

# Matthew of Orléans

*Sophistaria sive summa  
communium distinctionum  
circa sophismata  
accidentium*

*Edited with an introduction, notes  
and indices by  
Joke Spruyt*

# Matthew Of Orleans Sophistaria Sive Communium Distinctionum Circa Sophismata Accidentium

**Sabine Folger-Fonfara**



## **Matthew Of Orleans Sophistaria Sive Communium Distinctionum Circa Sophismata Accidentium:**

**Matthew of Orléans** Joke Spruyt, 2021-07-26 This volume contains the first critical edition of Matthew of Orléans' *Sophistaria* dating from the first half of the thirteenth century. The genre is closely related to the *Synkategoreumata* treatises and *Sophisma* collections which all deal with logico-semantic problems but each in a different way. The *Sophistaria* treatise takes commonly used logical semantic and grammatical distinctions as its starting point and subsequently moves to the discussion of puzzling *sophisma* sentences; these distinctions are exemplified in the volume. The volume contains a broad introduction as well as extensive indexes of names, sources, loci, subjects, and *sophisma* sentences.

**The Cambridge History of Medieval Philosophy** Robert Pasnau, Christina van Dyke, 2014-06-19 The *Cambridge History of Medieval Philosophy* comprises over fifty specially commissioned essays by experts on the philosophy of this period. Starting in the late eighth century with the renewal of learning some centuries after the fall of the Roman Empire, a sequence of chapters takes the reader through developments in many and varied fields including logic and language, natural philosophy, ethics, metaphysics, and theology. Close attention is paid to the context of medieval philosophy with discussions of the rise of the universities and developments in the cultural and linguistic spheres. A striking feature is the continuous coverage of Islamic, Jewish, and Christian material. There are useful biographies of the philosophers and a comprehensive bibliography. The volumes illuminate a rich and remarkable period in the history of philosophy and will be the authoritative source on medieval philosophy for the next generation of scholars and students alike.

**Medieval Supposition Theory Revisited**, 2013-10-10 In 1962/1967 Professor L. M. de Rijk published his *Logica Modernorum: A Contribution to the History of Early Terminist Logic*. The first part (1962) has the title *On the Twelfth Century Theories of Fallacy*. The second part (two volumes, 1967) has as title *The Origin and the Early Development of the Theory of Supposition*. De Rijk's *Logica Modernorum* provides the basis for the modern study of medieval theories of supposition. Now nearly 50 years later, scholars have made great progress in the study of the properties of terms. De Rijk's study was primarily about the early development of terminist logic, i.e. during the 12th and 13th centuries. Scholars have also investigated later developments well into the sixteenth and seventeenth centuries. Not only logical texts but also texts on grammar have been published. Many of the scholars who have contributed to this development present papers in this volume. Contributors are Fabrizio Amerini, Jenny Ashworth, Allan Bäck, Bert Bos, Julie Brumberg-Chaumont, Laurent Cesalli, Lambert Marie de Rijk, Sten Ebbesen, Alessandro Conti, Catarina Dutilh Novaes, Onno Kneepkens, Costantino Marmo, Dafne Mure, Claude Panaccio, Ernesto Perini, Santos Joel Lonfat, Angel d'Ors, Göran Sundholm, and Luisa Valente.

**etiam realis scientia** Caroline Gaus, 2008-11-30 Research on the medieval doctrine of the transcendentals is still characterized by one debate: its characteristic peculiarity vs. its structural correspondence to the modern concept of transcendentality. The present study on Peter Aureol's 1322 doctrine of transcendentals offers a contribution to that discussion by delimiting from both directions by developing Aureol's position in contrast to the contemporary position of a Scotist-orientated formalistic realism.

it sheds light on the innovative traits in his doctrine On the other hand Aureol's logico-semantic revision of metaphysics is presented as an intentional affirmation of tradition so that a revised view can be taken of Aureol's role within the development of a modern metaphysics of the object as such      Rethinking the History of Skepticism Henrik Lagerlund, 2010 This book aims at beginning the rewriting of the history of skepticism by highlighting the medieval sources of the modern skeptical discussions It shows through seven newly written essays how epistemological and external world skepticism was developed and discussed particularly in the fourteenth century up to sixteenth century Paris      **Medieval Greek Commentaries on the Nicomachean Ethics** Charles Barber, David Jenkins, 2009-02-23 Given the enduring importance of Aristotle's Nicomachean Ethics it is remarkable to find that there is no extensive surviving commentary on this text from the period between the second century and the twelfth century This volume is focused on the first of the medieval commentaries that produced in the early twelfth century by Eustratios of Nicaea Michael of Ephesus and an anonymous author in Constantinople This endeavor was to have a significant impact on the reception of the Nicomachean Ethics in Latin and Catholic Europe For in the mid thirteenth century Robert Grosseteste translated into Latin a manuscript that contained these Byzantine commentators Both Albertus Magnus and Bonaventure then used this translation as a basis for their discussions of Aristotle's book Contributors are George Arabatzis Charles Barber Linos Benakis Elizabeth Fisher Peter Frankopan Katerina Ierodiakonou David Jenkins Anthony Kaldellis and Michele Trizio      *Syncategoremata* Henry (of Ghent), 2010 The Stadsbibliotheek of Brugge houses a manuscript ms 510 f 227ra 237vb that holds a short logical text on the Syncategoremata e.g. words that are not subjects or predicates in proposition In this manuscript the text is ascribed to Henry of Ghent The text contains some typical themes of Henry of Ghent e.g. the distinction between *esse essentiae* and *esse existentiae* which further supports the attribution to Henry If it is the case that the text is by Henry it shows that Henry had much more technical knowledge of logic and semantics than is often imagined In the critical study which precedes the critical edition it is shown that the text was influenced by the logical works of Peter of Spain      **Das 'Super'-Transzendente und die Spaltung der Metaphysik** Sabine Folger-Fonfara, 2007-12-31 The history of modern metaphysics is essentially marked by its splitting up into a *metaphysica generalis* and a *metaphysica specialis* a well known distinction especially within Christian Wolff's systematic conception of metaphysics This study investigates the actual origins of this significant development which can be already found at the beginning of the 14th century On the basis of a fundamentally revised doctrine of transcendentals the Franciscan theologian Francis of Marchia 1290-1344 introduces for the first time a dissociation of the *primum cognitum* of the human intellect from the subject of metaphysics according to which metaphysics is no longer one science in the sense of a *scientia transcendens* as most of his predecessors claimed in the 13th century but rather twofold ontology and theology      **Matthew of Orleans** Matthaeus Aurelianensis, 2001 This critical edition of Matthew of Orleans *Sophistaria* contains valuable information about the author's views on matters of ontology modality natural philosophy and theology and gives us a

clear outline of the way in which thirteenth century authors approached these subjects in works of logic      **Société internationale pour l'étude de la philosophie médiévale. Bulletin** ,2004      **Albert of Saxony's Twenty-Five Disputed Questions on Logic** Albertus de Saxonia,2002 This critical edition of Albert of Saxony's 25 Questions on Logic treats issues such as the imposition distribution signification and supposition of terms and the truth and falsity conversion contradictoriness and kinds of propositions together with problems concerning negotiations      **Encyclopedia of Medieval Philosophy** Henrik Lagerlund,2010-12-07 This is the first reference ever devoted to medieval philosophy It covers all areas of the field from 500 1500 including philosophers philosophies key terms and concepts It also provides analyses of particular theories plus cultural and social contexts      **The Medieval Concept of Time** Pasquale Porro,2021-08-04 This volume examines the changing perceptions of time in the transition from the medieval debate to early modern philosophy Some of the foremost contemporary experts try to weave the various strands of the topic into a methodological and doctrinal whole The book consists of 21 studies 19 in English 2 in French subdivided into five main sections entitled respectively The Late Antique Legacy The Scholastic Debate Late Scholasticism Time and Medicine Early Modern Philosophy Themes discussed include the reception of Aristotle's doctrine of time the Augustinian and Neoplatonic heritage the concepts of divine eternity and angelic duration and the particular role attributed to time in medieval and early modern medicine This collection of studies aims at offering a comprehensive historico doctrinal analysis of one of the most fascinating topics in western intellectual history      **Giraldus Odonis O. F. M.** Odonis Geraldus,1997 This volume contains the first critical edition of Girald Odonis d 1349 De intentionibus Girald discusses the problems of conceptualization that the philosophers and theologians around 1300 were faced with in their attempts to show that the various concepts intentiones we use to describe the outside world reliably represent Reality The text edition is prefaced by an extensive study of the intentionality debate around 1300 This debate is described in terms of what is nowadays called cognitive psychology and epistemology

**Categories and Logic in Duns Scotus** Giorgio Pini,2002 This study of the interpretations of Aristotle's Categories in the thirteenth century provides an introduction to some main themes of medieval philosophical logic and to Duns Scotus's subtle and original reading of Aristotle's treatise      **Philosophical Debates at Paris in the Early Fourteenth Century** Stephen F. Brown,Thomas Dewender,Theo Kobusch,2009-05-20 This collection of essays papers originally delivered at conferences in Bonn and Boston show in a detailed way the tone and nature of philosophical and theological issues and arguments at the University of Paris in the early fourteenth century They touch on a large number of authors and a broad spectrum of subjects and present these discussions with regard to the intellectual framework set by the earlier Parisian generation of Thomas Aquinas Henry of Ghent and Godfrey of Fontaine It becomes evident that the principal contributors to the new intellectual energy in early fourteenth century discussions at Paris are Meister Eckhart John Duns Scotus Hervaeus Natalis Durandus of St Pourcain Walter Burley and Petrus Aureoli      **The Art and Logic of Ramon Llull** Anthony

Bonner, 2007 This book attempts to explain the functioning of the combinatorial semi mechanical demonstrative techniques of Ramon Llull's Art how it began as an apologetic instrument how it developed through two main stages and how it ended trying to reformulate key aspects of medieval Aristotelian logic      *Ancient and Medieval Theories of Intentionality* Dominik Perler, 2021-08-16 This volume analyses ancient and medieval theories of intentionality in various contexts perception imagination and intellectual thinking It sheds new light on classical theories e.g. by Aristotle and Thomas Aquinas and examines neglected sources both Greek and Latin It includes contributions by J. Biard M. Burnyeat V. Caston D. Frede R. Gaskin E. Karger C. Michon D. O'Meara C. Panaccio R. Pasnau D. Perler Ch. Rapp P. Simons R. Sorabji and H. Weidemann      Homo animal nobilissimum Theodor W. Köhler, 2007-10-31 This monograph deals with the philosophical approach of thirteenth century masters to concrete practical manifestations of quantum ad naturalia in human lives in their commentaries on Aristotle's works on natural philosophy both his genuine works and those then considered genuine It inquires into what they deemed worthy of philosophical debate regarding this topic and how they tackled it The first of the two volumes describes the cultural surroundings the scholars way of approaching the topic and their discourses on the peculiarity singularity unity consistency of humankind and on its internal differentiation according to gender stage of life social stratification and differences due to ethnic status or geographic climatic diversity This is the first comprehensive source based study of the subject it draws heavily on unedited texts      Giraldus Odonis O.F.M.: Opera Philosophica Rijk, 2005-07-01 This volume contains the first critical edition of Girald Odonis d. 1349 De intentionibus in which the author deals with the multifarious problems around conceptualization with which philosophers and theologians from around 1300 were faced when attempting to bridge the gap between thought and reality Girald appears to have been an unyielding defender of the realistic position holding that our variously articulated concepts intentiones are representative of as many distinctions in Reality The main target of his severe criticism upon contemporaneous views of the matter is Hervé de Nelles who was the first to write a monograph De intentionibus which betrays his adherence to a moderate realism The editor's extensive study of the intentionality debate of those years focusses on the development of the cognition theory in the period between Thomas Aquinas and Peter Auriol d. 1322

## Embracing the Track of Phrase: An Psychological Symphony within **Matthew Of Orleans Sophistaria Sive Communium Distinctionum Circa Sophismata Accidentium**

In a global consumed by displays and the ceaseless chatter of fast transmission, the melodic splendor and mental symphony developed by the written term usually disappear into the backdrop, eclipsed by the constant noise and distractions that permeate our lives. However, located within the pages of **Matthew Of Orleans Sophistaria Sive Communium Distinctionum Circa Sophismata Accidentium** a stunning literary treasure brimming with raw emotions, lies an immersive symphony waiting to be embraced. Constructed by a wonderful musician of language, that charming masterpiece conducts visitors on an emotional trip, well unraveling the concealed melodies and profound affect resonating within each carefully constructed phrase. Within the depths of this poignant analysis, we will explore the book is central harmonies, analyze its enthralling publishing fashion, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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