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Rzadzacy I Rzadzeni

**Tomasz Stryjek, Joanna Konieczna-
Sałamatin**

Rzadzacy I Rządzeni:

Rządzący i rządzeni. Opozycja polityczna w prowincji pruskiej w latach 1848-1862 MAGDALENA

NIEDZIELSKA, 2015 Wyobrażenia liberalne i zasady myśli wstecznej konkurują z sobą od pierwszych lat XIX stulecia. Wytknięte cechy życia politycznego w prowincji pruskiej ich początkom powiodło się. Wskazywał liberalna Opozycja polityczna w Prusach Wschodnich w pierwszej połowie XIX w. do 1847 r. Program i działania Toru 1998 jej tematyczny i problemów kontynuacji jest obecnie prezentowane opracowanie. Kontynuacja nie oznacza jednak identyczności ujęcia procesu politycznego i wprowadzenia rewersu wobec rozwoju nad podstawami myśli liberalnej podobnych powojennych porównaniom konserwatyzmowi. To nie projekt intelektualny, czy to liberalny, czy to zachowawczy, bowiem, lecz praktyka polityczna lat pięćdziesiątych realizowana w monarchii Hohenzollern w i rozpatrywana na przykładzie prowincji pruskiej jest tej pracy głównym tematem. Mechanizm odzyskiwania siły w polityce po rewolucji jej samodyscyplinowanie się z jednej strony walka z opozycją i walka liberalna w i demokratyczna o przetrwanie przy obronie wolności politycznych gwarantowanych formalnie przez konstytucję z 1848/1850 r. takich jak wolność sumienia i prasy, zgromadzenia i zrzeszania się, ochrona wolności osobistej, stanowi główne w tym opisie epoki reakcji zwanej umownie Er Manteuffla. Samoorganizacja opozycji i jej powrót do aktywności politycznej po latach wymuszonej przez system represji wewnętrznej emigracji to natomiast podstawowe tematy, które następująco obejmują czterdzieści lat Nowej Ery. A zatem to formy i przestrzenie uprawiania polityki przez obie przeciwstawne sobie strony konfliktu elit w polityce i elit opozycji, gra pomiędzy nimi, wzajemne relacje rządzących i rządzonych, zostały wiadomo wybrane dla dokonania przy analizie tego czasu.

The Routledge History of East Central Europe since 1700 Irina Livezeanu, Arpad von Klimo, 2017-03-16 Covering territory from Russia in the east to Germany and Austria in the west The Routledge History of East Central Europe since 1700 explores the origins and evolution of modernity in this turbulent region. This book applies fresh critical approaches to major historical controversies and debates, expanding the study of a region that has experienced persistent and profound change and yet has long been dominated by narrowly nationalist interpretations. Written by an international team of contributors that reflects the increasing globalization and pluralism of East Central European studies, chapters discuss key themes such as economic development, the relationship between religion and ethnicity, the intersection between culture and imperial national wartime and revolutionary political agendas, migration, women's and gender history, ideologies and political movements, the legacy of communism, and the ways in which various states in East Central Europe developed and were formed by the politics of memory and commemoration. This book uses new methodologies in order to fundamentally reshape perspectives on the development of East Central Europe over the past three centuries. Transnational and comparative in approach, this volume presents the latest research on the social, cultural, political, and economic history of modern East Central Europe, providing an analytical and comprehensive overview for all students of this region.

Culture and Liberty in the Age of the American Revolution Michał Jan Rozbicki, 2011-02-01 In his new book

Michal Jan Rozbicki undertakes to bridge the gap between the political and the cultural histories of the American Revolution Through a careful examination of liberty as both the ideological axis and the central metaphor of the age he is able to offer a fresh model for interpreting the Revolution By establishing systemic linkages between the histories of the free and the unfree and between the factual and the symbolic this framework points to a fundamental reassessment of the ways we think about the American Founding Rozbicki moves beyond the two dominant interpretations of Revolutionary liberty one assuming the Founders invested it with a modern meaning that has in essence continued to the present day the other highlighting its apparent betrayal by their commitment to inequality Through a consistent focus on the interplay between culture and power Rozbicki demonstrates that liberty existed as an intricate fusion of political practices and symbolic forms His deeply historicized reconstruction of its contemporary meanings makes it clear that liberty was still understood as a set of privileges distributed according to social rank rather than a universal right In fact it was because the Founders considered this assumption self evident that they felt confident in publicizing a highly liberal symbolic narrative of equal liberty to represent the Revolutionary endeavor The uncontrollable success of this narrative went far beyond the circumstances that gave birth to it because it put new cultural capital a conceptual arsenal of rights and freedoms at the disposal of ordinary people as well as political factions competing for their support providing priceless legitimacy to all those who would insist that its nominal inclusiveness include them in fact

Medieval Frontiers: Concepts and Practices David Abulafia, Nora Berend, 2017-03-02 In recent years the medieval frontier has been the subject of extensive research But the term has been understood in many different ways political boundaries fuzzy lines across which trade religions and ideas cross attitudes to other peoples and their customs This book draws attention to the differences between the medieval and modern understanding of frontiers questioning the traditional use of the concepts of frontier and frontier society It contributes to the understanding of physical boundaries as well as metaphorical and ideological frontiers thus providing a background to present day issues of political and cultural delimitation In a major introduction David Abulafia analyses these various ambiguous meanings of the term frontier in political cultural and religious settings The articles that follow span Europe from the Baltic to Iberia from the Canary Islands to central Europe Byzantium and the Crusader states The authors ask what was perceived as a frontier during the Middle Ages What was not seen as a frontier despite the usage in modern scholarship The articles focus on a number of themes to elucidate these two main questions One is medieval ideology This includes the analysis of medieval formulations of what frontiers should be and how rulers had a duty to defend and or extend the frontiers how frontiers were defined often in a different way in rhetorical ideological formulations than in practice and how in certain areas frontier ideologies were created The other main topic is the emergence of frontiers how medieval people created frontiers to delimit areas how they understood and described frontiers The third theme is that of encounters and a questioning of medieval attitudes to such encounters To what extent did medieval observers see a frontier between themselves and other groups and how does real

interaction compare with ideological or narrative formulations of such interaction

New Studies in Medieval and Renaissance Gdańsk, Poland and Prussia Beata Możejko, 2017-03-31 New Studies in Medieval and Renaissance Poland and Prussia The Impact of Gdańsk draws together the latest research conducted by local historians and archaeologists on the city of Gdańsk and its impact on the surrounding region of Pomerania and Poland as a whole Beginning with Gdańsk's early political history and extending from the 10th to the 16th century its twelve chapters explore a range of political social and socio cultural historical questions and explain such phenomena as the establishment and development of the Gdańsk port and city A prominent theme is a consideration of the interactions between Gdańsk and Poland and Prussia including a look into the city's links with the State of the Teutonic Order in Prussia and the Kingdom of Poland under the rule of the Piast and Jagiellonian dynasties The chapters are placed in the historical context of medieval Poland as well as the broader themes of religion the matrimonial policy of noble families or their contacts with the papacy This book is an exciting new study of medieval Poland and unparalleled in the English speaking world making it an ideal text for those wanting to deepen their knowledge in this subject area

Nowe drogi, 1980 *Court, Country, and Culture* Bonnelyn Young Kunze, Dwight D. Brautigam, 1992 Focusing on the political intellectual and cultural context of England in the early modern period 14th century to 18th century these timely studies explore political theory and the English Revolution the revisionist debates over the court and the country and the role of Laudian policies in the years prior to the Civil War The volume also explores aristocratic rule in 17th century England as compared to that of the Polish Commonwealth the resonance of political events in literary culture Hobbes's theory of passions the role of the gentle apprentice in London and the problem of religious dissent in the 17th century Contributors include PAUL SEAVER PAOLO PASQUALUCCI WILLIAM HUNT GORDON SCHOCKET LINDA PECK EDWARD HUNDERT JOHN GUY ANTONIO D ANDREA WILLIAM DRAY JOSEPH LEVINE PETER LAKE DWIGHT BRAUTIGAM and BONNELYN YOUNG KUNZE

Elective Monarchy in Transylvania and Poland-Lithuania, 1569-1587 Felicia Roşu, 2017 This book examines the transformation of the elective principle in Transylvania and the newly created Polish Lithuanian Commonwealth in the early 1570s These countries insisted on their right to free elections despite the threat to public stability and this served to transform their institutions and constitutions

Księgi dla ludu polskiego Martyna Scibor Rylska, 1869 *Monarchy, the Court, and the Provincial Elite in Early Modern Europe* Peter Edwards, 2024-02-26 A team of experts view the relationship between rulers and their leading subjects across Europe and further afield If God derived authority legitimized a monarch's rule it did not necessarily prevent opposition to perceived arbitrary government as subjects put forward the counter concept of consensual rule The provincial elite might serve the ruler as advisors and officers at court but they also possessed an independent source of power based on their extensive estates While monarchs wanted to perpetuate a system in which they could watch over members of the regional elite at court and keep them busy they sought to make use of them as local and provincial administrators that is as long as they remained

loyal a fraught balancing act Contributors include H lder Carvalhal Peter Edwards Jemma Field Cailean Gallagher Pedro Jos Herades Ruiz Graeme S Millen Vita Mala inskien Tibor Monostori Steve Murdoch David Potter Peter R Roberts Irene Maria Vicente Martin and Matthias Wong

Crown, Church and Estates R.J.W. Evans,T.V. Thomas,1991-11-12 This book deals with a turning point in European history the dramatic struggle between the Protestant Reformation and the Catholic Counter Reformation and between princely rulers and landed nobles in sixteenth and seventeenth century central and eastern Europe It brings together the results of the latest research by leading scholars from North America and Europe and it throws new light on the victory of the Church and the rulers over Protestantism and the nobility which had such profound long term consequences

Non-Marxian Historical Materialism: Reconstructions and Comparisons ,2022-04-04 The authors of this book reconstruct the philosophical methodological and theoretical assumptions of non Marxian historical materialism a theory of historical process authored by Leszek Nowak 1943 2009 a co founder of the Pozna School of Methodology In the first part of the book philosophical assumptions of this theory are compared with the concepts of Robert Nozick Immanuel Wallerstein Andr Gunder Frank and analytical Marxism In the second part non Marxian historical materialism is compared with the concepts of Eva Etzioni Halevy Andrzej Falkiewicz Robert Michels Vilfredo Pareto Theda Skocpol and Karl August Wittfogel

Capitalism as Hassliebe: Werner Sombart (1863–1941) Henryk Szlajfer,2025-07-24 Werner Sombart seen both as a path breaking innovative economic historian who invented the concept of the Sp tkapitalismus Late Capitalism and the follower for some time of Hitler s National Socialism is still a forgotten major figure in German social science As the author of a widely known exposition on socialism and social movements trade unions the monumental Der moderne Kapitalismus and a controversial monograph on the role of the Jews in the birth of capitalism he is shown in this book in the broader context of the disputes in the first decades of the 20th century involving Marxists German Jews and his friend Max Weber

The Social Construction of Corruption in Europe Dirk Tänzler,Konstadinos Maras,2016-02-24 The volume demonstrates the suitability of the theory of social constructivism in portraying and analyzing the diversity of the phenomenon of corruption The approach of social constructivism taken in this volume is able to reconstruct the construction of corruption both from a societal perspective by assessing it as generally accepted or tolerated behaviour in more or less standardized rule governed social situations and from the perspective of actors who perceive corrupt behaviour as problem solving in everyday life The volume proves the usefulness of a social construction perspective for empirical research It contains case studies of social definitions of corruption in eleven European countries that contribute in different ways to establishing a grounded theory of the phenomenon of corruption

Lwowianin ,1895 The Politics of Memory in Poland and Ukraine Tomasz Stryjek,Joanna Konieczna-Salamatin,2021-09-30 Bringing together the work of sociologists historians and political scientists this book explores the increasing importance of the politics of memory in central and eastern European states since the end of communism with a particular focus on relations between Ukraine and Poland Through studies of the representation of the

past and the creation of memory in education mass media and on a local level it examines the responses of Polish and Ukrainian authorities and public institutions to questions surrounding historical issues between the two nations At a time of growing renationalization in domestic politics in the region brought about by challenges connected with migration and fear of Russian military activity this volume asks whether international cooperation and the stability of democracy are under threat An exploration of the changes in national historical culture The Politics of Memory in Poland and Ukraine will appeal to scholars with interests in memory studies national identity and the implications of memory making for contemporary relations between states

Britain and Poland-Lithuania Richard Unger, Jakub Basista, 2008-05-02 Twenty four papers deal with various aspects of the economies politics religion art and culture of Britain and Poland Lithuania from the Middle Ages down to the Third Partition illustrating unexpected similarities and long standing ties between the two regions

Economic Nationalism and Globalization Henryk Szlajfer, 2012-09-03 In *Economic Nationalism and Globalization* Lessons from Latin America and Central Europe Henryk Szlajfer offers against the background of developments in Latin America mainly Brazil and Central Europe mainly Poland in times of first globalization from late 19th century until late 1930s a reinterpretation of economic nationalism both as an analytical category and historical experience Also critically explored are attempts at proto economic nationalism in early 19th century Poland and Latin America as well as links between economic nationalism and the emergence of integral political nationalism and authoritarianism Economic nationalism is interpreted as historically significant world wide phenomenon intimately linked with the birth development and crisis of capitalist modernity and as a response to underdevelopment under first globalization Continuity of economic nationalism under present globalization is suggested *Przegląd powszechny*, 1884 Dzieła Jan Lam, 1885

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