

PIERRES VIVES

PIERRE KLOSSOWSKI

SADE
MON PROCHAIN

A PARIS
AUX ÉDITIONS DU SEUIL

J'EN BASTISQUE

CE SONT HOMMES

Sade Mon Prochain Precede De Le Philosophie Scelerat

Pierre Klossowski



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Sade mon prochain précédé de Le philosophe scélérat Pierre Klossowski, 1947 **Sade mon prochain** Pierre Klossowski, 1967 *Dade mon prochain* Pierre Klossowski, 1967 **Sade My Neighbor** Pierre Klossowski, 1991-06

Enlightenment ideals of a society rooted in liberationist reason and morality were trampled in the wake of the savagery of the Second World War. That era's union of cold technology and ancient hatreds gave rise to a dark alternative reason, an ethic that was value free and indifferent with regard to virtue and vice, freedom and slavery. In a world where the unthinkable had become reality, it is small wonder that theorists would turn to the writings of a man whose eighteenth century imagination preceded twentieth century history in its unbridled exploration of viciousness, perversion and monstrosity. The Marquis de Sade. Klossowski was one of the first philosophers in postwar Europe to ask whether Sade's reason, although aberrant and perverted to evil passions, could be taken seriously. Klossowski's seminal work inspired virtually all subsequent study of Sadean thought, including that of de Beauvoir, Deleuze, Derrida, Bataille, Blanchot, Paulhan and Lacan. **Sade Mon Prochain** Pierre Klossowski, 1967

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