

A person wearing a blue shirt is standing in a narrow, dimly lit cave. The cave walls are illuminated with warm orange and purple light, creating a dramatic atmosphere. The person is looking down, and their shadow is cast on the ground. The text is overlaid on the image in a white font with a black background.

Metaphysical thinking will always no doubt
be a strong element in her mentality, and it is
to be hoped that she will never lose her
great, her sovereign powers in that direction.

Dr. A. J. J. J.

quodlibet

Metaphysical Thinking

John F. Wippel



Metaphysical Thinking:

The Nature of Metaphysical Thinking NA NA, 2015-12-25 *Postmetaphysical Thinking* Jürgen Habermas, 2015-10-07 In this new collection of recent essays Habermas takes up and pursues the line of analysis begun in *The Philosophical Discourse of Modernity*. He begins by outlining the sources and central themes of twentieth century philosophy and the range of current debates. He then examines a number of key contributions to these debates from the pragmatic philosophies of Mead, Perce and Rorty to the post structuralism of Foucault. Like most contemporary thinkers Habermas is critical of the Western metaphysical tradition and its exaggerated conception of reason. But he cautions against the temptation to relinquish this conception altogether. In opposition to the radical critics of Western philosophy Habermas argues that postmetaphysical thinking can remain critical only if it preserves the idea of reason while stripping it of its metaphysical trappings. Habermas contributes to this task by developing further his distinctive approach to problems of meaning, rationality and subjectivity. This book will be of particular interest to students of philosophy, sociology and social and political theory and it will be essential reading for anyone interested in the continuing development of Habermas's project. **The Nature of**

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Fundamental Concepts of Metaphysics Martin Heidegger, 1995 This book the text of Martin Heidegger's lecture course of 1929-30 is crucial for an understanding of Heidegger's transition from the major work of his early years *Being and Time* to his later preoccupations with language, truth and history. First published in German in 1983 as volume 29-30 of Heidegger's collected works *The Fundamental Concepts of Metaphysics* presents an extended treatment of the history of metaphysics and an elaboration of a philosophy of life and nature. Heidegger's concepts of organism, animal, behavior and environment are uniquely developed and defined with intensity. Of major interest is Heidegger's brilliant phenomenological description of the mood of boredom which he describes as a fundamental attunement of modern times. *Metaphysical Aporia and*

Philosophical Heresy Stephen David Ross, 1989-01-01 From Descartes to the present there has been a call for a new beginning in philosophy. Contemporary continental philosophy and American pragmatism continue to proclaim the end of one philosophic tradition and the beginning of another. The basis for many of these developments is the repudiation of metaphysics. The purpose of this book is to rethink the metaphysical traditions in terms of the continental and pragmatist critiques rejecting a single view. The major works in the tradition are viewed as heretical. Philosophy has recurrently acknowledged aporia moments in the movement of thought in which it finds itself faced with unconquerable obstacles resulting from conflicts in its understanding of its own intelligibility. A chapter is devoted to each of the eight major philosophers and movements in the Western canonical tradition: the pre-Socratics, Plato, Aristotle, Spinoza, Leibniz, empiricism

Kant and Hegel The last three chapters are devoted to contemporary discussions of the end of metaphysics including the development of a local metaphysics that is able to express its own locality and aporia

The Metaphysical Thought of Godfrey of Fontaines John F. Wippel, 1999-10 Students of the final troubled decades of the thirteenth century following the censures of the 1270s will be delighted to have this richly researched presentation of the metaphysics of Godfrey of Fontaines Modern Schoolman Plainly the indispensable key to understanding and evaluating Godfrey's thought International Studies in Philosophy A clearly written and substantial contribution to our understanding of this important period in medieval thought Choice This excellent study makes accessible the central philosophical ideas of one of the three or four most important Parisian masters of theology between Thomas Aquinas and Duns Scotus Already the leading authority on his subject Professor Wippel here draws together and greatly extends his previous work providing a superbly documented view of the highest of high scholastic discussion as seen in the contributions of a subtle and spirited participant Speculum

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