Schutz: Reflections 3 the Problem of Yale

Reflections On The Problem Of Relevance

Alfred Schutz

Reflections On The Problem Of Relevance:

Reflections on the Problem of Relevance Alfred Schutz.1970 The Structures of the Life-world Alfred Schutz, Thomas Luckmann, 1973 The Structures of the Life World is the final focus of twenty seven years of Alfred Schutz s labor encompassing the fruits of his work between 1932 and his death in 1959 This book represents Schutz's seminal attempt to achieve a comprehensive grasp of the nature of social reality Here he integrates his theory of relevance with his analysis of social structures Thomas Luckmann a former student of Schutz s completed the manuscript for publication after Schutz s Understanding Law in Micronesia Brian Z. Tamanaha, 2024-01-08 This book examines law in Micronesia from a novel perspective It draws upon several branches of interpretive analysis including mundane phenomenology symbolic interaction and cultural hermeneutics to construct a comprehensive approach to transplanted systems of state law Rather than the usual focus on legal norms and institutions this approach directs attention to the law related meaningful actions and understandings of legal actors and of non legal actors Application of this approach results in insights about law in Micronesia as well as about law itself and about the ideology of law A wide range of subjects are addressed from the nature of legal thinking to the autonomy of law It is a work in legal theory grounded in psychological sociological and anthropological observations and analysis Phenomenology of Consciousness and Sociology of the Life-World Helmut R. Wagner, 1983 A method of inquiry largely formulated by the German Edmund Husserl and later adapted by Alfred Schutz phenomenological psychology is explained in this introductory study It shows how phenomenology can be used in examining the reality of the world of everyday life and how it provides an antidote to behaviorism symbolic The Anthem Companion to Alfred Schutz Michael Barber, 2022-08-16 Given that logic and other positivist systems Schutz was a philosopher and a social scientist this book will examine topics in Schutz's philosophical phenomenological theory of the social world such as the second person the face to face relationship the meaning of human action signs symbols relevance or interests Schutz s explanation of the social world however was meant to provide a philosophical foundation for the social sciences and so this book will also consider epistemological questions such as traditional knowledge and the opacity of knowledge and theory that is the neglected or unseen questions that accompany knowing or theorizing Also authors from within the Schutzian framework will address issues within the social sciences such as the Durkheimian aspects of Schutz s thought the sociology of knowledge and the theory of sociology It will also explore how Schutzian theory which is often viewed as a micro sociology can be extended to give an account of a macro sociological reality like modern society Relevance and Irrelevance Jan Strassheim, Hisashi Nasu, 2018-09-24 Relevance drives our actions and Gesellschaft channels our attention it shapes how we make sense of the world and communicate with each other Irrelevance spreads a twilight which blurs the line between information we do not want to access and information we cannot access In disciplines as diverse as philosophy sociology the information sciences and linguistics relevance has been proposed as a key concept

This book is the first to bring together the often unrelated traditions Researchers from different fields discuss relevance and relate it to the challenges of irrelevance which have so far been neglected despite their significance for our chances of making well informed decisions and understanding others. The contributions focus on theoretical and conceptual questions on specific factors and fields and on practical and political implications of relevance and irrelevance as forces which are even stronger when they remain in the background Schutzian Research: vol. 4 / 2012 Michael Barber, 2010-01-01 Logos of Phenomenology and Phenomenology of The Logos. Book Four Anna-Teresa Tymieniecka, 2006-07-09 Prompted and ever diversified by the specifically human interrogative logos scientific inquiries seek a common system of links in order to mutually confirm and rectify their results Coming closer and closer to phenomenology the sciences of life find the common ground of the reality in the ontopoiesis of life Could it not be that the interrogative logos of science participating in human creative inventiveness will bring together also the divergent scientific methods in a common network A network which comprises natural processes societal sharing in life and existential communication **Schutzian Phenomenology and** Hermeneutic Traditions Michael Staudigl, George Berguno, 2013-08-04 Schutzian Phenomenology and Hermeneutic Traditions links Alfred Schutz to the larger hermeneutic tradition in Continental thought illuminating the deep affinity between Schutzian phenomenology and hermeneutics The essays collected here explore a broad spectrum of Schutzian themes and concerns from Schutz's concrete affinities to hermeneutic traditions his interpretationism and the pragmatist nature of Schutz's thought to questions concerning the role of the media and music in our understanding of the life world and intersubjectivity The essays go on to explore the practical applicability of Schutz's thoughts on questions regarding economics literature ethics and the limits of human understanding Given its emphasis on the application of Schutzian ideas and concepts this book willbe of special interest to a wide range of readers in the social sciences and humanities who are interested in the application of phenomenology to social political and cultural phenomena **Reflections on the Problems** of Relevance Alfred Schutz, 1970

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