Matthere Arnold THE ETHNOLOGIST

By
FREDERIC E. FAVERTY

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Matthew Arnold The Ethnologist

Frederic Everett Faverty

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Matthew Arnold, the Ethnologist Frederic Everett Faverty,1968 Matthew Arnold, the ethnologist Frédéric Everett Faverty,1951 Matthew Arnold the Ethnologist Frederic E. Faverty,2018-10-15 Matthew Arnold the Ethnologist originally published in 1951 makes the original argument that the renowned English critic Matthew Arnold contributed to the climate of racialism current during his lifetime Frederic E Faverty shows that in his essays on national character Arnold used anthropological concepts of race and language albeit inconsistently Faverty s critique of Arnold draws particular attention to the lack of a specifically cultural rather than racial analysis of the type pioneered by his contemporary Edward Burnett Tylor

Encyclopedia of the Essay Tracy Chevalier, 2012-10-12 This groundbreaking new source of international scope defines the essay as nonfictional prose texts of between one and 50 pages in length The more than 500 entries by 275 contributors include entries on nationalities various categories of essays such as generic such as sermons aphorisms individual major works notable writers and periodicals that created a market for essays and particularly famous or significant essays. The preface details the historical development of the essay and the alphabetically arranged entries usually include biographical sketch nationality era selected writings list additional readings and anthologies Celticism Terence Brown.1996 From the contents Ossian Hermann and the Jew s harp images of Celtic languages from 1600 to 1800 Daniel Droixhe Celtic in linguistic taxonomy in the nineteenth century Hildegard L C Tristram The Celt in archaeology Timothy Champion The invention of Celtic nature poetry Patrick Sims Williams Modern Celtic Christianity Donald E Meek Celticism and the The Powers of Distance Amanda Anderson, 2018-06-05 Combining analysis of annulment of history George Watson Victorian literature and culture with forceful theoretical argument The Powers of Distance examines the progressive potential of those forms of cultivated detachment associated with Enlightenment and modern thought Amanda Anderson explores a range of practices in nineteenth century British culture including methods of objectivity in social science practices of omniscience in artistic realism and the complex forms of affiliation in Victorian cosmopolitanism Anderson demonstrates that many writers including George Eliot John Stuart Mill Charlotte Bront Matthew Arnold and Oscar Wilde thoughtfully address the challenging moral questions that attend stances of detachment In so doing she offers a revisionist account of Victorian culture and a tempered defense of detachment as an ongoing practice and aspiration The Powers of Distance illuminates its historical object of study and provides a powerful example for its theoretical argument showing that an ideal of critical detachment underlies the ironic modes of modernism and postmodernism as well as the tradition of Enlightenment thought and critical theory Its broad understanding of detachment and cultivated distance together with its focused historical analysis will appeal to theorists and critics across the humanities particularly those working in literary and cultural studies feminism and postcolonialism Original in scope and thesis this book constitutes a major contribution to literary history and contemporary theory **Praisesong of Survival** Richard Kenneth Barksdale,1992 A Literary History of England Vol. 4

A Baugh, 2004-06-02 First published in 1959 The scope of this four volume work makes it valuable as a work of reference connecting one period with another an placing each author clearly in the setting of his time This is the fourth volume and includes the Nineteeth Century and after 1789 1939 The Arnoldian ,1986 Modernism and the Celtic Revival Gregory Castle, 2001-05-21 In Modernism and the Celtic Revival Gregory Castle examines the impact of anthropology on the work of Irish Revivalists such as W B Yeats John M Synge and James Joyce Castle argues that anthropology enabled Irish Revivalists to confront and combat British imperialism even as these Irish writers remained ambivalently dependent on the cultural and political discourses they sought to undermine Castle shows how Irish Modernists employed textual and rhetorical strategies first developed in anthropology to translate reassemble and edit oral and folk cultural material In doing so he claims they confronted and undermined inherited notions of identity which Ireland often a site of ethnographic curiosity throughout the nineteenth century had been subject to Drawing on a wide range of post colonial theory this book should be of interest to scholars in Irish studies post colonial studies and Modernism The Cambridge Companion to W. B. Yeats Marjorie Elizabeth Howes, Marjorie Howes, John Kelly, John S. Kelly, 2006-05-25 A comprehensive and accessible introduction to the major themes of this important poet s life and career *Mysticism, Myth and Celtic Identity* Marion Gibson, Shelley Trower, Garry Tregidga, 2013 Mysticism Myth and Celtic Identity explores how the mythical and mystical past informs national imaginations Building on notions of invented tradition and myths of the nation it looks at the power of narrative and fiction to shape identity with particular reference to the British and Celtic contexts The authors consider how aspects of the past are reinterpreted or reimagined in a variety of ways to give coherence to desired national groupings or groups aspiring to nationhood and its defence The coverage is unusually broad in its historical sweep dealing with work from prehistory to the contemporary with a particular emphasis on the period from the eighteenth century to the present The subject matter includes notions of ancient deities Druids Celticity the archaeological remains of pagan religions traditional folk tales racial and religious myths and ethnic politics and the different types of returns and hauntings that can recycle these ideas in culture Innovative and interdisciplinary the scholarship in Mysticism Myth and Celtic Identity is mainly literary but also geographical and historical and draws on religious studies politics and the social sciences Thus the collection offers a stimulatingly broad number of new viewpoints on a matter of great topical relevance national identity and the politicization The Celtic Revival in Shakespeare's Wake A. Putz, 2013-05-14 This book reconsiders the Celtic Revival by of its myths examining appropriations of Shakespeare using close readings of works by Arnold Dowden Yeats and Joyce to reveal the pernicious manner in which the discourse of Anglo Irish cultural politics informed the critical paradigms that mediated the reading of Shakespeare in Ireland for a generation **Culture Still Matters: Notes From the Field Daniel** Varisco, 2018-10-16 Varisco's Culture Still Matters Notes from the Field is on the relationship between ethnographic fieldwork and the culture concept in the ongoing debate over the future of anthropology drawing on the history of both

concepts Despite being the major social science that offers a methodology and tools to understand diverse cultures worldwide scholars within and outside anthropology have attacked this field for all manner of sins including fostering colonialism and essentializing others This book revitalizes constructive debate of this vibrant field s history methods and contributions drawing on the author s ethnographic experience in Yemen It covers complicated theoretical concepts about culture and their critiques in readable prose accessible to students and interested social scientists in other fields With forewords from Bryan S Turner and Anouar Majid Nineteenth Century Prose ,2016 American Anthropologist ,1906

Nineteenth-century Literature Criticism Laurie Lanzen Harris,1991 Excerpts from criticism of the works of novelists poets playwrights short story writers and other creative writers who lived between 1800 and 1900 from the first published critical appraisals to current evaluations Words and Places: Or, Etymological Illustrations of History, Ethnology and Geography Isaac Taylor, 1882 Gertrude Stein and the Making of Jewish Modernism Amy Feinstein, 2022-06-28 Challenging the assumption that modernist writer Gertrude Stein seldom integrated her Jewish identity and heritage into her work this book uncovers Stein's constant and varied writing about Jewish topics throughout her career Amy Feinstein argues that Judaism was central to Stein's ideas about modernity showing how Stein connects the modernist era to the Jewish experience Combing through Stein's scholastic writings drafting notebooks and literary works Feinstein analyzes references to Judaism that have puzzled scholars She reveals the never before discussed influence of Matthew Arnold as well as a hidden Jewish framework in Stein s epic novel The Making of Americans In Stein s experimental voices poems Feinstein identifies an explicitly Jewish vocabulary that expresses themes of marriage nationalism and Zionism She also shows how Wars I Have Seen written in Vichy France during World War II compares the experience of wartime occupation with the historic persecution of Jews Affirming the importance of Jewish identity and modernist style to Gertrude Stein's legacy as a writer this book radically changes the way we read and appreciate Stein's work God's Last Words David S. Katz, 2004-02-09 This wide ranging book is an intellectual history of how informed readers read their Bibles over the past four hundred years from the first translations in the sixteenth century to the emergence of fundamentalism in the twentieth century In an astonishing display of erudition David Katz recreates the response of readers from different eras by examining the horizon of expectations that provided the lens through which they read In the Renaissance says Katz learned men rushed to apply the tools of textual analysis to the Testaments fully confident that God's Word would open up and reveal shades of further truth During the English Civil War there was a symbiotic relationship between politics and religion as the practical application of the biblical message was hammered out Science Newtonian and Darwinian as well as the emerging disciplines of anthropology archaeology and geology also had a great impact on how the Bible was received The rise of the novel and the development of a concept of authorial copyright were other factors that altered readers experience Katz discusses all of these and more concluding with the growth of fundamentalism in America which broug

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