THE REFORM SPIRIT IN AMERICA



Reform Spirit In America

Sean Dennis Cashman

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Walker, 2021-10-21 In discussing slavery and woman's rights social security and the graduated income tax writes Robert Walker the reformers have defined and redefined America Recognizing in the history of reform a prime source for the discovery of cultural priorities Walker seeks in Reform in America to organize the reform experience in a new way so that its collective patterns can be seen Reform in America identifies three principal streams of reform advocacy in American history Politico economic issues the mainstream of reform are exemplified by a detailed study of the politics of money from 1832 to 1913 Reform on behalf of special groups the second major category is illuminated by the examples of movements on behalf of blacks and women and by an examination of the civil liberties and civil rights movements which again have been principally concerned with the extension of rights and liberties to particular groups A third category is established by connecting communitarianism utopianism and visionary planning to form a tradition through which ideal alternatives are offered to the existing social order Walker's interpretation minimizes the stark contrasts in social activity and underlines those continuous forces that have moved American society steadily in the direction of broadened political participation increased concern for special groups and a dynamic sequence of cultural goals He thus draws our attention to what may be America's most lasting frontier the management of social change toward certain general objectives The appreciation of reform in the end requires an adjusted perception of the national character one that sees competitive individualism as at least balanced and perhaps outweighed by a demonstrated preoccupation with the common Reform in America - The Reform Spirit in America Robert H. Walker, 1990-03 America in the Gilded Age weal Sean Dennis Cashman, 1993-10-01 A lively often entertaining and generally well balanced treatment enlivened by the lavish use of colorful often amusing anecdotes History When the first edition of America in the Gilded Age was published in 1984 it soon acquired the status of a classic and was widely acknowledged as the first comprehensive account of the latter half of the nineteenth century to appear in many years Sean Dennis Cashman traces the political and social saga of America as it passed through the momentous transformation of the Industrial Revolution and the settlement of the West Revised and extended chapters focusing on immigration labor the great cities and the American Renaissance are accompanied by a wealth of augmented and enhanced illustrations many new to this new edition A lucid and perceptive examination a fine synthesis of primary research and recent scholarship that emphasizes personalities of the age without slighting the overriding issues It should delight students Journal of Economic History Clear graceful and lively An excellent collection of photographs enhances the text The Historian American Politics Samuel P. Huntington, 2004-02-04 This stunningly persuasive book examines the persistent radical gap between the promise of American ideals and the performance of American politics Samuel P Huntington shows how Americans throughout their history as a nation have been united by the democratic creed of liberty equality and hostility to authority At the same time he reveals how inevitably these ideals have been perennially frustrated through the institutions and hierarchies required to carry on the essential functions of governing a democratic society From this antagonism between the ideals of democracy and the realities of power have risen four great political upheavals in American history Every third generation Huntington argues Americans have tried to reconstruct their institutions to make them more truly reflect deeply rooted national ideals Moving from the clenched fists and mass demonstrations of the 1960s to the moral outrage of the Progressive and Jacksonian Eras back to the creative ideological fervor of the American Revolution he incisively analyzes the dissenters objectives All he pungently writes sought to remove the fundamental disharmony between the reality of government in America and the ideals on which the American nation was founded Huntington predicts that the tension between ideals and institutions is likely to increase in this country in the future And he reminds us that the fate of liberty and democracy abroad is intrinsically linked to the strength of our power in world affairs This brilliant and controversial analysis deserves to rank alongside the works of Tocqueville Bryce and Hofstadter and will become a classic commentary on the meaning of America American Christianities Catherine A. Brekus, W. Clark Gilpin, 2011-12-01 From the founding of the first colonies until the present the influence of Christianity as the dominant faith in American society has extended far beyond church pews into the wider culture Yet at the same time Christians in the United States have disagreed sharply about the meaning of their shared tradition and divided by denominational affiliation race and ethnicity they have taken stances on every side of contested public issues from slavery to women s rights This volume of twenty two original essays contributed by a group of prominent thinkers in American religious studies provides a sophisticated understanding of both the diversity and the alliances among Christianities in the United States and the influences that have shaped churches and the nation in reciprocal ways American Christianities explores this paradoxical dynamic of dominance and diversity that are the true marks of a faith too often perceived as homogeneous and monolithic Contributors Catherine L Albanese University of California Santa Barbara James B Bennett Santa Clara University Edith Blumhofer Wheaton College Ann Braude Harvard Divinity School Catherine A Brekus University of Chicago Divinity School Kristina Bross Purdue University Rebecca L Davis University of Delaware Curtis J Evans University of Chicago Divinity School Tracy Fessenden Arizona State University Kathleen Flake Vanderbilt University Divinity School W Clark Gilpin University of Chicago Divinity School Stewart M Hoover University of Colorado at Boulder Jeanne Halgren Kilde University of Minnesota David W Kling University of Miami Timothy S Lee Brite Divinity School Texas Christian University Dan McKanan Harvard Divinity School Michael D McNally Carleton College Mark A Noll University of Notre Dame Jon Pahl The Lutheran Theological Seminary at Philadelphia Sally M Promey Yale University Jon H Roberts Boston University Jonathan D Sarna Annual Convention - Central Conference of American Rabbis Central Conference of American **Brandeis University** Rabbis, 1919 Year Book of the Central Conference of American Rabbis Central Conference of American Rabbis, 1922

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