

Reflections

Danelle:

Learning about the change in history for the deaf community was very interesting to me because I never knew how mistreated the deaf were back in time. The fact that people didn't want to give deaf people the same rights as they had is upsetting to me because people can't help the way that they're born. I think it was not only brave for Gallaudet to start a school for the deaf in America, but also very considerate of him. It was a bold move because he could have received very negative feedback from society since many people believed that the deaf didn't deserve to be educated. It was considerate of him because now deaf people throughout all of America have the same rights and freedom as everyone else. It has definitely helped create more of a "perfect society" that Americans in 1820 were hoping to achieve. I enjoyed learning about the motives Gallaudet had in making this huge step to change the way humankind lives and communicates. After learning about the effect sign language has on the world, it makes me want to learn this language myself.

Reflections On The Language And Culture Of Deaf Americans

**Valentina Cuccio, Erin
Wilkinson, Brigitte Garcia, Adam
Schembri, Erin Moriarty, Sabina
Fontana**

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the culture of the Deaf World Chapter 9 which deals with Islam and traditional Muslim education has been substantially revised The subtitle of the Third Edition has been changed to Indigenous Approaches to Educational Thought and Practice reflecting not so much a change in the emphases found in the book but rather a recognition of the growing scholarly interest in indigenous peoples their languages cultures and histories Various points throughout the text have been expanded and clarified and chapters have been updated as needed *Innovations in Deaf Studies* Annelies Kusters, Maartje De Meulder, Dai O'Brien, 2017 Innovation in Deaf Studies explores deaf scholars research practice in Deaf Studies and highlights innovations in the field by foregrounding deaf ontologies and how they inform researchers theoretical frameworks positionalities and methodologies **Handbook to Service the Deaf and Hard of Hearing** John W. Adams, Pamela Rohring, 2021-10-01 This is a handbook for readers who wish to learn more about providing services to individuals who are deaf or hard of hearing It provides basic knowledge of Deaf Culture and the hard of hearing population the aesthetics of American Sign Language and an awareness of hearing loss and its influence on family and community life This is a unique book in that it draws from the experiences of a Deaf Rohring and a hearing Adams author providing a comprehensive perspective It draws upon research and literature from professional practice and from anecdotal accounts Handbook to Service the Deaf and Hard of Hearing is an essential resource for college training programs hospitals health care agencies hearing and speech centers school districts educational agencies and any one working with or employing deaf or hard of hearing persons It features chapters containing research and practical information on understanding the primary issues affecting the lives of deaf and hard of hearing people It has unique perspectives from Deaf hard of hearing and hearing professionals relative to such topics as language development Deaf Culture medical advances in technology literature art and drama in the Deaf Community and growing up with a hearing loss Illustrations and artwork presented throughout the book were created by renown deaf artists Recommended best practices are offered on how to provide community accessibility to deaf and hard of hearing individuals Resource section provides exhaustive list of books articles organizations and Web sites in the areas of communication deaf culture legal rights deaf studies and research educational issues language mental health technology and more

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