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THE METAPHYSICS OF THEISM

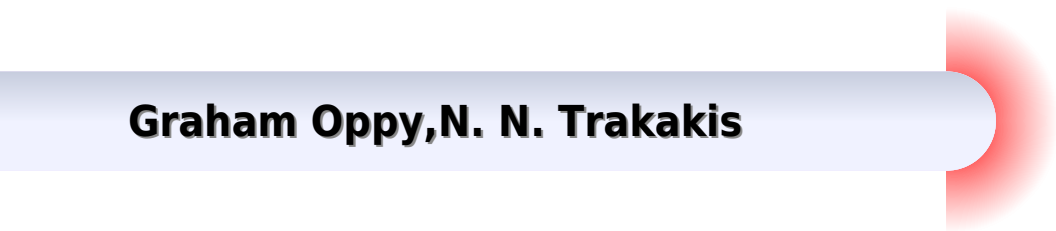


AQUINAS'S NATURAL THEOLOGY IN
SUMMA CONTRA GENTILES I

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Metaphysics Of Theism Aquinass Natural Theology In Summa Contra Gentiles I

Graham Oppy, N. N. Trakakis



Metaphysics Of Theism Aquinas Natural Theology In Summa Contra Gentiles I:

The Metaphysics of Theism Norman Kretzmann, 1997-01-16 About Aquinas St Thomas Aquinas lived from 1224 5 to 1274 mostly in his native Italy but for a time in France He was the greatest of the medieval philosopher theologians and one of the most important of all Western thinkers His most famous books are the two summaries of his teachings the Summa contra gentiles and the Summa theologiae About the book The Metaphysics of Theism presents an explanation and evaluation of Aquinas's natural theology the paradigm of which is the first book of the Summa contra gentiles But in addition to considering this as a monumental achievement of medieval philosophy Norman Kretzmann approaches it as a continuing enterprise which can be developed with considerable benefit in contemporary philosophy Professor Kretzmann follows Aquinas in seeing natural theology as the means of integrating philosophy and theology What makes this enterprise natural theology is its forgoing of appeals to revelation as evidence for the truth of propositions What makes it natural theology is its agenda to investigate by means of analysis and argument not only the existence and nature of God but also the relation of everything else especially human nature and behaviour to God considered as reality's first principle Professor Kretzmann argues that natural theology offers the only route by which philosophers can as philosophers approach theological propositions and that the one presented in this book is the best available natural theology **The Metaphysics of Theism**

Norman Kretzmann, 2001 **The Metaphysics of Creation** Norman Kretzmann, 1999-06-17 About Aquinas St Thomas Aquinas lived from 1224 5 to 1274 mostly in his native Italy but for a time in France He was the greatest of the medieval philosopher theologians and one of the most important of all Western thinkers His most famous books are the two summaries of his teachings the Summa contra gentiles and the Summa theologiae About this book Norman Kretzmann expounds and criticizes Aquinas's natural theology of creation which is natural or philosophical in virtue of Aquinas's having developed it without depending on the data of Scripture The Metaphysics of Creation is a continuation of the project Kretzmann began in The Metaphysics of Theism moving the focus from the first to the second book of Aquinas's Summa contra gentiles Here we find Aquinas building upon his account of the existence and nature of God arguing that the existence of things other than God must be explained by divine creation out of nothing He develops arguments to identify God's motivation for creating to defend the possibility of a beginningless created universe and to explain the origin of species He then focuses exclusively on creatures with intellects with the result that more than half of his natural theology of creation constitutes a philosophy of mind Kretzmann gives a masterful guide through all these arguments As before he not only expounds Aquinas's natural theology but advocates it as the best historical instance available to us "The" Metaphysics of Theism Norman Kretzmann, 2004 *Thomas Aquinas's Summa Contra Gentiles* Brian Davies, 2016-05-27 The Summa Contra Gentiles one of Aquinas's best known works after the Summa Theologiae is a philosophical and theological synthesis that examines what can be known of God both by reason and by divine revelation A detailed expository account of and commentary on this famous

work Davies's book aims to help readers think about the value of the Summa Contra Gentiles SCG for themselves relating the contents and teachings found in the SCG to those of other works and other thinkers both theological and philosophical. Following a scholarly account of Aquinas's life and his likely intentions in writing the SCG, the volume works systematically through all four books of the text.

The Oxford Handbook of Natural Theology Russell Re Manning, 2013-01-17 The Oxford Handbook of Natural Theology is the first collection to consider the full breadth of natural theology from both historical and contemporary perspectives and to bring together leading scholars to offer accessible high level accounts of the major themes. The volume embodies and develops the recent revival of interest in natural theology as a topic of serious critical engagement. Frequently misunderstood or polemicized, natural theology is an under-studied yet persistent and pervasive presence throughout the history of thought about ultimate reality from the classical Greek theology of the philosophers to twenty-first century debates in science and religion. Of interest to students and scholars from a wide range of disciplines, this authoritative handbook draws on the very best of contemporary scholarship to present a critical overview of the subject area. Thirty-eight new essays trace the transformations of natural theology in different historical and religious contexts, the place of natural theology in different philosophical traditions and diverse scientific disciplines, and the various cultural and aesthetic approaches to natural theology to reveal a rich seam of multi-faceted theological reflection rooted in human nature and the environments within which we find ourselves.

Scientific Theology: Nature Alister E. McGrath, 2007-01-23 A Scientific Theology is a groundbreaking work of systematic theology in three volumes: Nature, Reality, and Theory. Now available as a three-volume set.

Thomas Aquinas Pasquale Porro, 2016-02 The development of ideas in Thomas Aquinas's philosophical thinking has been the subject of numerous smaller studies, but no contemporary work in the English-speaking world covers his every single work in chronological order in terms of philosophical development, influences, manuscript evidence, and historical setting. In *Thomas Aquinas: A Historical and Philosophical Profile*, Pasquale Porro has provided a complete landscape of Thomas's corpus that will give Thomistic scholars and students an invaluable reference point for research, discussion, and debate.

God and Natural Order Shaun C. Henson, 2013-12-04 In *God and Natural Order*, Physics, Philosophy, and Theology, Shaun Henson brings a theological approach to bear on contemporary scientific and philosophical debates on the ordered or disordered nature of the universe. Henson engages arguments for a unified theory of the laws of nature, a concept with monotheistic, metaphysical, and theological leanings alongside the pluralistic viewpoints set out by Nancy Cartwright and other philosophers of science who contend that the nature of physical reality is intrinsically complex and irreducible to a single unifying theory. Drawing on the work of theologian Wolfhart Pannenberg and his conception of the Trinitarian Christian God, the author argues that a theological line of inquiry can provide a useful framework for examining controversies in physics and the philosophy of science. *God and Natural Order* will raise provocative questions for theologians, Pannenberg scholars, and researchers working in the intersection of science and religion.

Medieval Philosophy of

Religion Graham Oppy, N. N. Trakakis, 2014-10-20 The Medieval period was one of the richest eras for the philosophical study of religion. Covering the period from the 6th to the 16th century, reaching into the Renaissance, *The History of Western Philosophy of Religion 2* shows how Christian, Islamic, and Jewish thinkers explicated and defended their religious faith in light of the philosophical traditions they inherited from the ancient Greeks and Romans. The enterprise of faith seeking understanding, as it was dubbed by the medievals themselves, emerges as a vibrant encounter between and a complex synthesis of the Platonic, Aristotelian, and Hellenistic traditions of antiquity on the one hand and the scholastic and monastic religious schools of the medieval West on the other. *Medieval Philosophy of Religion* will be of interest to scholars and students of Philosophy, Medieval Studies, the History of Ideas and Religion, while remaining accessible to any interested in the rich cultural heritage of medieval religious thought.

The book delves into Metaphysics Of Theism Aquinass Natural Theology In Summa Contra Gentiles I. Metaphysics Of Theism Aquinass Natural Theology In Summa Contra Gentiles I is a vital topic that needs to be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Metaphysics Of Theism Aquinass Natural Theology In Summa Contra Gentiles I, encompassing both the fundamentals and more intricate discussions.

1. The book is structured into several chapters, namely:
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 - Chapter 2: Essential Elements of Metaphysics Of Theism Aquinass Natural Theology In Summa Contra Gentiles I
 - Chapter 3: Metaphysics Of Theism Aquinass Natural Theology In Summa Contra Gentiles I in Everyday Life
 - Chapter 4: Metaphysics Of Theism Aquinass Natural Theology In Summa Contra Gentiles I in Specific Contexts
 - Chapter 5: Conclusion
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 6. In chapter 5, this book will draw a conclusion about Metaphysics Of Theism Aquinass Natural Theology In Summa Contra Gentiles I. This chapter will summarize the key points that have been discussed throughout the book.
- The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Metaphysics Of Theism Aquinass Natural Theology In Summa Contra Gentiles I.

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