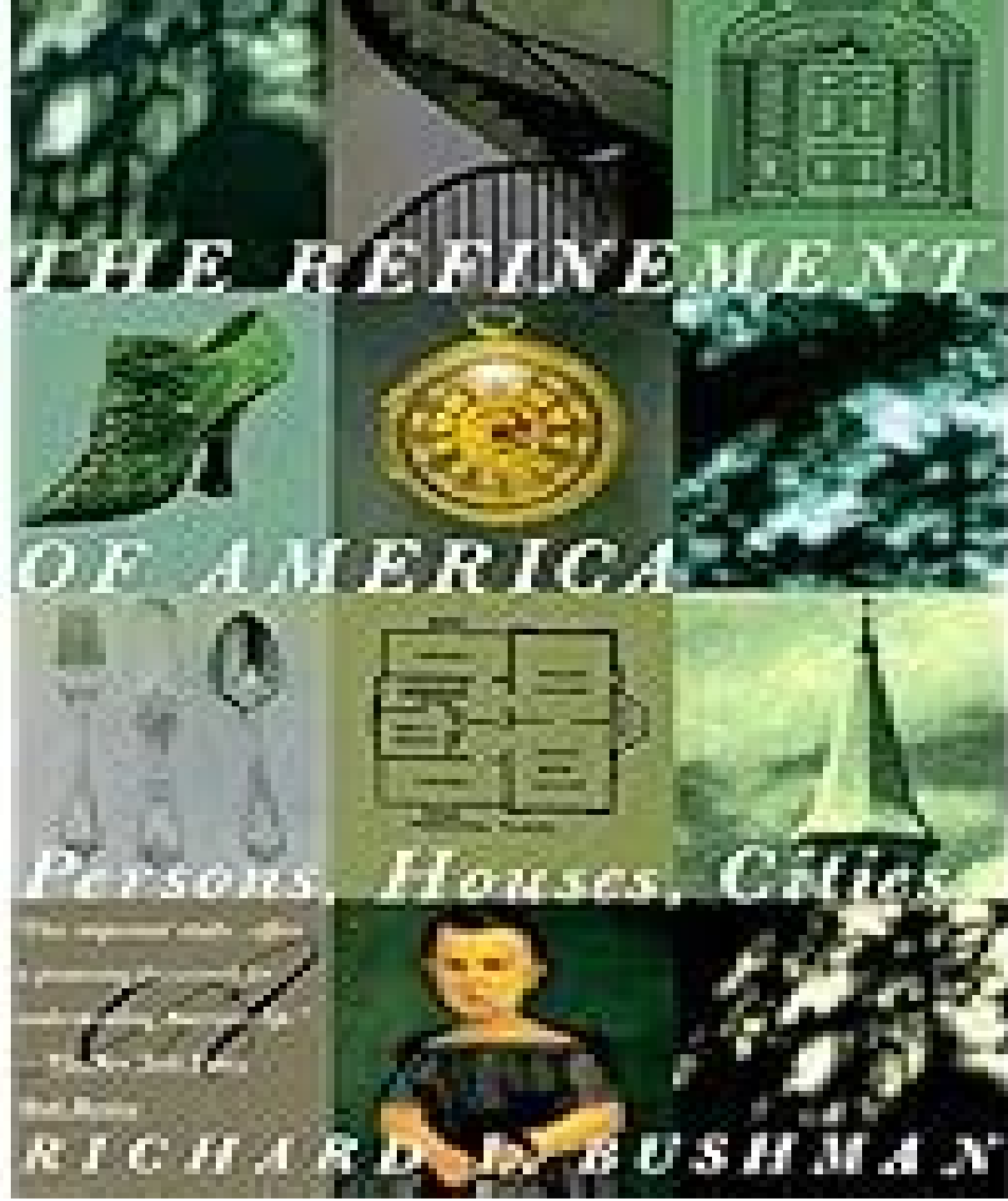




THE REFINEMENT

OF AMERICA

Persons, Houses, Cities

RICHARD N. BUSHMAN

Refinement Of America Persons Houses Cities

Richard Lyman Bushman



Refinement Of America Persons Houses Cities:

The Refinement of America Richard Lyman Bushman, 2011-09-21 This lively and authoritative volume makes clear that the quest for taste and manners in America has been essential to the serious pursuit of a democratic culture Spanning the material world from mansions and silverware to etiquette books city planning and sentimental novels Richard L Bushman shows how a set of values originating in aristocratic court culture gradually permeated almost every stratum of American society and served to prevent the hardening of class consciousness A work of immense and richly nuanced learning *The Refinement of America* newly illuminates every facet of both our artifacts and our values **American Behavioral History** Peter N. Stearns, 2005-10-01 From his founding of *The Journal of Social History* to his groundbreaking work on the history of emotions weight and parenting Peter N Stearns has pushed the boundaries of social history to new levels presenting new insights into how people have lived and thought through the ages Having established the history of emotions as a major subfield of social history Stearns and his collaborators are poised to do the same thing with the study of human behavior This is their manifesto *American Behavioral History* deals with specific uses of historical data and analysis to illuminate American behavior patterns ranging from car buying rituals to sexuality and from funeral practices to contemporary grandparenting The anthology illustrates the advantages and parameters of analyzing the ways in which people behave and adds significantly to our social understanding while developing innovative methods for historical teaching and research At its core the collection demonstrates how the study of the past can be directly used to understand current behaviors in the United States Throughout contributors discuss not only specific behavioral patterns but importantly how to consider and interpret them as vital historical sources Contributors include Gary Cross Paula Fass Linda Rosenzweig Susan Matt Steven M Gelber Peter N Stearns Suzanne Smith Mark M Smith Kevin White Special relationships Janet Beer, Bridget Bennett, 2018-07-30 This book addresses the special relationship from the perspective of post Second World War British governments It argues that Britain's foreign policy challenges the dominant idea that its power has been waning and that it sees itself as the junior partner to the hegemonic US The book also shows how at moments of international crisis successive British governments have attempted to re play the same foreign policy role within the special relationship It discusses the power of a profoundly antagonistic relationship between Mark Twain and Walter Scott The book demonstrates Stowe's misreading and misrepresentation of the Highland Clearances It explains how *Our Nig* the work of a Northern free black also provides a working class portrait of New England farm life removed from the frontier that dominates accounts of American agrarian life Telegraphy which transformed transatlantic relations in the middle of the century was used by spiritualists as a metaphor for the ways in which communications from the other world could be understood The story of the Bolton Whitman Fellowship is discussed Beside Sarah Orne Jewett's desk was a small copy of the well known Raeburn portrait of Sir Walter Scott Henry James and George Eliot shared a transatlantic literary network which embodied an easy flow of mutual interest and

appreciation between their two milieux In her autobiography Gertrude Stein assigns to her lifelong companion the repeated comment that she has met three geniuses in her life Stein Picasso and Alfred North Whitehead An electronic edition of this book is freely available under a Creative Commons CC BY NC ND licence

The Power of Objects in Eighteenth-Century British America Jennifer Van Horn, 2017-02-23 Over the course of the eighteenth century Anglo Americans purchased an unprecedented number and array of goods The Power of Objects in Eighteenth Century British America investigates these diverse artifacts from portraits and city views to gravestones dressing furniture and prosthetic devices to explore how elite American consumers assembled objects to form a new civil society on the margins of the British Empire In this interdisciplinary transatlantic study artifacts emerge as key players in the formation of Anglo American communities and eventually of American citizenship Deftly interweaving analysis of images with furniture architecture clothing and literary works Van Horn reconstructs the networks of goods that bound together consumers in Boston New York Philadelphia and Charleston Moving beyond emulation and the desire for social status as the primary motivators for consumption Van Horn shows that Anglo Americans material choices were intimately bound up with their efforts to distance themselves from Native Americans and African Americans She also traces women s contested place in forging provincial culture As encountered through a woman s application of makeup at her dressing table or an amputee s donning of a wooden leg after the Revolutionary War material artifacts were far from passive markers of rank or political identification They made Anglo American society

From Tavern to Courthouse Martha J. McNamara, 2004 During the formative years of the American republic lawyers and architects both eager to secure public affirmation of their professional status worked together to create specialized purpose built courthouses to replace the informal judicial settings in which trials took place during the colonial era In From Tavern to Courthouse Martha J McNamara addresses this fundamental redefinition of civic space in Massachusetts Professional collaboration she argues benefitted both lawyers and architects as it reinforced their desire to be perceived as trained specialists solely concerned with promoting the public good These courthouses now reserved exclusively for legal proceedings and occupying specialized locations in the town plans represented a new vision for the design organization and function of civic space McNamara shows how courthouse spaces were refined to reflect the increasingly professionalized judicial system and particularly to accommodate the rapidly growing participation of lawyers in legal proceedings In following this evolution of judicial space from taverns and town houses to monumental courthouse complexes she discusses the construction of Boston s first civic building the 1658 Town House and its significance for colonial law and commerce the rise of professionally trained lawyers through the seventeenth and eighteenth centuries and changes in judicial rituals at the turn of the century and development of specialized judicial landscapes A case study of three courthouses built in Essex County between 1785 and 1805 delineates these changes as they unfold in one county over a thirty year period Concise and clearly written From Tavern to Courthouse reveals the processes by which architects and

lawyers crafted new judicial spaces to provide a specialized exclusive venue in which lawyers could articulate their professional status

Tea Sets and Tyranny Steven C. Bullock, 2017 *Tea Sets and Tyranny* offers a political history of politeness in early America from its origins in the late seventeenth century to its remaking in the age of the Revolution

From Sugar Camps to Star Barns Sally Ann McMurry, 2001 Rural Pennsylvania's landscapes are evocative richly textured testimonies to the lives and skills of generations of builders architects as well as local builders and craft workers Farmhouses and barns silos and fences even field patterns attest to how residents over the years have had a sense of place that was not only functional but also comfortable and aesthetically appropriate for the time *From Sugar Camps to Star Barns* tells the story of one such place a landscape that evolved in southwestern Pennsylvania's Somerset County Sally McMurry traces the rural life and landscape of Somerset County as it evolved from the earliest settlement days Eighteenth century residents were a forest people living on sparsely built farmsteads and making free use of the heavily forested landscape The makeshift sugar camp typified their hardscrabble lives In the nineteenth century the people of this area turned to farming Prompted by the market revolution that had come to Somerset County they pursued a highly varied agriculture combining a subsistence base with robust production of commodities shipped to distant cities Their landscape reflected this combination of the local and the cosmopolitan a combination that reached its full expression in the distinctive two story banked farmhouse with double decker porch flanked by a substantial Pennsylvania barn The twentieth century brought a more industrialized agriculture to Somerset County But the shift to profit and loss farming also meant the accentuation of landscape elements specific to market products The magnificent star barns of this era overshadowed the houses and ancillary structures such as peep houses and silos spoke to the pressures of efficiency and mass production The subsequent rise of coal mining helped to stimulate this trend both by supplying local markets and by creating an incentive for farmers to visually distinguish their landscapes from those of the coal patch towns Illustrated with over 100 photographs maps drawings and diagrams *From Sugar Camps to Star Barns* demonstrates how much we can learn about the economy and culture of a particular place simply by being attentive to the built landscape

The Lure of Images David Morgan, 2020-08-26 This is the history of the relationship between mass produced visual media and religion in the United States It is a journey from the 1780s to the present from early evangelical tracts to teenage witches and televangelists and from illustrated books to contemporary cinema David Morgan explores the cultural marketplace of public representation showing how American religionists have made special use of visual media to instruct the public to practice devotion and ritual and to form children and converts Examples include studying Jesus as an American idol Jewish kitchens and Christian Parlors Billy Sunday and Buffy the Vampire Slayer Uncle Tom's Cabin and the anti slavery movement This unique perspective reveals the importance of visual media to the construction and practice of sectarian and national community in a nation of immigrants old and new and the tensions between the assimilation and the preservation of ethnic and racial identities As well as the contribution of visual

media to the religious life of Christians and Jews Morgan shows how images have informed the perceptions and practices of other religions in America including New Age Buddhist and Hindu spirituality and Mormonism Native American Religions and the Occult

The Brave New World Peter Charles Hoffer, 2007-01-19 The distinguished historian does a remarkable job with this lively and comprehensive textbook now in a new expanded edition Daniel P Kotzin Teaching History The Brave New World covers the span of early American history from 30 000 years before Europeans ever landed on North American shores to creation of the new nation With its exploration of the places and peoples of early America this volume brings together the most recent scholarship on the colonial and revolutionary eras Native Americans slavery politics war and the daily lives of ordinary people The revised enlarged edition includes a new chapter carrying the story through the American Revolution the War for Independence and the creation of the Confederation Additional material on the frontier the Southwest and the Caribbean the slave trade religion science and technology and ecology broadens the text and maps drawn especially for this edition will enable readers to follow the story more closely The bibliographical essay one of the most admired features of the first edition has been expanded and brought up to date Peter Charles Hoffer combines the Atlantic Rim scholarship with a Continental perspective illuminating early America from all angles from its first settlers to the Spanish Century from African slavery to the Salem witchcraft cases from prayer and drinking practices to the development of complex economies from the colonies fight for freedom to an infant nation s struggle for political and economic legitimacy Wide ranging in scope inclusive in content the revised edition of The Brave New World continues to provide professors students and historians with an engaging and accessible history of early North America

Revisiting The Polite and Commercial People Elaine Chalus, Perry Gauci, 2019-01-31 For some time before his death in July 2015 former colleagues and students of Paul Langford had discussed the possibility of organising a festschrift to celebrate his remarkable contribution to eighteenth century history It was planned for 2019 to commemorate the thirtieth anniversary of the appearance of his seminal *A Polite and Commercial People* the opening volume in the New Oxford History of England series Paul s best known and most influential publication He was delighted to hear of these plans and the tragic news of his death only made the contributors more determined to see the project through to completion The importance of *A Polite and Commercial People* within its own time is unquestionable Not only did it provide a powerful new vision of eighteenth century Britain but it also played a vital part in reviving interest in and expanding ways of thinking about Georgian history As the thirteen contributors to this volume amply testify any review of the field from the 1980s onwards cannot ignore the profound effect Paul s research had on the social and political publications in his field This collection of essays combines reflection on the impact of Paul s work with further engagement with the central questions he posed In particular it serves to re connect various recent avenues of Georgian studies bringing together diverse themes present in Paul s scholarship but which are often studied independently of each other As such it aims to provide a fitting tribute to Paul s work and impact and a wider reassessment

of the current direction of eighteenth century studies

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web 27 then he said to thomas put your finger here see my hands reach out your hand and put it into my side stop doubting and believe 28 thomas said to him my lord and my god 29 then jesus told him because you have seen me you have believed blessed are those who have not seen and yet have believed