsk solutions which in the past were frequently ignored by European Marxists semioticians and sociologists of literature At present one cannot help feeling that if they had been familiar with the works of these authors Marxism Critical Theory semiotics and the sociology of literature of the text would have evolved differently

Bibliography of Semiotics, 1975-1985, 1986-01-01 This bibliography of semiotic studies covering the years 1975 1985 impressively reveals the world wide intensification in the field During this decade national semiotic societies have been founded all over the world a great number of international national and local semiotic conferences have taken place the number of periodicals and book series devoted to semiotics has increased as has the number of books and dissertations in the field This bibliography is the result of a dedicated effort to approach complete coverage

The Semiotic Sphere Thomas A. Sebeok, Jean Umiker-Sebeok, 2012-12-06 Although semiotics has in one guise or another flourished uninterruptedly since pre Socratic times in the West and important semiotic themes have emerged and developed independently in both the Brahmanic and Buddhist traditions semiotics as an organized undertaking began to bloom only in the 1960s Workshops materialized with a perhaps surprising spontaneity over much of Europe Eastern and Western and in North America Thereafter others quickly surfaced almost everywhere over the literary globe Different places strategically allied themselves with different legacies but all had a common thrust to aim at a general theory of signs by way of a description of different sign systems their comparative analysis and their classification More or less permanent confederations were forged with the most diverse academic disciplines and amazingly varied frameworks were devised suited to the needs of the times and the sites to carry the work of consolidation forward Bit by bit mutually supportive international networks were put together Today it can truly be asserted that semiotics has become a global enterprise This of course is far from saying that the map is uniform or even that world wide homogeneity is in the least

desirable While our conjoint ultimate goal remains steadily in focus the multiplicity of avenues available for its realization is inherent in the advent ure of the search itself

Semiotic Evolution and the Dynamics of Culture Marcel Bax,Barend van Heusden,Wolfgang Wildgen,2004 This book is about patterns of development in the history of culture Bringing together three areas of research semiotics cultural history and evolutionary psychology it attempts to bridge the gap that still separates the study of culture from the cognitive sciences The multidisciplinary approach chosen by the contributors derives its impetus from the deep conviction that in order to understand the logic of cultural development one must take the building blocks of culture that is signs and language as a starting point for research Central issues related to patterns of cultural evolution are dealt with in contributions on the development of mind and culture the history of the media the diversity of sign systems culture and code and the dynamics of semiosis Theoretically oriented contributions alternate with in depth case studies on such diverging topics as the evolution of language and art in prehistory ritual as the fountainhead of indirect communication developments in renaissance painting the evolution of classification systems in chemistry changing attitudes toward animal consciousness and developments in computer technology

Methoden als listen Clemens Neutjens,1984 Inleiding in de tien belangrijke vormen van moderne literatuurwetenschap

Inner Worlds Albert Kamp,2021-11-22 In the dynamic interchange between authors texts and readers that occurs during the reading process readers are stimulated by the author to create complex inner representations of the reality presented in a text The cognitive linguistic approach outlined in the first part of Inner Worlds offers a set of analytical tools that can be instructively applied to the book of Jonah to examine how the text presents its own reality to the reader Retranslated with an eye to the distinct nuances in the Hebrew the text of Jonah reveals a range of suggestive dynamic patterns that show the irony of Jonah s limited perspectives on his misfortunes compared with the transcendent perspective of a gracious God

Literair bewustzijn in Vlaanderen 1840-1893 Vlasselaers J.,1985-01-01

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