



THE METAPHYSICS OF APES

Negotiating the Animal–Human Boundary

RAYMOND CORBEY

CAMBRIDGE

Metaphysics Of Apes Negotiating The Animal Human Boundary

Raffael N Fasel



Metaphysics Of Apes Negotiating The Animal Human Boundary:

The Metaphysics of Apes Raymond Corbey, 2005-03-14 This book traces the discovery and interpretation of the human like great apes and shows how the taboo ridden animal human boundary was challenged Animals as Legal Beings Maneesha Deckha, 2020-12-16 In *Animals as Legal Beings* Maneesha Deckha critically examines how Canadian law and by extension other legal orders around the world participate in the social construction of the human animal divide and the abject rendering of animals as property Through a rigorous but cogent analysis Deckha calls for replacing the exploitative property classification for animals with a new transformative legal status or subjectivity called beingness In developing a new legal subjectivity for animals one oriented toward respecting animals for who they are rather than their proximity to idealized versions of humanness *Animals as Legal Beings* seeks to bring critical animal theorizations and animal law closer together Throughout Deckha draws upon the feminist animal care tradition as well as feminist theories of embodiment and relationality postcolonial theory and critical animal studies Her argument is critical of the liberal legal view of animals and directed at a legal subjectivity for animals attentive to their embodied vulnerability and desirous of an animal friendly cultural shift in the core foundations of anthropocentric legal systems Theoretically informed yet accessibly presented *Animals as Legal Beings* makes a significant contribution to an array of interdisciplinary debates and is an innovative and astute argument for a meaningful more than human turn in law and policy **The Book of Barely Imagined Beings** Caspar Henderson, 2022-12-22 Caspar Henderson takes us on an eye opening tour of real animals that no sane human could ever have invented Frans de Waal New York Times bestselling author With *The Book of Barely Imagined Beings* Caspar Henderson offers readers a fascinating beautifully produced modern day menagerie But whereas medieval bestiaries were often based on folklore and myth the creatures that abound in Henderson s book from the axolotl to the zebrafish are with one exception very much with us albeit sometimes in depleted numbers *The Book of Barely Imagined Beings* transports readers to a world of real creatures that seem as if they should be made up that are somehow more astonishing than anything we might have imagined The yeti crab for example uses its furry claws to farm the bacteria on which it feeds The waterbear meanwhile is among nature s extreme survivors able to withstand a week unprotected in outer space These and other strange and surprising species invite readers to reflect on what we value or fail to value and what we might change A powerful combination of wit cutting edge natural history and philosophical meditation *The Book of Barely Imagined Beings* is an infectious and inspiring celebration of the sheer ingenuity and variety of life in a time of crisis and change *The Book of Barely Imagined Beings* is one that Pliny would have envied Darwin applauded and Borges relished In these days of doom and gloom I can think of nothing more rejoicing than Caspar Henderson s magical book Alberto Manguel author of *A History of Reading* Magnificent bravura beautiful and astoundingly interesting *The Sunday Times* Spell binding brilliantly executed extraordinary *The Guardian* **Politics of Species** Raymond Corbey, 2013 The assumption that humans are cognitively and

morally superior to other animals is fundamental to social democracies and legal systems worldwide. It legitimises treating members of other animal species as inferior to humans. The last few decades have seen a growing awareness of this issue as evidence continues to show that individuals of many other species have rich mental, emotional and social lives. Bringing together leading experts from a range of disciplines, this volume identifies the key barriers to a definition of moral respect that includes nonhuman animals. It sets out to increase concern, empathy and inclusiveness by developing strategies that can be used to protect other animals from exploitation in the wild and from suffering in captivity. The chapters link scientific data with normative and philosophical reflections, offering unique insight into controversial issues around the ethical, political and legal status of other species.

Myth of Universal Human Rights David N. Stamos, 2015-11-17. In this groundbreaking and provocative new book, philosopher of science David N. Stamos challenges the current conceptions of human rights and argues that the existence of universal human rights is a modern myth. Using an evolutionary analysis to support his claims, Stamos traces the origin of the myth from the English Levellers of the 1640s in London to our modern day. Theoretical defenses of the belief in human rights are critically examined, including defenses of nonconsensus concepts. In the final chapter, Stamos develops a method of naturalized normative ethics, which he then applies to topics routinely dealt with in terms of human rights. In all of this, Stamos hopes to show that there is a better way of dealing with matters of ethics and justice, a way that involves applying the whole of our evolved moral being rather than only parts of it, and that is fiction-free.

Animals in the Sociologies of Westermarck and Durkheim Salla Tuomivaara, 2019-09-04. This book explores why animals at some point disappeared from the realm and scope of sociology. The role of sociology in the construction of a science of the human has been substantial, building representations of the human sphere of life as unique. Within the sociological tradition, however, animals have often been invisible, even non-existent. Through in-depth comparisons of the texts of prominent early sociologists, Emile Durkheim and Edward Westermarck, Tuomivaara shows that despite this exclusion, representations of animals and human-animal relations were far more varied in early works than in the later sociological canon. Addressing a significant gap in the interdisciplinary field of animal studies, Tuomivaara presents a close reading of the historical treatment of animals in the works of Durkheim and Westermarck to determine how the human-animal boundary was established in sociological theory. The diverse forms in which animals and the animal appear in the works of early classical sociology are charted and explored alongside the sociological themes that bring animals into these texts. Situated in contemporary theory, from critical animal studies to posthumanism, this important book lays the groundwork for a disciplinary shift away from this sharp human-animal dualism.

Not So Fast Doug Hill, 2016-10-15. There's a well-known story about an older fish who swims by two younger fish and asks, "How's the water?" The younger fish are puzzled. "What's water?" they ask. "Many of us today might ask a similar question: What's technology?" Technology defines the world we live in, yet we're so immersed in it, so encompassed by it, that we mostly take it for granted. Seldom, if ever, do we stop to ask what technology is. Failing to ask that question, we fail to perceive all the

ways it might be shaping us Usually when we hear the word technology we automatically think of digital devices and their myriad applications As revolutionary as smartphones online shopping and social networks may seem however they fit into long standing deeply entrenched patterns of technological thought as well as practice Generations of skeptics have questioned how well served we are by those patterns of thought and practice even as generations of enthusiasts have promised that the latest innovations will deliver us soon to Paradise We re not there yet but the cyber utopians of Silicon Valley keep telling us it s right around the corner What is technology and how is it shaping us In search of answers to those crucial questions Not So Fast draws on the insights of dozens of scholars and artists who have thought deeply about the meanings of machines The book explores such dynamics as technological drift technological momentum technological disequilibrium and technological autonomy to help us understand the interconnected interwoven and interdependent phenomena of our technological world In the course of that exploration Doug Hill poses penetrating questions of his own among them Do we have as much control over our machines as we think And who can we rely on to guide the technological forces that will determine the future of the planet

More Equal Than Others Raffael N Fasel, 2024-02-21 Unprecedented demands have recently arrived at the doorstep of courts and parliaments the world over nonhuman animals should receive some of the rights that have so far been reserved to human beings This development has raised fundamental questions about the nature of legal rights and who should have them *More Equal Than Others* Humans and the Rights of Other Animals provides a sustained analysis of the fundamental rights of human and nonhuman animals to explore the issue of whether conferring fundamental legal rights to animals would undermine the equal status and rights of humans Raffael N Fasel proposes an unorthodox but practical solution to this issue the Species Membership Approach SMA According to the SMA legal rights and similar entitlements should be granted to animals based on the species to which they belong not their individual capacities By pioneering an approach that focuses on species membership rather than individual capacities the author demonstrates how fundamental legal rights can be extended to nonhuman animals without threatening the status and equal rights of humans This book examines the antithetical nature of the human rights and animal rights conceptions that have so far dominated the debate and demonstrates how a middle ground can be reached between these opposing conceptions Informed by the forgotten history of animal and human rights in the French Enlightenment *More Equal Than Others* radically reimagines the spectrum of fundamental rights conceptions

The Wauchula Woods Accord Charles Siebert, 2009-06-09 WHILE TRAVELING AROUND THE COUNTRY to report on the conditions in which captive chimpanzees in America live Charles Siebert visited a retirement home for former ape movie stars and circus entertainers in Wauchula Florida known as the Center for Great Apes There Siebert encountered Roger a twenty eight year old former Ringling Bros star who not only preferred the company of people to that of his fellow chimps but seemed utterly convinced that he knew the author from some other time and place Mostly I was struck by Roger s stare writes Siebert his deep set hazel eyes

peering out at me with what to my deep discomfort I d soon realize is their unchanging expression It is a beguiling mix of amazement and apprehension the look as I ve often thought of it since of a being stranded between his former self and the one we humans have long been suggesting to him A sort of hybrid of a chimp and a person A veritable humanzee Haunted by Roger s demeanor Siebert promptly moved into a cottage on the grounds of the Center for Great Apes spending day after day with Roger trying to get to the bottom of the mysterious connection between them And then late one night awakened by the cries of chimpanzees a sleepless and troubled Siebert suddenly began to conjure a secret predawn encounter with his new cross species confidant an apparently one sided conversation that in fact takes us to the very heart of the author s relationship with Roger and of our relationship with our own captive primal selves The result is *The Wauchula Woods Accord* a strikingly written wide ranging physical and metaphysical foray out along the increasingly fraught frontier between humans and animals a journey that encompasses many of the author s encounters with chimpanzees and other animals as well as the latest scientific discoveries that underscore our intimate biological bonds not only with our nearest kin but with far more remoteseeming life forms By journey s end the reader arrives at a deeper understanding both of Roger and of our numerous other animal selves a recognition an accord that carries a new sense of responsibility for how we view and treat all animals including ourselves

Wild Man from Borneo Robert Cribb, Helen Gilbert, Helen Tiffin, 2014-01-31 *Wild Man from Borneo* offers the first comprehensive history of the human orangutan encounter Arguably the most humanlike of all the great apes particularly in intelligence and behavior the orangutan has been cherished used and abused ever since it was first brought to the attention of Europeans in the seventeenth century The red ape has engaged the interest of scientists philosophers artists and the public at large in a bewildering array of guises that have by no means been exclusively zoological or ecological One reason for such a long term engagement with a being found only on the islands of Borneo and Sumatra is that like its fellow great apes the orangutan stands on that most uncomfortable dividing line between human and animal existing for us on what has been called the dangerous edge of the garden of nature Beginning with the scientific discovery of the red ape more than three hundred years ago this work goes on to examine the ways in which its human attributes have been both recognized and denied in science philosophy travel literature popular science literature theatre museums and film The authors offer a provocative analysis of the origin of the name orangutan trace how the ape has been recruited to arguments on topics as diverse as slavery and rape and outline the history of attempts to save the animal from extinction Today while human populations increase exponentially that of the orangutan is in dangerous decline The remaining wild men of Borneo are under increasing threat from mining interests logging human population expansion and the widespread destruction of forests The authors hope that this history will by adding to our knowledge of this fascinating being assist in some small way in their preservation

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