

Religions and Discourse

Edited by James Francis

Volume 2

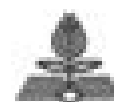


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Metaphor and God-talk



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Metaphor And God Talk Religions Discourse

Philip D. King



Metaphor And God Talk Religions Discourse:

Metaphor and God-talk Lieven Boeve, Kurt Feyaerts, 1999 *Reading Philosophy of Religion* Graham Oppy, Michael Scott, 2010-04-26 Reading Philosophy of Religion combines a diverse selection of classical and contemporary texts in philosophy of religion with insightful commentaries Offers a unique presentation through a combination of text and interactive commentary Provides a mix of classic and contemporary texts including some not anthologized elsewhere Includes writings from thinkers such as Aquinas Boethius Hume Plantinga and Putnam Divided into sections which examine religious language the existence of God reason argument and belief divine properties and religious pluralism **A New Identity of Obligation: Metaphors and Paul's Ethical Argument in Romans 6:1-14** Andrés D. Vera, 2025-06-19 In Romans 6 1 14 Paul corrects an erroneous ethical conclusion drawn from the narrative of God's grace in Romans 3 5 This innovative study employs tools from cognitive linguistics to unveil Paul's sophisticated rhetorical strategy for resolving the indicative imperative tension By moving beyond traditional theological frameworks the book shows how Paul presents believers new identity as defined by a new obligation illuminating the metaphorical narrative that undergirds Paul's logic Readers will better understand the importance of conceptual spaces like in sin and in Christ and how Paul conceptualizes the relationship between believers and their old selves who have been crucified **Studies in the Book of Genesis** André Wénin, 2001 Articles presented lors du 48e Colloquium Biblicum Lovaniense organis Louvain les 28 29 et 30 juillet 1999 Pref D. Z. Phillips on Religious Language, Religious Truth, and God Hyoseok Kim, 2022-02-25 D Z Phillips 1934 2006 was one of the most influential ingenious and perhaps controversial thinkers in the Anglo American philosophy of religion In particular he is widely regarded as a leading proponent of a Wittgensteinian approach to the philosophy of religion While almost every book on religious language or Anglophone philosophy of religion deals with Phillips thought or at least mentions his name all too frequently his position has been grossly misunderstood and has often attracted unwarranted criticism from various sides Seeking to offer a constructive presentation and critical discussion of Phillips view of philosophy religious language religious truth and God Hyoseok Kim endeavors to resolve some misunderstandings refute undue criticisms of Phillips position and make some suggestions concerning directions in which his view might and ought to be further developed *Wisdom Epistemology in the Psalter* John Kartje, 2014-10-14 We present a comparative epistemological analysis of the wisdom motifs in Psalms 1 73 90 and 107 These texts were selected on the basis of their epistemological content each confronts the relationship between virtue and prosperity and their canonical placement within the Psalter each begins one of the Psalter's five Books We explore the implications of their respective epistemological features for our understanding of the canonical structure of the Psalter After developing a diagnostic method for the identification and analysis of the epistemological features within a biblical text we apply it to each of the four psalms and discuss their epistemological qualities with respect to their canonical placement in the Psalter We find that an epistemic progression

develops across the canonical ordering of the four psalms While the psalmists are increasingly forthright in acknowledging the moral paradox that the righteous often suffer while the wicked can prosper they engage this paradox with ever more sophisticated responses Although Yhwh is ultimately the source of all wisdom human beings can facilitate their acquisition of knowledge by seeking him out intentionally by questioning him directly and by observing him with a heart focused on learning

The Quest for Plausible Christian Discourse in a World of Pluralities Younhee Kim, 2008 This book critically examines David Tracy's well known methodology of fundamental theology namely his revisionist model as developed in his *Blessed Rage for Order* 1975 together with his methodological shifts through the 1980s 1990s and early 2000s It explores how successful he has been in constructing a methodology for the public theological discourse that he deems so necessary More particularly this book asks how serviceable this methodology is for articulating Christian discourse in an intelligible and public way in the contemporary context of religious plurality

Philosophers and God John Cornwell, Michael McGhee, 2009-07-25 A series of philosophers reflect upon the status and sources of their religion and spiritual sympathies They rise above the rancour of recent debates fuelled by secular critics such as Dawkins Dennett and Hitchens to reclaim the essential capacity of religion to touch the hearts and minds of a diverse global audience

Surrounded by Bitterness Philip D. King, 2012-01-20 How did the ancient Hebrew writers understand their emotional experiences of being in distress Were their feelings similar to those of an English speaker who feels down or were there other embodied experiences they used to make sense of physical social and emotional distress This research establishes a cognitive linguistic methodology for addressing these questions and investigates the use of embodied experiences of VERTICALITY CONSTRAINT FORCE DARKNESS and BAD TASTE in the conventional language of classical Hebrew lament to understand and reason about situations of distress

Religion, Language, and the Human Mind Paul Chilton, Monika Kopytowska, 2018-04-03 Religion is a multi faceted and complex human phenomenon combining many different mental and social characteristics Among these language plays a crucial though often neglected role This volume brings together groundbreaking work from linguistics cognitive science and neuroscience as well as from religious studies in order to illuminate the origins and centrality of religion in human life

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