

JAMES OLNEY

Metaphors of Self

The Meaning of Autobiography



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Metaphors Of Self The Meaning Of Autobiography

James Olney



Metaphors Of Self The Meaning Of Autobiography:

Metaphors of Self James Olney, 2017-03-14 James Olney examines the writings of seven men Montaigne Jung George Fox Darwin Newman Mills and Eliot and traces the essential and unique autobiographical impulse and in a real sense makes it live Originally published in 1972 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Every Tub Must Sit on Its Own Bottom Deborah G. Plant, 1995 In a ground breaking study of Zora Neale Hurston Deborah Plant takes issue with current notions of Hurston as a feminist and earlier impressions of her as an intellectual lightweight who disregarded serious issues of race in American culture Instead Plant calls Hurston a writer of resistance who challenged the politics of domination both in her life and in her work One of the great geniuses of the Harlem Renaissance Hurston stands out as a strong voice for African American women Her anthropological inquiries as well as her evocative prose provide today's readers with a rich history of African American folk culture a folk culture through which Hurston expressed her personal and political strategy of resistance and self empowerment Through readings of Hurston's fiction and autobiographical writings Plant offers one of the first book length discussions of Hurston's personal philosophy of individualism and self reliance From a discussion of Hurston's preacher father and influential mother whose guiding philosophy is reflected in the title of this book to the influence of Spinoza and Nietzsche Plant puts into perspective the driving forces behind Hurston's powerful prose

The Future Without a Past John Paul Russo, 2005 Argues that technological imperatives like rationalization universalism monism and autonomy have transformed the humanities and altered the relation between humans and nature Examines technology and its impact on education historical memory and technological and literary values in criticism and theory concluding with an analysis of the fiction of Don DeLillo Provided by publisher

Italian Women's Autobiographical Writings in the Twentieth Century Ursula Fanning, 2017-09-07 This book highlights the centrality of the autobiographical enterprise to Italian women's writing through the twentieth century a century that has frequently been referred to as the century of the self Ursula Fanning addresses the thorny issue of essentialism potentially involved in underlining links between women's writing and autobiographical modes and ultimately rejects it in favor of an argument based on the cultural linguistic and literary marginalization of women writers within the Italian context It is concerned with Italian women writers various ways of grappling with constructions of subjectivity throughout the century and sets out to explore them Fanning reads autobiographical writing as subject to many of the same constraints as fiction and in doing so draws attention to the significance of the recurring use of the terms pure and impure in many critical and theoretical discussions of the autobiographical where pure is used to suggest a truthful

representation of a life while impure suggests the messy undertaking of mixing lived experience with fiction. Recurring patterns and paradigms are found in the works of the various writers considered; eighteen in all, and these paradigms are analyzed through close readings of their works. These close readings offer insights into approaches to the constructions of subjectivity in the narratives and are informed by feminist theories. The chapters focus on selves in relationship, taking their lead from the patterns unfolding in the writers' work; hence the subjects are constructed as daughters with different views of the self in relation to fathers and mothers within the confines of the romantic relationship, which involves reconsiderations and rewritings of the romance plot as maternal subjects and as writers with an eye on their relationship to the literary canon as well as to the relationship with readers. This book argues that there is such a thing as gendered subjectivity and that its constructions may be traced through the texts analyzed.

Selves in Question Judith Lutge Coullie, Stephan Meyer, Thengani H. Ngwenya, Thomas Olver, 2006-05-31. Wide ranging and engaging *Selves in Question* considers the various ways in which auto biographical accounts situate and question the self in contemporary southern Africa. The twenty seven interviews presented here consider both the ontological status and the representation of the self. They remind us that the self is constantly under construction in webs of interlocation and that its status and representation are always in question. The contributors therefore look at ways in which auto biographical practices contribute to placing understanding and troubling the self and selves in postcolonies in the current global constellation. They examine topics such as the contexts conducive to production processes, the contents and forms of auto biographical accounts and finally their impact on the producers and the audience. In doing so they map out a multitude of variables including the specific historical juncture, geo political locations, social positions, cultures, languages, generations and genders in their relations to auto biographical practices. Those interviewed include the famous and the hardly known women and men writers and performers who communicate in a variety of languages: Afrikaans, English, Xhosa, isiZulu, Sesotho and Yiddish. An extensive introduction offers a general framework on the contestation of self through auto biography, a historical overview of auto biographical representation in South Africa up to the present time, an outline of theoretical and thematic issues at stake in southern African auto biography and extensive primary and secondary bibliographies. Interviewees: Breyten Breytenbach, Dennis Brutus, Valentine Cascarino, Vanitha Chetty, Wilfred Cibane, Greig Coetzee, J M Coetzee, Paul Faber, David Goldblatt, Stephen Gray, Dorian Haarhoff, Rayda Jacobs, Elsa Joubert, K Limakatso, Kendall Ester Lee, Doris Lessing, Sindiwe Magona, Margaret McCord, N Chabani Manganyi, Zolani Mkiva, Jonathan Morgan, Es'kia Mphahlele, Rob Nixon, Mpho Nthunya, Robert Scott, Gillian Slovo, Alex J Thembela, Pieter Dirk Uys, Johan van Wyk, Wilhelm Verwoerd, David Wolpe, D L P Yali Manisi.

Fictional Worlds and Philosophical Reflection Garry Hagberg, 2022-01-31. This edited collection investigates the kinds of philosophical reflection we can undertake in the imaginative worlds of literature. Opening with a look into the relations between philosophical thought and literary interpretation, the volume proceeds through absorbing discussions of the ways we can see life through the lens of literature.

the relations between philosophical saying and literary showing and some ways we can see the literary past philosophically and assess its significance for the present Taken as a whole the volume shows how imagined contexts can be a source of knowledge a source of conceptual clarification and a source of insight and understanding And because philosophical thinking is undertaken after all in words a heightened sensitivity to the precise employments of our words particularly philosophically central words such as truth reality perception knowledge selfhood illusion understanding falsehood can bring a clarity and a refreshed sense of the life that our words take on in fully described contexts of usage And in these imagined contexts we can also see more acutely and deeply into the meaning of words about words metaphor and figurative tropes verbal coherence intelligibility implication sense and indeed the word meaning itself Moving from a philosophical issue into a literary world in which the central concepts of that issue are in play can thus enrich our comprehension of those concepts and in the strongest cases substantively change the way we see them With a combination of conceptual acuity and literary sensitivity this volume maps out some of the territory that philosophical reflection and literary engagement share

Narrating the Self and Nation in Kenyan Autobiographical Writings Samuel Ndogo, 2016 Author Samuel Ndogo offers an understanding of the autobiographical genre in contemporary Kenyan literature He draws attention to life writing as a form of cultural re imagination in post colonial Africa Taking into consideration contradictions and paradoxes of referentiality in life writing this book examines the autobiographies of Jaramogi Oginga Odinga Ngugi wa Thiong'o Wangari Maathai and Bethwell Ogot The analysis dwells on self representations in correlation with imaginations of the Kenyan nation in these works Thus the study gives a critical account into the modern memoir the forms and styles it takes the ways in which these authors tend to understand and present their lives Series Contributions to African Research Beitr ge zur Afrikaforschung Vol 63 Subject African Studies Literary Criticism

Qualitative Inquiry and Research Design John W. Creswell, 2007 Creswell does an excellent job categorizing the various qualitative methods into five approaches narrative research phenomenology grounded theory ethnography and case study The author has expanded on and updated the information he presented in the first edition of the book Creswell 1998 including discussion of the various schools of thought that have developed among qualitative researchers since the mid 1990 s Qualitative Inquiry researchers will likely return again and against to the book as they expand their comfort zone within qualitative research Peggy M Delmas University of Alabama Creswell has produced an even more outstanding and valuable text for qualitative research than the First Edition Edith King University of Denver Like the bestselling First Edition this new version explores the philosophical underpinnings history and key elements of each of five qualitative inquiry approaches narrative research phenomenology grounded theory ethnography and case study Using an accessible and engaging writing style author John W Creswell compares theoretical frameworks ways to employ standards of quality and strategies for writing introductions to studies collecting data analyzing data writing a narrative and verifying results

Apparitions of the Self Janet Gyatso, 2020-11-10 Apparitions of the Self is a groundbreaking investigation into

what is known in Tibet as secret autobiography an exceptional rarely studied literary genre that presents a personal exploration of intimate religious experiences In this volume Janet Gyatso translates and studies the outstanding pair of secret autobiographies by the famed Tibetan Buddhist visionary Jigme Lingpa 1730 1798 whose poetic and self conscious writings are as much about the nature of his own identity memory and the undecidabilities of autobiographical truth as they are narrations of the actual content of his experiences Their translation in this book marks the first time that works of this sort have been translated in a Western language Gyatso is among the first to consider Tibetan literature from a comparative perspective examining the surprising fit as well as the misfit of Western literary theory with Tibetan autobiography She examines the intriguing questions of why Tibetan Buddhists produced so many autobiographies far more than other Asian Buddhists and how autobiographical self assertion is possible even while Buddhists believe that the self is ultimately an illusion Also explored are Jigme Lingpa s historical milieu his revelatory visions of the ancient Tibetan dynasty and his meditative practices of personal cultivation The book concludes with a study of the subversive female figure of the Dakini in Jigme Lingpa s writings and the implications of her gender her sexuality and her unsettling discourse for the autobiographical subject in Tibet

Women and the Romance of the Word Sreemati Mukherjee, 2024-04-30 Around the middle of the 19th century woman emerges as a new sign disrupting the cultural economy of Bengal and reversing and realigning conventional notions and expectations of woman s agency and power The colonial interface would have been important because a need for women s overall development was felt amongst the male intelligentsia of the period and some of the key texts that circulated at the beginning of the 19th century were Mary Wollstonecraft s Vindication of the Rights of Woman 1792 Thomas Paine s Rights of Man 1791 James Mill s History of British India 1817 Richard Carlile s Every Woman s Book 1826 and William Thompson s Appeal of One Half the Human Race Women against the Pretensions of the Other Half Men 1825 The inaugural moment of this outstanding efflorescence of women s writing in polemics travel writing autobiography and journal articles could be said to begin with Kailashbasini Devi s Hindu Mahilaganer Heenabastha The Woeful Plight of Hindu Women 1863 in autobiographies like Rassundari Devi s Amar Jiban My Life 1876 and Binodini Dasi s Amar Katha My Words 1913 and in personalised travelogues like Krishnabhabini Das s Englands Banga Mahila A Bengali Woman in England 1885 As Kailashbasini Rassundari Krishnabhabini and Binodini write the romance of the word the romance of learning and self realisation is enacted A new dramatic script emerges as Bengali women become the scriptwriters of their own histories

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