MERLEAD-PONTY ON LANGUAGE AND SOCIAL SCIENCE THE DIALECTIC OF PHENOMENOLOGY AND STRUCTURALISM

EXTRODUCTION :

MERCEAU PONTY AND THE SOCIAL SCIENCES.
What is the relation between philosophy and account? For Kare, philosophy.

deals with the conditions of purabiley and scence opening waters the confisioned actuality. If one analysis in execute society philosophically, one begins with its established laws and uses a regension method that uncovers its conditions of possibility for human subjects. If our secks to establish a science, one must determine its conditions of possibility for the human subject and employ a progressive method that indicates within when parameters it is to be actualized. While Knet's argumente and progressive methods are not new widely employed, they audicate the necessary obstorskip between scientific opyestigation and human organism. This is faring thip is important if picknephy of science is to be undescool properly, because plabusophy of science desly walk two very different ancations. On the one hand, philosophy of source can person to putdepairs to sensisciences. If a science is paradiciously, the relationship of philosoph, to this eneme largely concerns the classication of its concepts. On the other hand, philosophy of science can pannie to non-paradiganatic on emerging viscous. If a science is non-partidigenacic, philosophy addresses the foundation of the protested stieser. Some, presculir speaking, the physical and minutal accordare paralignatic and the social scenars are screeninglymiss, plaintaging of the physical and metacal sciences has a different purpose from physicaphy of the word somers. Whereis plat-copin of the planted and natural sciences is permeally legacit, philosophy of the social sciences in largely species legical in the mane that it was a to establish the type of law wholey that can be guard you are social phenomena.

THE DIALECTIC OF PHENOMENOLOGY

Two points fellow from this situation. First, until the method whitely both high for total phenomena is established, the logical classification of twoid scientific amongsts does not enally advance along side the physical and country with the relablisheness of the social actions: along side the physical and country actions, the relationship of accountry topic. Paracularly for the social actions; the relationship of account phenomena always eastly a reference to human arguments persons because social phenomena always eastly a reference to human subjects. The social sciental main slow not only low argument of their objects is possible but also how such argument takes into account both the objectively conditioned social phenomena and the subjective conditions that person to the social actors are constroid with both the objective and subjective status of social pienomena.

In this acticle I wish to address the relevance of the semiology of Merless-Posty to the philosophy of the nocal accents. However, in order to make this point. I will be focusing for the most part upon his investigations on language per or. While his autiyou of language does not serve as a complete foundation for the social actinicis, it does possible a possible infusion to once of the key problems associated with the envisores to use phenomenology as the foundation for the social sciences. Wigginer a phenomenological approach to the total sciences is obtained by straffectory. I submit that Merless-Posty's makeus of language bridges doe gap between the objective and substitute assembles acceptable confuserous.

In a recent article,* I proposed that motion logical studies pertaining to social-travelific explanation need to proce. The discretion, was, toward a more adequate theory of adoption probability, by objective probability, and a more adequate theory of adoptive probability. By objective probability I refer to the enternal crossel factors determinative of social across is mise as they can be needed by the until admirent, and by subjective probability I refer to the introduction of the until across involved inactor as they can be determined by the votal travelst making the observation. Lordended that notial scientists explanation aires at both the probability is entire and subjective determinations of notal phenomena. First, I say of that explanation in the notice travelst travelst to degrees of probability, i.e., no minute that is other than postly formul can claim appolanticity for its explanations. Under such conditions,

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