



Reform Judaism Then Now

Darrell Jodock



Reform Judaism Then Now:

Jesus Then and Now Marvin Meyer, Charles Hughes, 2001-03-01 Conservative and liberal theologians engage each other in this provocative collection of essays discussing the place of faith the nature of history the character of literary texts and the purpose of theology Original *Covenantal Conversations* Darrell Jodock, Explores the eight most important topics in Jewish Christian relations Features the key leaders in Jewish Christian relations and theology Includes a study of the Arab Israel Palestinian conflict *Reform Judaism Then and Now* Sylvan David Schwartzman, 1971 Reform Judaism in America Kerry Olitzky, Lance J. Sussman, Malcolm H. Stern, 1993-03-17 This valuable reference extensively documents the lives and careers of the most influential leaders of Reform Judaism in America The editors have assembled concise but informative biographical profiles of approximately 170 people The work spans the period from the beginning of the Reform movement in 1824 through the 1976 Centenary Perspective The individuals profiled were selected because of their impact on Reform Judaism at a national level Included are the principal architects of reform national organizational leaders distinguished rabbis and academicians outstanding cantors volunteer lay activists and women The work begins with an essay on the history of Reform Judaism in America A biographical dictionary follows Each entry in the dictionary assesses the career and contributions of a particular leader and closes with a short bibliography of works by and about that individual The dictionary is followed by a set of essays that overview the history of associations related to Reform Judaism A section of appendices lists the principal figures affiliated with these organizations An extensive bibliography of primary and secondary sources concludes the work making it an indispensable reference tool **Zion in the Valley** Walter Ehrlich, 2002

American Queer, Now and Then David Shneer, Caryn Aviv, 2015-12-03 queer adj 1 differing from what is usual or ordinary odd singular strange 2 slightly ill 3 mentally unbalanced 4 counterfeit not genuine 5 homosexual in general usage still chiefly a slang term of contempt or derision but lately used by some as a descriptive term without negative connotations Webster's Dictionary queer adj used to describe a 1 body of theory 2 field of critical inquiry 3 way of proudly identifying a group of people 4 way of seeing the world 5 sense of difference from the norm David Shneer and Caryn Aviv *Queer in America Now and Then* Contrasting queer life today and in years past this landmark book brings together autobiographies poetry film studies maps documents laws and other texts to explore the meaning and practice of the word queer By this Shneer and Aviv mean queer as both a form of social violence and a call to political activism queer as played by Robin Williams and Sharon Stone and as lived by Matthew Shepard and Brandon Teena queer in the courthouses of Washington D C and on the streets of hometown America Contextualizing these contemporary stories with ones from the past and understanding them through the analytic tools of feminist social criticism and history the authors show what it means to be queer in America *The Jews in America* Max I. Dimont, 2014-06-10 A wondrous tale of American Judaism from the Colonial Era to the twentieth century by the acclaimed author of *Jews God and History* Kirkus Reviews Beginning with the Sephardim

who first reached the shores of America in the 1600s this fascinating book by historian Max Dimont traces the journey of the Jews in the United States It follows the various waves of immigration that brought people and families from Germany Russia and beyond recounts the cultural achievements of those who escaped oppression in their native lands and discusses the movement away from Orthodoxy and the attitudes of American Jews both religious and secular toward Israel From the author of *Jews God and History* which has sold more than one million copies and was called unquestionably the best popular history of the Jews written in the English language by the Los Angeles Times this is a compelling account by an author who was himself an immigrant raised in Helsinki Finland before arriving at Ellis Island in 1929 and going on to serve in army intelligence in World War II

Year Book of the Central Conference of American Rabbis Central Conference of American Rabbis, 1920 Containing the proceedings of the convention *Jewish Choices* Bernard Lazerwitz, J. Alan Winter, Arnold Dashefsky, Ephraim Tabory, 2012-03-21 Having a religious preference and expressing it via a denominational choice is a fundamental way Americans relate to their society Similarly American Jews have divided their religion into four parts Orthodox Conservative Reform and no preference Jews This book focuses on how Jewish lifestyles are expressed through denominational affiliation The development of American Jewish denominations is viewed as more a matter of individual choice than family heritage The characteristics of individual adherents of the three major denominations vary systematically as does one's involvement both in local Jewish communities and in the community at large The authors show that as one goes from Orthodox to no preference Jews the extent of religious expression ethnic attachments and Jewish community involvement declines They project the distribution of denominational preference in 2010 and conclude with recommendations for those who wish to see Jewish identity survive and thrive in America

The Fractured Jew Joel West, 2022-05-02 Historically Judaism has been called both a nation and a religion yet there are those Jews who eschew the religious and national definitions for a cultural one For example while TV's Mrs Maisel is ostensibly a Jew the actor playing her is not and Mrs Maisel's actions are not always Jewish In *The Fractured Jew* Joel West separates Judaism into phenomenological and performative starting with popular portrayals of Jews and Judaism in today's media as a jumping off point to understand Judaism and Jewishness not from the outside but from the emic internal Jewish point of view

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