

LOOSE

CONNECTIONS

Joining Together in America's Fragmented Communities

ROBERT WUTHNOW

Loose Connections Joining Together In Americas Fragmented Communities

Robert Wuthnow



Loose Connections Joining Together In Americas Fragmented Communities:

Loose Connections Robert Wuthnow,1998-11-30 People are still connected but because of the realities of daily life they form loose connections These more fluid groups are better suited to dealing with today s needs than the fraternal orders and ladies auxiliaries of the past

Loose Connections Robert Wuthnow,2003 *Re-imagining Life Together in America* Catherine T. Nerney, Hal Taussig,2002 Well written and highly accessible this book interweaves a thorough review of developments in Christian community from the first century to the present with powerful new discoveries in scriptural theological and historical research that has uncovered deep communal strands in the foundational literature and notions of Christianity The result is a profound call for the renewal of Christian community and churches as crucial models and inspirations for the new search for wholeness in America

Heartwood Wendy Cadge,2024-05-31 Theravada is one of the three main branches of Buddhism In Asia it is practiced widely in Thailand Laos Burma Sri Lanka and Cambodia This fascinating ethnography opens a window onto two communities of Theravada Buddhists in contemporary America one outside Philadelphia that is composed largely of Thai immigrants and one outside Boston that consists mainly of white converts Wendy Cadge first provides a historical overview of Theravada Buddhism and considers its specific origins here in the United States She then brings her findings to bear on issues of personal identity immigration cultural assimilation and the nature of religion in everyday life Her work is the first systematic comparison of the ways in which immigrant and convert Buddhists understand practice and adapt the Buddhist tradition in America The men and women whom Cadge meets and observes speak directly to us in this work both in their personal testimonials and as they meditate pray and practice Buddhism Creative and insightful Heartwood will be of enormous value to sociologists of religion and anyone wishing to understand the rise of Buddhism in the Western world

After the Baby Boomers Robert Wuthnow,2010-02-22 Much has been written about the profound impact the post World War II baby boomers had on American religion But the lifestyles and beliefs of the generation that has followed and the influence these younger Americans in their twenties and thirties are having on the face of religion are not so well understood It is this next wave of post boomers that Robert Wuthnow examines in this illuminating book What are their churchgoing habits and spiritual interests and needs How does their faith affect their families their communities and their politics Interpreting new evidence from scores of in depth interviews and surveys Wuthnow reveals a generation of younger adults who unlike the baby boomers that preceded them are taking their time establishing themselves in careers getting married starting families of their own and settling down resulting in an estimated six million fewer regular churchgoers He shows how the recent growth in evangelicalism is tapering off and traces how biblical literalism while still popular is becoming less dogmatic and more preoccupied with practical guidance At the same time Wuthnow explains how conflicts between religious liberals and conservatives continue including among new immigrant groups such as Hispanics and Asians and how in the absence of institutional support many post boomers have taken a more

individualistic improvised approach to spirituality Wuthnow's fascinating analysis also explores the impacts of the Internet and so called virtual churches and the appeal of megachurches After the Baby Boomers offers us a tantalizing look at the future of American religion for decades to come *Choosing Equality* Joseph Viteritti, 2012-01-01 America is now in the second generation of debate on school choice The first was prompted by the provocative voucher proposal conceived by Milton Friedman in 1955 and brought into the mainstream by Chubb and Moe's seminal book *Politics Markets and American Schools* Brookings 1990 It introduced a pure market model in which schools would be publicly financed but privately operated While opponents continue to contend that choice will lead to the demise of public education the weakening of civil society and the fostering of separate and unequal systems of education Joseph P Viteritti argues that these long held assertions must give way to present realities The rich and diverse experience we have had with magnet schools controlled choice inter district choice charter schools privately funded vouchers and public vouchers in Milwaukee and Cleveland provides a solid basis for crafting a choice policy that enhances the educational opportunities of children whose needs are not being met by the present system of public education Drawing on his background as a political scientist legal scholar and education practitioner Viteritti starts his book with the promise articulated in the landmark Brown decision of 1954 After reviewing a variety of policy initiatives enacted to promote educational opportunity he finds that the nation has fallen short of providing decent schooling for its most disadvantaged children and in so doing has delayed the movement toward social and political equality Viteritti does not contend that choice in the form of charter schools or vouchers for the poor is a solution to racial inequality but he believes that these forms of choice can move the country in the proper direction He insists that the nation cannot pretend to have a serious commitment to the goal of educational equality as long as choice is available only to those with the private means to afford it *E-Agriculture and E-Government for Global Policy Development: Implications and Future Directions* Maumbe, Blessing M., 2009-09-30 This book provides critical research and knowledge on electronic cultivation and political development experiences from around the world Provided by publisher *The Civic Life of American Religion* Paul Lichterman, Charles Brady Potts, 2009 Presents lively research based essays by premier social scientists on the positive and negative roles of religious groups in American public life *The Shared Parish* Brett C. Hoover, 2014-08-15 As faith communities in the United States grow increasingly more diverse many churches are turning to the shared parish a single church facility shared by distinct cultural groups who retain their own worship and ministries The fastest growing and most common of these are Catholic parishes shared by Latinos and white Catholics Shared parishes remain one of the few institutions in American society that allows cultural groups to maintain their own language and customs while still engaging in regular intercultural negotiations over the shared space This book explores the shared parish through an in depth ethnographic study of a Roman Catholic parish in a small Midwestern city demographically transformed by Mexican immigration in recent decades Through its depiction of shared parish life the book argues for new ways of

imagining the U S Catholic parish as an organization The parish argues Brett C Hoover must be conceived as both a congregation and part of a centralized system and as one piece in a complex social ecology The Shared Parish also posits that the search for identity and adequate intercultural practice in such parishes might call for new approaches to cultural diversity in U S society beyond assimilation or multiculturalism We must imagine a religious organization that accommodates both the need for safe space within distinct groups and for social networks that connect these groups as they struggle to respectfully co exist

Gender and the Social Gospel Wendy J. Deichmann Edwards, Carolyn De Swarte Gifford, 2003 This collection of essays examines the central yet often overlooked role played by women in the formation of the social gospel movement in the late nineteenth and early twentieth centuries A practical theological response to the stark realities of poverty and injustice prevalent in turn of the century America the social gospel movement sought to apply the teachings of Jesus and the message of Christian salvation to society by striving to improve the lives of the impoverished and the disenfranchised The contributors to this volume set out to broaden our understanding of this radical movement by examining the lives of some of its passionate and vibrant female participants and the ways in which their involvement expanded and enriched the scope of its activity In addition to examining the lives of individual women the essays in Gender and the Social Gospel contain broader analyses of the gender and racial issues that have caused the histories of movements such as the social gospel to be viewed almost exclusively in terms of their male European American intellectual participants at the expense of the women African Americans and Canadians whose contributions were just as worthy of attention

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