



# Matriliny To Patriliney A Study Of The Rabha Society

**Joacim Rocklöv**



## **Matriliny To Patriline A Study Of The Rabha Society:**

Matriliny to Patriline Manis Kumar Raha,1989 The present meticulous field among little known Rabhas tribe of the districts of the Jalpaigari and Cooch Behar West Bengal highlights the changes in the fundamental structure and the function of the Rabha Society under the tremendous impacts of various factors Besides it reveals their inter ethnic leakage and interactions with the human and ecological surroundings An important work on tribal studies **The Rabha Tribe of North-East India, Bengal and Bangladesh** Phukana Candra Basumatāri,2010 Grammar of Rabha language and study on the social life and customs of Rabha tribe of India and Bangladesh Contested Belonging B. G. Karlsson,2013-11-19 Deals with the modern predicament of the Rabha or Kocha people one of India s indigenous peoples traditionally practising shifting cultivation in the jungle tracts situated where the Himalayan mountains meet the plains of Bengal When the area came under British rule and was converted into tea gardens and reserved forests Rabhas were forced to become labourers under the forest department Today large scale illegal deforestation and the global interest in wildlife conservation once again jeopardize their survival Karlsson describes the development of the Rabha people their ways of coping with the colonial regime of scientific forestry and the depletion of the forest as well as with present day concerns for wilderness and wildlife restoration and preservation Central points relate to the construction of identity as a form of subaltern resistance the Rabha s ongoing conversion to Christianity and their ethnic mobilisation and the agency involved in the construction of cultural or ethnic identities **The Anthropology of North-East India** Tanka Bahadur Subba,G. C. Ghosh,2003 This book has been written to cater to the needs of undergraduate and postgraduate students of Anthropology and Sociology It takes stock of the work done in the Anthropology of North East India and deals in four sections with various aspects of this question Section I focuses on prehistoric Anthropology section II looks at the colonial context and its effect on policy and perceptions about the North East Section III on Biological Anthropology and section IV on Social Anthropology The Cultural Heritage of Meghalaya Queenbala Marak,Sarit K. Chaudhuri,2020-02-28 The state of Meghalaya formed on 21 January 1972 is a state of fascinating socio cultural significance Its heritage can be traced from the prehistoric times of Stone Age up to the present Though comprising mainly of the matrilineal Khasi Garo and Jaintia tribes the state also houses many other lesser known communities such as the Hajong Sakachep Biate Koch Dalu Margnar and the Nepali All these communities find voice in this volume This book looks at the state of Meghalaya exhaustively from the perspective of heritage documentation and maintenance The 38 chapters written by anthropologists and independent researchers present the rich traditions found in the region This volume will be of great help to academicians researchers students and laymen interested in a comprehensive study of the region Please note This title is co published with Manohar Publishers New Delhi Taylor Francis does not sell or distribute the Hardback in South Asia *Reader's Guide to Women's Studies* Eleanor Amico,1998-03-20 The Reader s Guide to Women s Studies is a searching and analytical description of the most prominent and influential works written in the now

universal field of women's studies. Some 200 scholars have contributed to the project which adopts a multi-layered approach allowing for comprehensive treatment of its subject matter. Entries range from very broad themes such as Health General Works to entries on specific individuals or more focused topics such as Doctors.

*Queering Tribal Folktales from East and Northeast India* Kaustav Chakraborty, 2020-12-08. This book explores queer potentialities in the tribal folktales of India. It elucidates the queer elements in the oral narratives of four indigenous communities from East and Northeast India which are found to be significant repositories of gender fluidity and non-normative desires. Departing from the popular understanding that Otherness results largely from undue exposure to Western permissiveness, the author reveals how minority sexualities actually have their roots in aboriginal indigenous cultures and do not necessarily constitute a mimicry of the West. The volume endeavours to demystify the politics behind such vindictive propagation to sensitize the queerphobic mainstream about the essential endogenous presence of the queer in the spaces that are aboriginal. Based on extensive interdisciplinary research, this book is a first of its kind in the study of indigenous queer narratives. It will be useful to scholars and researchers of queer studies, gender studies, tribal and indigenous studies, literature, cultural studies, postcolonialism, sociology, political studies, and South Asian studies.

Conference Proceedings Dr Sheetal Sharma & Dr Shruti Singh, The International Conference on Emerging Socio-cultural and Political Issues India and Europe is organised by Amity Institute of Social Sciences, Amity University Noida, Uttar Pradesh in collaboration with Jean Monnet Module and Centre for European Studies, Jawaharlal Nehru University on May 24-25, 2021. The aim of the conference is to develop an understanding of the dynamics of social change and development taking place in European and Indian society. Both India and Europe are taking firm strides towards cooperation and development, specially in the post-pandemic era. In this context, the conference aims in developing on working new path for structuring and building new vision and ideas for strong partnership between the two. The main objective of the Conference is to deliver new understanding of various issues ranging from society, culture, politics, and environment. It shall look into these issues from a different prism in the post-pandemic era.

**Through the Gender Lens** Chilka Ghosh, 2024-02-01. As its name suggests, this book has viewed certain social practices, beliefs, and phenomena from a gender perspective, perspectives of the male, female, and the third gender. Since there are essential differences between the ways the people of different sexual categories, those whose orientations match with their sex assigned at birth and those whose do not, are socialized and trained, people develop different perspectives of the same social phenomenon and react accordingly. Furthermore, they experience the same things as poverty and natural calamities, for example, in different ways. This is not to say that gender identities are not wrought by class, caste, and other socially produced differences. The volume explores and questions the different forms that the gender differences, twisted by class, caste, and rural-urban divides, take. It exposes the different ways in which gender difference affects our known world of family, health care, political rights, rapidly changing economic environment, and entertainment, as also the lesser-known world of folk lore and tribal land rights.

**North East India** Manis Kumar Raha,2014-01-01 NORTH EAST India is one of the most attractive regions of India Its attraction is not only for its extraordinary natural beauty but also for its diversities in different levels One can find the marked natural diversities and also diversities in ethnic level The people who belong to different tribal and non tribal groups live in different states of this region They have different genetical make up different ethnicities and identities different economic social political and religious systems While some of the biological and cultural parameters are common among some of them for many others these are quite different All these have made each ethnic group of this region a distinct and unique one All these colourful and friendly people have made the ethnic mosaic of India distinct and unique in the world Through this book the contributors have tried to highlight some of the important aspects of the economic and social life and also bio demographic pattern of some of the ethnic groups of this part of India There are thirty articles written by eminent and experienced academicians and scholars incorporated in this book and all these scholarly important and valuable articles will provide fresh information about the people of India s North East region to the readers and surely enrich their knowledge about this part of India and the people living here

**Encyclopaedic Ethnography of the Himalayan Tribes: R-Z**  
Narendra S. Bisht,T. S. Bankoti,2004 **Tribal Ethnography, Customary Law, and Change** K. S. Singh,1993 *The Eastern Anthropologist* ,1991 **Journal of the Indian Anthropological Society** Indian Anthropological Society,1990 ICSSR Journal of Abstracts and Reviews ,1991-07 *International Books in Print, 1995* Barbara Hopkinson,[Anonymus AC01401231],1995 **Man and Life** ,2002 The Tradition of Religion in Assam Archana Barua,1996 Chiefly history of Vaishnavism in Assam with special reference to Sankaradeva 1449 1569 **African Sociological Review** ,2002 **Migration and Social Change** Palash Chandra Coomar,Palash Chandra Coomer,1997

## Decoding **Matrilyn To Patrilyn A Study Of The Rabha Society**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Matrilyn To Patrilyn A Study Of The Rabha Society**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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