

sacco & vanzetti

Italian immigrants and anarchists, framed by the state and
executed for murder in Boston during the Red Scare of the 1920s

rebel lives



Sacco And Vanzetti Rebel Lives

Nic Maclellan



Sacco And Vanzetti Rebel Lives:

Sacco & Vanzetti John Davis, 2004 Political activists Nicola Sacco and Bartolomeo Vanzetti were framed and executed for murder in a wave of anti immigrant hysteria in Boston in the 1920s Their story is a salutary one illustrating the way in which anarchists and immigrants were painted as terrorists a grim reminder of the consequences of using fear as a political weapon Eventually pardoned in 1977 by Governor Dukakis Sacco and Vanzetti s case sparked an unprecedented international defence campaign backed by writers artists politicians and musicians It remains one of the most famous political trials in history

Albert Einstein Jim Green, 2003 The popular image of Einstein as an absent minded genius with his head in the clouds is a far cry from the real picture A sensitive man deeply interested in social issues Einstein felt it was his duty to use his fame and intellect to advance the cause of social justice John Green takes a new and subversive look at Time magazine s Person of the Century whose forthright opposition to war led to the FBI declaring him too clever not to track

Italian Immigrant Radical Culture Marcella Bencivenni, 2011 Maligned by modern media and often stereotyped Italian Americans possess a vibrant if largely forgotten radical past In Italian Immigrant Radical Culture Marcella Bencivenni delves into the history of the *sovversivi* a transnational generation of social rebels and offers a fascinating portrait of their political struggle as well as their milieu beliefs and artistic creativity in the United States As early as 1882 the *sovversivi* founded a socialist club in Brooklyn Radical organizations then multiplied and spread across the country from large urban cities to smaller industrial mining areas By 1900 thirty official Italian sections of the Socialist Party along the East Coast and countless independent anarchist and revolutionary circles sprang up throughout the nation Forming their own alternative press institutions and working class organizations these groups created a vigorous movement and counterculture that constituted a significant part of the American Left until World War II Italian Immigrant Radical Culture compellingly documents the wide spectrum of this oppositional culture and examines the many cultural and artistic forms it took from newspapers to literature and poetry to theater and visual art As the first cultural history of Italian American activism it provides a richer understanding of the Italian immigrant experience while also deepening historical perceptions of radical politics and culture

Haydée Santamaría Betsy Maclean, 2003 Haydee Santamaria led a full and painful life As one of the female leaders of the Cuban Revolution she suffered horrible torture in Batista s prisons After 1959 she established the world renowned Latin American literary institution Casa de las Americas She remained its director for 20 years providing intellectual and physical refuge for artists and writers in exile from dictatorships Betsy Maclean has collected both Santamaria s own writings including her poignant letter to Che on the news of his death and tributes from others

Firebrands Shaun Slifer, Bec Young, 2020-10-13 These American heroes hail from Canada to Chile and everywhere in between from the 1500s to today Instead of the powerful rich white folks focused on in school textbooks these gorgeous portraits with accompanying biographies recognize the work of grassroots organizers revolutionaries visionaries anarchists

workers and artists These heroes put their bodies and souls into fighting injustice and making their communities better and often gave their lives for the causes they believed in Each story is vividly illustrated offering a radical glimpse of how individuals can work to change the world Firebrands include Frida Kahlo Audre Lorde Sitting Bull Gloria Anzaldua Pablo Neruda Nina Simone Emma Goldman Fred Hampton Buckminster Fuller Paolo Freire W E B Dubois Sojourner Truth Chico Mendes Tupac Shakur Grace Lee Boggs Muhammad Ali Yuri Kochiyama and many more **Helen Keller** Helen Keller,2003 A different portrayal of Keller who is usually remembered for her work aiding blind and deaf blind people Deaf and blind herself from the age of 19 months Keller did indeed devote her adult life to helping those similarly afflicted she was also a crusading Socialist championing the poor and oppressed from all walks of life and leading a fight against the less obvious evil of social blindness John Davis has collected her political writing and speeches including her arguments for women s suffrage her opposition to the world wars and support for Eugene V Debs *Tania* Ulises Estrada,2005 The story of the Cuban undercover agent sent to Bolivia in advance of Che s arrival told by a key participant in the revolutionary movement in Latin America Ulises Estrada was the principal organiser of Che s guerilla mission to Bolivia and the man who trained Tania in her position as Cuba s Bolivian spy Tania born Haydee Tamara Bunke to German Jewish refugees in Argentina became one of Cuba s most successful agents penetrating Bolivia s high society and attaining direct contact with the President She was killed in the 1967 ambush of Che s guerilla group **Louise Michel** Nic Maclellan,2004 Louise Michel was the incendiary French leader of the 1871 Paris Commune An anarchist and irrepressible rebel she spent much of her life in the run from police in jail or in danger of being locked away in mental asylums Known as The Red Virgin Louise was a central character in one of the greatest popular rebellions in history Includes commentary by Emma Goldman Bertolt Brecht Sheila Rowbotham Howard Zinn Victor Hugo and Karl Marx Hollywood's Italian American Filmmakers Jonathan J. Cavallero,2011-05-01 Hollywood s Italian American Filmmakers explores the different ways in which Italian American directors from the 1920s to the present have responded to their ethnicity While some directors have used film to declare their ethnic roots and create an Italian American imagined community others have ignored or even denied their background Jonathan J Cavallero examines the films of Frank Capra Martin Scorsese Nancy Savoca Francis Ford Coppola and Quentin Tarantino with a focus on what the films reveal about each director s view on Italian American identities Whereas Capra s films highlight similarities between immigrant characters and WASP Americans Scorsese accepts his ethnic heritage but also sees it as confining Similarly many of Coppola s films provide a nostalgic treatment of Italian American identity but with little criticism of the culture s more negative aspects And while Savoca s movies reveal her artful ability to recognize how ethnic gender and class identities overlap Tarantino s films exhibit a playfully postmodern engagement with Italian American ethnicity Cavallero s exploration of the films of Capra Scorsese Savoca Coppola and Tarantino demonstrates how immigrant Italians fought prejudice how later generations positioned themselves in relation to their predecessors and how the American cinema usually

seen as a cultural institution that works to assimilate has also served as a forum where assimilation was resisted

Plausible Legality Rebecca Sanders, 2018-08-01 In many ways the United States post 9 11 engagement with legal rules is puzzling Officials in both the Bush and Obama administrations authorized numerous contentious counterterrorism policies that sparked global outrage yet they have repeatedly insisted that their actions were lawful and legitimate In *Plausible Legality* Rebecca Sanders examines how the US government interpreted reinterpreted and manipulated legal norms and what these justificatory practices imply about the capacity of law to constrain state violence Through case studies on the use of torture detention targeted killing and surveillance Sanders provides a detailed analysis of how policymakers use law to achieve their political objectives and situates these patterns within a broader theoretical understanding of how law operates in contemporary politics She argues that legal culture defined as collectively shared understandings of legal legitimacy and appropriate forms of legal practice in particular contexts plays a significant role in shaping state practice In the global war on terror a national security culture of legal rationalization encouraged authorities to seek legal cover to construct the plausible legality of human rights violations in order to ensure impunity for wrongdoing Looking forward law remains vulnerable to evasion and revision As Sanders shows despite the efforts of human rights advocates to encourage deeper compliance the normalization of post 9 11 policy has created space for future administrations to further erode legal norms

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