Theory and Practice Relationship in Social Work

(32)

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Theory

The issues of the relationship between theoretical grounds and practical validity of every science attract the attention of numerous scholars, including Parton, Jordan, Sheldon, and many others. The major idea of their theories coincides in the point that the relation between the theoretical and practical parts of the science they deal with, i. e. social work, should allow for people's use of the findings of the science for actual benefit. From the point of view of human development theory, Id deals with this issue as a wish to theorize and "scientize" (Parton, Some Thoughts On The Relationship Between Theory And Practice In And For Social Work, 450) everything, while Ego seeks for the personal use of social work and Superego deals with social benefit and overall access to it.

Thus, no obvious or hidden weak points of these theories can be observed. On the contrary, such an approach discloses only strengths thereof, among which the straight direction to public use of science, making its use easier for non-specialists, and making social work from a mere consulting or looking after a person into a means of actual help to this or that man or woman. This is of special importance in concern of MICA substances abuse people, as their issues demand practical and urgent help, but it should be based on adequate and accurate theoretical data.

Application

The application of literature on the issues of basic features of social work as a discipline and as a science is rather wide. First of all, the literature is dedicated to the topic of drawing boundaries between the theoretical science and practical usefulness of this very science of social work. This very area of application of the scholarly literature on the topic is of paramount importance as it distinguishes the lines between the area of interest for scholars and professionals only and a wide range of users of the social work services. Thus, ordinary people can access social work and make use of it in difficult

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Mel Gray, Stephen A Webb

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