

# **Religion And Advanced Industrial Society**

Richard K. Fenn

## **Religion And Advanced Industrial Society:**

Religion and Advanced Industrial Society James A. Beckford, 2019-03-19 This book first published in 1989 demonstrates that sociologists have much to gain from a strengthening of the connections between general theories about the changing character of modern western societies and specific studies of religion It combines an exegesis of sociological classics in the study of religion and a history of their influence upon the subject s development a criticism of Talcott Parson s attempt to synthesise classical viewpoints into a single theory of modernity a discussion of post Parsonian theories of religion s declining importance and an argument that some quasi Marxist thinkers may offer fresh insights into the place of religion in capitalist **Social Theory and Religion** James A. Beckford, 2003-08-21 Many aspects of religion are puzzling these days societies This book looks at ways of improving our understanding of religious change by strengthening the links between social theory and the social scientific study of religion It clarifies the social processes involved in constructing religion and non religion in public and private life Taking illustrations of the importance of these boundaries from studies of secularisation religious diversity globalisation religious movements and self identity James A Beckford reviews the current state of social scientific knowledge about religion Routledge Library Editions: Sociology of Religion Various, 2021-07-14 This set collects together in 19 volumes a wealth of texts on Sociology of Religion An invaluable reference resource it contains classic books on a wide range of topics including religion and violence religion and family life religion and society culture and class

The Blackwell Companion to Sociology of Religion Richard K. Fenn, 2008-04-15 The Blackwell Companion to Sociology of Religion is presented in three comprehensive parts Written by a range of outstanding academics the volume explores the current status of the sociology of religion and how it might look in future Explores the current status of the sociology of religion and how it might look at the beginning of the next millennium Traces the boundaries between sociology and other closely related disciplines such as theology and social anthropology Edited by one of the best known and most widely respected sociologists of religion Accessibly presented in three comprehensive parts Research in the Social **Scientific Study of Religion, Volume 7**,2021-11-22 The purpose of this book is to provide an outlet for original research articles examining the role and value of religious and spiritual constructs across the social sciences. The aim of the series is to include an international and interfaith voice to this research dialogue An effort is made to be interdisciplinary and academically eclectic The articles in each volume represent a wide array of perspectives and research projects Most of the articles report the findings of quantitative or qualitative investigations but some deal with methodology theory or applications of social science studies in the field of religion and some are applied demonstrating the relevance of the social sciences to religious organizations and their clergy The value of the volume is that it gives to researchers in this area a broad perspective on the issues and methods of religious research across a spectrum of academic disciplines. The aim of the book is to stimulate a creative integrative dialogue that will enhance interdisciplinary research Cultures and Globalization

Helmut K Anheier, Yudhishthir Raj Isar, 2007-03-27 In the age of globalization we are no longer home alone Migration brings other worlds into our own just as the global reach of the media transmits our world into the hearts and minds of others Often incommensurate values are crammed together in the same public square Increasingly we all today live in the kind of edge cultures we used to see only on the frontiers of civilizations in places like Hong Kong or Istanbul The resulting frictions and fusions are shaping the soul of the coming world order I can think of no other project with the ambitious scope of defining this emergent reality than The Cultures and Globalization project I can think of no more capable minds than Raj Isar and Helmut Anheier who can pull it off Nathan Gardels Editor in Chief NPQ Global Services Los Angeles Times Syndicate Tribune Media This series represents an innovative approach to the central issues of globalization that phenomenon of such undefined contours Lupwishi Mbuyumba Director of the Observatory of Cultural Policies in Africa The world's cultures and their forms of creation presentation and preservation are deeply affected by globalization in ways that are inadequately documented and understood The Cultures and Globalization Series is designed to fill this void in our knowledge Analyzing the relationship between globalization and cultures is the aim of the Series In each volume leading experts as well as young scholars will track cultural trends connected to globalization throughout the world covering issues ranging from the role of cultural difference in politics and governance to the evolution of the cultural economy and the changing patterns of creativity and artistic expression Each volume will also include an innovative presentation of newly developed indicator suites on cultures and globalization that will be presented in a user friendly form with a high graphics content to facilitate accessibility and understanding Like so many phenomena linked to globalization conflicts over and within the cultural realms crystallize great anxieties and illusions through misplaced assumptions inadequate concepts unwarranted simplifications and instrumental readings The aim here is to marshal evidence from different disciplines and perspectives about the culture conflict and globalization relationships in conceptually sensitive ways The SAGE Handbook of the Sociology of Religion James A Beckford, Jay Demerath, 2007-10-29 In their introduction to this Handbook the editors affirm Many sociologists have come to realise that it makes no sense now to omit religion from the repertoire of social scientific explanations of social life I wholeheartedly agree I also suggest that this wide ranging set of essays should become a starting point for such enquiries Each chapter is clear comprehensive and well structured making the Handbook a real asset for all those engaged in the field Grace Davie University of Exeter Serious social scientists who care about making sense of the world can no longer ignore the fact that religious beliefs and practices are an important part of this world This Handbook is a valuable resource for specialists and amateurs alike The editors have done an exceptionally fine job of incorporating topics that illuminate the range and diversity of religion and its continuing significance throughout the world Robert Wuthnow Princeton University At a time when religions are increasingly affecting and affected by life beyond the narrowly sacred sphere religion everywhere seems to be caught up in change and conflict In the midst of this contention and confusion the sociology of religion provides

a rich source of understanding and explanation This Handbook presents an unprecedentedly comprehensive assessment of the field both where it has been and where it is headed Like its many distinguished contributors its topics and their coverage are truly global in their reach The Handbook s 35 chapters are organized into eight sections basic theories and debates methods of studying religion social forms and experiences of religion issues of power and control in religious organizations religion and politics individual religious behaviour in social context religion self identity and the life course and case studies of China Eastern Europe Israel Japan and Mexico Each chapter establishes benchmarks for the state of sociological thinking about religion in the 21st century and provides a rich bibliography for pursuing its subject further Overall the Handbook stretches the field conceptually methodologically comparatively and historically An indispensable source of guidance and insight for both students and scholars Choice Outstanding Academic Title 2009 Social Europe Joe Bailey,2014-06-03 Since the first edition of Social Europe was published in 1992 profound social changes have occurred throughout Europe as a result of conflicting pressures on the one hand to become more integrated and on the other to protect national interests and identity This second edition of Social Europe has been fully revised to provide a comprehensive and focused account of basic social issues and structures which provide the context for these changes Each chapter covers a key topic such as education crime gender health and religion and provides valuable comparisons between the key nation states of Western Europe

The Problem of Invented Religions Steven J. Sutcliffe, Carole M Cusack, 2017-08-15 Invented religions have been described as modern religions which advertise their invented status and reject traditional strategies of authorisation But what does it mean for a religious formation to be made up and how might this status affect perceptions of its legitimacy or authenticity in wider society Based in original fieldwork and archival sources and in the secondary literature on invented and constructed formations this volume explores the allure of as well as the limits of the invention of religion Through a series of case studies the contributors discuss strategies of mobilization and legitimation for new traditions at their point of emergence as well as taking issue with simplistic interpretations of the phenomenon which neglect wider cultural and political dimensions This book was originally published as a special issue of Culture and Religion **Democracy and Human Rights in Multicultural Societies** Matthias Koenig, Paul F. A. Guchteneire, 2007 Published in association with UNESCO this volume examines the political governance of cultural diversity Interdisciplinary to comparative social sciences it assesses public policy responses to ethnic linguistic and religious diversity and addresses the conditions forms and consequences of democratic and human rights based governance of multi ethnic multi lingual and multi faith societies

Democracy and Human Rights in Multicultural Societies Paul de Guchteneire, 2017-07-05 Published in association with UNESCO Democracy and Human Rights in Multicultural Societies examines the political governance of cultural diversity specifically how public policy making has dealt with the claims for cultural recognition that have increasingly been expressed by ethno national movements language groups religious minorities indigenous peoples and migrant communities.

aim is to understand explain and assess public policy responses to ethnic linguistic and religious diversity Adopting interdisciplinary perspectives of comparative social sciences the contributors address the conditions forms and consequences of democratic and human rights based governance of multi ethnic multi lingual and multi faith societies and Globalization Armin Geertz, Margit Warburg, 2008-08-01 Globalization is a predominant theme in contemporary educational and political circles Research on globalization has become a political priority because the world has become a single place as Roland Robertson formulated it where events in any particular part of the world can and often do have political economical and military consequences for the rest of the world Discourse on globalization however has generally ignored the cultural consequences Recent waves of violence that seem to be religiously fueled if not motivated among immigrants and refugees in Europe and their home regions in the Middle East have demonstrated that we can only ignore culture values and religion at our own peril Globalization and new religions is the theme of this book It is argued here that studying new religions in a globalization perspective offers theoretical and methodological advantages both for the general study of religion and the general study of globalization Religions are often cosmopolitan and universal in their overall message yet they may at the same time be utterly immersed in local interactions. This is often clearly expressed among minority religions The contrast of the local and the global is accentuated by globalization and in particular many new religions have followed suit This book draws together a selection of top quality papers given at a conference held in Aarhus in 2002 under the auspices of the Research Network on New Religions RENNER The papers which have been edited and up dated represent the work of leading scholars in the history of religions sociology of religion psychology of religion and other disciplines They address questions that are vital for everyone in the modern world whether approached as a reflection of world economy and power dynamics new possibilities of communication and cultural exchange in the light of mass media and technology increased cultural plurality in the wake of migration or as a combination of any of these globalization challenges the academic study of religion to renewed theoretical and methodological reflection The Centrality of Religion in Social Life Eileen Barker, 2021-11-18 James A Beckford's work is internationally acclaimed not only in the sociology of religion but also in other fields of the social sciences Beckford has long been arguing that the barriers that have grown up between the different sub disciplines should be broken down with those specialising in religion becoming more cognisant of new theoretical developments and sociologists in general becoming more aware of the significance of developments in the religious scene This book is a collection of essays written in Beckford's honour drawing on a number of religious themes that have been central to Beckford's interests whilst also offering a significant contribution to our understanding of the wider society A central theme is modernity and its relation to the post modern and how religion affects and is affected by the dynamics of contemporary society with the primary focus of many of the chapters being a concern with how society copes with the minority religions that have become visible with the globalising tendencies of contemporary society The contributors who come from America Asia and various parts of Europe are all internationally renowned scholars Beckford s most important publications are listed in an Appendix and the volume opens with a short account of his contribution to sociology by Eileen Barker the editor and James T Richardson Young People's Attitudes to Religious Diversity Elisabeth Arweck, 2016-07-01 Investigating the hitherto unexplored topic of how young people understand and relate to religious diversity in the social context in which they are growing up this book makes a significant contribution to the existing body of literature on religious diversity and multiculturalism It closes a gap in knowledge about young people's attitudes to religious diversity and reports data gathered across the whole of the UK as well as comparative chapters on Canada USA and continental Europe Reporting findings from both qualitative and quantitative research which reveal for example the importance of the particular social and geographical context within which young people are embedded the volume addresses young people's attitudes towards the range of world religions as well as non religious stances and offers an interdisciplinary approach through the different analytical perspectives of the contributors **Sociology of Religion** Roberto Cipriani, 2015-06-01 Sociology of Religion represents a documented introduction to the history of sociological thought as applied to religious phenomena It examines both the substantive and functional definitions of religion that are more open pluralistic and not inscribed in a single explanatory horizon or within a single confessional perspective The contributors concerns are carefully written to show all sides of the argument Roberto Cipriani argues for the simple definition that the sociology of religion is an application of sociological theories and methods to religious phenomena Historically close ties between sociology and the sociology of religion exist The slow and uneven development of theory and methods affects the sociology of religion s development but the latter has also benefited from increasing precision and scientific validity Other sociological writers agree and disagree about different approaches Some assume it is a militantly confessional or anti confessional others remain neutral within their work Religion after Secularization in Australia Timothy Stanley, 2015-09-01 Religion's persistent and new visibility in political life has prompted a significant global debate One of this debate s key features concerns the nature and impact of secularization This collection of essays draws together leading sociologists historians philosophers of religion and political theorists in order to provide a broad and up to date account of religion after secularization Contributors explore the meaning and conceptual legacies of religion as well as the unique features of the Australian case such as religion as it relates to law education gender media and radical political movements Intervening in the current debate this book provides summative accounts of the historical cultural and legal interactions that have informed Australia s relationship to religion and secularization Contributors critically analyze and engage with secular political theory concerning the public sphere while also dissecting deliberative politics and democratic practices This book propels the debate over religion s place in public life in new directions and promotes urgently needed public understanding Taking 'Religion' Seriously: Essays on the Discursive Study of Religion Teemu Taira, 2022-03-16 This book demonstrates

through methodological reflections and carefully chosen case studies a new way to conduct study of religion It focuses on how social actors negotiate what counts as religion and how discourses on religion are part of the way in which contemporary societies organise themselves The present volume draws on examples from judicial processes media discourses and scholarly debates related to Wiccans Druids and Jedi knights among others By analysing discourses on religion and building on rather than rejecting genealogical critiques of religion Teemu Taira argues that the study of religion can be constructive and socially relevant Alternative Religions Among European Youth Luigi Tomasi, 2018-08-17 Frist published in 1999 this book provides an overview of various non conventional notions of what is sacred currently held among European young people It analyses the growing estrangement between traditional religious doctrines and current beliefs among young people in the following countries France Austria Holland England Germany Poland Russia and Iceland Using fist hand statistical support and a well established theoretical approach the book examines new religious movements and sects analysing and interpreting the reasons for their growth and spread among young people The distinctive features of the book are its investigation of diverse religious phenomena and its verification of whether this spread of alternative religiosity is due to the reluctance of a growing section of the European population to accept traditional religious beliefs The result of eight separate empirical surveys the book is original in its content and innovative in its theoretical approach Overall it provides a detailed and documented analysis of the increasing number of young Europeans now attracted by alternative Research Handbook on the Sociology of Law Jiří Přibáň, 2020-12-25 This unique Research Handbook maps religions the historical theoretical and methodological concepts in sociology of law exploring the rich and complex nature of this area of research It argues that sociology of law flourishes due to its strong capacity for interdisciplinary engagement and links to other scientific concepts methodologies and research fields A Constructive Critique of Religion Mia Lövheim, Mikael Stenmark, 2020-02-06 Why do some strategies for critique of religion seem to be more beneficial for constructive engagement whereas others increase intolerance polarization and conflict Through an analysis of the reasons underpinning a critique of religion in institutional contexts of secular democratic societies A Constructive Critique of Religion explores how constructive interaction and critique can be developed across diverse interests It shows how social and cultural conditions shaping these institutions enable and structure a critical and constructive engagement across diverging worldviews A key argument running through the book is that to develop constructive forms of critique a more thorough and systematic investigation of resources for criticism located within religious worldviews themselves is needed Chapters also address how critique of Islam and Christianity in particular is expressed in areas such as academia the law politics media education and parenting with a focus on Northern Europe and North America The interdisciplinary approach which combines theoretical perspectives with empirical case studies contributes to advancing studies of the complex and contentious character of religion in contemporary society

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