



Yes I Can

MANITOBA WOMEN'S EMPOWERMENT

EMPOWERING WOMEN AND GIRLS IN MANITOBA

Nellie Mcclung

Hongru Du



Nellie McClung:

Calgary's Grand Story Donald B. Smith, 2005 Calgary was a boomtown of 50 000 people in 1912 the year the Lougheed Building and the adjacent Grand Theatre were built Through the great days of Vaudeville and classic cinema through the Depression two world wars and the oil and gas boom the Lougheed and the Grand were cornerstones of downtown Calgary As the city grew up around them questions about their future arose Complemented by over 140 historical images Calgary's Grand Story is a fascinating tribute to the Lougheed and the Grand and celebrates their unrivalled position in the city's political economic and cultural history *The Woman's Page* Janice Anne Fiamengo, 2008-01-01 In the late nineteenth and early twentieth centuries journalism politics and social advocacy were largely male preserves Six women however did manage to come to prominence through their writing and public performance Agnes Maule Machar Sara Jeannette Duncan E Pauline Johnson Kathleen Blake Coleman Flora MacDonald Denison and Nellie L McClung The Woman's Page is a detailed study of these six women and their respective works Focusing on the diverse sources of their rhetorical power Janice Fiamengo assesses how popular poetry journalism essays and public speeches enabled these women to play major roles in the central debates of their day A few of their names particularly those of McClung and Johnson are still well known today although studies of their writings and speeches are limited Others are almost entirely unknown an unfortunate fact given the wit intelligence and passion of their writing and self presentation Seeking to return their words to public attention The Woman's Page demonstrates how these women influenced readers and listeners regarding their society's most controversial issues Encyclopedia of the Great Plains David J. Wishart, 2004-01-01 Wishart and the staff of the Center for Great Plains Studies have compiled a wide ranging pun intended encyclopedia of this important region Their objective was to give definition to a region that has traditionally been poorly defined and they have The New Land Richard Chadbourne, Harvard Dahlie, 2006-01-01 The essays in this volume were originally presented at a workshop held at the University of Calgary on August 15 1977 and sponsored by the Calgary Institute for the Humanities The phrase the new land underwent careful scrutiny and reassessment during the course of the conference and the insights that resulted from the readings and discussions were of considerable value to participants and observers alike Chronologically and thematically the essays cover a wide range from La Nouvelle France as seen by the early missionaries and by the French Romantic writer Chateaubriand to variations on the new land theme in present day Quebec from the Prairies as seen by an early homesteader novelist from France Constantin Weyer to the Manitoba of Gabrielle Roy which in turn is contrasted to the Nebraska of Willa Cather from a historical recreation of the Saskatchewan landscape and history by a gifted contemporary novelist Rudy Wiebe to a paradisaical celebration of British Columbia reflected in the later works of Malcolm Lowry What emerged from all of this among other things was the articulation of a mythology about the new land that was far more complex and expansive than the one derived originally through an old world perspective **Encyclopedia of Women and Religion in North America:**

Women and religion: methods of study and reflection Rosemary Skinner Keller, Rosemary Radford Ruether, Marie Cantlon, 2006 A fundamental and well illustrated reference collection for anyone interested in the role of women in North American religious life

New Women Sandra Campbell, Lorraine McMullen, 1997-10-18 New Women is an anthology of short fiction written by Canadian women between 1900 and 1920 The carefully selected stories by writers such as L M Montgomery Nellie McClung and Marjorie Pickthall provide dramatic and imaginative glimpses of Canadian society and of the women who lived during those momentous years Published in English

The Prairie West as Promised Land R. Douglas Francis, Chris Kitzan, 2007 Millions of immigrants were attracted to the Canadian West by promotional literature from the government in the late 19th century to the First World War bringing with them visions of opportunity to create a Utopian society or a chance to take control of their own destinies

The Persons Case Robert J. Sharpe, Patricia I. McMahon, 2017-06-22 On 18 October 1929 John Sankey England's reform minded Lord Chancellor ruled in the Persons case that women were eligible for appointment to Canada's Senate Initiated by Edmonton judge Emily Murphy and four other activist women the Persons case challenged the exclusion of women from Canada's upper house and the idea that the meaning of the constitution could not change with time The Persons Case considers the case in its political and social context and examines the lives of the key players Emily Murphy Nellie McClung and the other members of the famous five the politicians who opposed the appointment of women the lawyers who argued the case and the judges who decided it Robert J Sharpe and Patricia I McMahon examine the Persons case as a pivotal moment in the struggle for women's rights and as one of the most important constitutional decisions in Canadian history Lord Sankey's decision overruled the Supreme Court of Canada's judgment that the courts could not depart from the original intent of the framers of Canada's constitution in 1867 Describing the constitution as a living tree the decision led to a reassessment of the nature of the constitution itself After the Persons case it could no longer be viewed as fixed and unalterable but had to be treated as a document that in the words of Sankey was in a continuous process of evolution The Persons Case is a comprehensive study of this important event examining the case itself the ruling of the Privy Council and the profound affect that it had on women's rights and the constitutional history of Canada

Changing Women, Changing History Diana Lynn Pedersen, 1996 Changing Women Changing History is a bibliographic guide to the scholarship both English and French on Canadian's women's history Organized under broad subject headings and accompanied by author and subject indices it is accessible and comprehensive

Reconstructed World Barbara Ann Roberts, 1996 The first biography of Gertrude Richardson 1875 1946 A Reconstructed World reveals her key role in the development of feminism and pacifism in England and Canada and her remarkable accomplishments as both an activist and a writer

Nellie McClung Tom McCarthy, Johnston, Krista, 1982-01-01

Remnants of Nation Roxanne Rimstead, 2001-01-01 Treating poverty not simply as a theme in literature but as a force that in fact shapes the texts themselves Rimstead adopts the notion of a common culture to include ordinary voices in

national culture in this case the national culture of Canada **Bookseller & Stationer and Office Equipment Journal**
,1926 *Ours by Every Law of Right and Justice* Sarah Carter,2020-11-01 Many of Canada's most famous suffragists from Nellie McClung and Cora Hind to Emily Murphy and Henrietta Muir Edwards lived and campaigned in the Prairie provinces the region that led the way in granting women the right to vote and hold office In *Ours by Every Law of Right and Justice* award winning author Sarah Carter challenges the myth that grateful male legislators simply handed western settler women the vote in recognition that they were equal partners in the pioneering process Suffragists worked long and hard to overcome obstacles persuade doubters and build allies But their work also had a dark side Even as settler suffragists pressured legislatures to grant their sisters the vote they often approved of that same right being denied to foreigners and Indigenous men and women By situating the suffragists struggle in the colonial history of Prairie Canada this powerful and passionate book shows that the right to vote meant different things to different people political rights and emancipation for some domination and democracy denied for others Unsettled Pasts Sarah Carter,2005 The traditional mythology of the West is dominated by male images the fur trader the Mountie the missionary the miner the cowboy the politician the Chief *Unsettled Pasts* Reconceiving the West claims to re-examine the West through women's eyes It draws together contributions from researchers scholars and academic and community activists and seeks to create dialogue across geographic cultural and disciplinary boundaries Ranging from scholarly essays to poetry these pieces offer the reader a sample of some of today's most innovative approaches to western Canadian women's history several of the themes that run throughout the volume have only recently been critically addressed By rewriting the West from the perspective of women the contributors complicate traditional narratives of the region's past by contesting historical generalizations thus transcending the myths and frontier legacies that emerged out of imperial and masculine priorities and perspectives With Contributions by Kristin Burnett Cristine Georgina Bye Sarah Carter Mary Leah De Zwart Lesley A Erickson Cheryl Foggo Nadine I Kozak Siri Louie Graham A Macdonald Florence Melchior Patricia A Roome Eliane Leslau Silverman Olive Stickney Aritha Van Herk Muriel Stanley Venne Cora J Voyageur *Great Women's Speeches* Anna Russell,2021-03-16 Over 50 empowering speeches celebrating women in their own words through extracts and commissioned illustrations spanning throughout history up to the modern day Alberta Formed - Alberta Transformed Alberta 2005 Centennial History Society,2006-04-18 *Alberta Formed Alberta Transformed* is a two volume set spanning a remarkable 12 000 years of history and showcasing the work of 34 of Alberta's most respected scholars Volume 1 sets the stage from human beginnings in Alberta to the eve of Alberta's inauguration as a province in 1905 while Volume 2 takes readers through the twentieth century and up to the 2005 centennial **After Green Gables** Lucy Maud Montgomery,Ephraim Weber,2006-01-01 *After Green Gables* brings to life a distinctly Canadian literary and intellectual association of writers **Women, Peace, and Security** Caroline Leprince,Cassandra Steer,2021-08-15 Greater participation by women in peace negotiations policy making and legal decision making would have a lasting impact

on conflict resolution development and the maintenance of peace in post conflict zones Women Peace and Security lays the groundwork for this enhanced participation drawing from insightful research by women scholars and applying a feminist lens to contemporary security issues This timely collection of essays promotes the adoption of a feminist framework for international security issues and presents the voices of some of the most inspiring thinkers in feminist international relations in Canada Women Peace and Security provides insightful recommendations to researchers conducting fieldwork as well as methodological insights on how to develop feminist research design in international relations and how to adopt feminist ethical considerations Contributions include gender based analyses of the challenges faced by the Canadian military and by families of serving members From Canada s Famous Five to the women s marches of 2017 lessons are drawn to inform new generations of women activists concluding with a clarion call for greater allyship with Indigenous women and girls to support decolonization efforts in Canada Offering a unique range of perspectives narratives and contributions to international relations and international law this volume brings women s voices to the forefront of vital conversations about fundamental peace and security challenges

Colonial Girlhood in Literature, Culture and History, 1840-1950 K. Moruzi, M. Smith, 2014-08-25 Colonial Girlhood in Literature Culture and History 1840 1950 explores a range of real and fictional colonial girlhood experiences from Jamaica Mauritius South Africa India New Zealand Australia England Ireland and Canada to reflect on the transitional state of girlhood between childhood and adulthood

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