

matthew

MATTHEW

Structure, Christology, Kingdom

by

Jonathan Knapman

Matthew Structure Christology Kingdom

Keith Fullerton Nickle



Matthew Structure Christology Kingdom:

Matthew Jack Dean Kingsbury, 1989-04 This book attempts a solution to the problems of the structure christology and Kingdom theology of the Gospel according to St Matthew The author contends that the broad structure of the Gospel consists of three main parts the person of Jesus Messiah the proclamation of Jesus Messiah and the suffering death and resurrection of Jesus Messiah This understanding of the broad structure of Matthew's Gospel opens the way to a proper understanding of his christology That is for Matthew Jesus is first and foremost the Messiah the Son of God Kingbury's analysis of the texts in which Son of God appears and of the numerous other christological terms Matthew employs confirms this conclusion Professor Kingbury demonstrates how Matthew develops both the structure and the primary theological concept of his Gospel The Kingdom of Heaven around the christological category of the Son of God A rigorous conclusion reached is that the focus of the Gospel of Matthew is revealed more in his christology than in his ecclesiology

Matthew: Structure, Christology, Kingdom Jack Dean Kingsbury, 1975 **Matthew** Jack Dean Kingsbury, 1975 **The Synoptic Gospels**

Keith Fullerton Nickle, 2001-01-01 Nickle provides an updated edition of a proven textbook that fills the gap between brief treatments of the Synoptics by New Testament introductions and exhaustive commentaries In a clear and concise manner The Synoptic Gospels explores the major issues of faith that influenced the writers of the Gospels while utilizing the full range of critical and literary methods [A Theology of the New Testament](#) George Eldon Ladd, 1993-09-02 Ladd's

magisterial work on New Testament theology has well served scores of seminary students since 1974 Now this comprehensive standard evangelical text has been carefully revised by Hagner to include an update of Ladd's survey of the history of the field of New Testament theology an augmented bibliography and an entirely new subject index **Matthew's**

Gospel and Judaism in the Late First Century C.E. Anthony O'Carroll, 2006 Following a thorough examination of the structure language and argument of Matthew's discourse on parables Anthony O'Carroll underscores its primary relevance to the ongoing discussion on the social context of Matthew's Gospel The convincing analysis of the textual evidence and study of some social and historical trends in Christianity and Judaism in the post 70 C E era inform O'Carroll's conclusion that at the time the Gospel was written to its predominantly Jewish Christian community that community had parted ways with Judaism and stood at an ideologically irreconcilable distance from the synagogue across the street

Matthew Warren Carter, 1968-02-01 For ten years the well received first edition of this introduction offered readers a way to look at scriptural texts that combines historical narrative and contemporary interests Carter explores Matthew by approaching it from the perspective of the authorial audience by identifying with and reading along with the audience imagined by the author Now an updated second edition is available as part of a series focusing on each of the gospel writers as storyteller interpreter and evangelist This edition preserves the essential identity of the original material while adding new insights from Carter's more recent readings of Matthew's gospel in relation to the Roman Imperial world Four of the

seventeen chapters have been significantly revised and most have had minor changes There are also new endnotes directing readers to Carter's more recent published work on Matthew Scholars and pastors will use the full bibliography and appendix on redaction and narrative approaches while lay readers will appreciate the clear and straightforward text

The Encyclopedia of Christianity Erwin Fahlbusch, Geoffrey William Bromiley, 1999 The Encyclopedia of Christianity is the first of a five volume English translation of the third revised edition of Evangelisches Kirchenlexikon Its German articles have been tailored to suit an English readership and articles of special interest to English readers have been added The encyclopedia describes Christianity through its 2000 year history within a global context taking into account other religions and philosophies A special feature is the statistical information dispersed throughout the articles on the continents and over 170 countries Social and cultural coverage is given to such issues as racism genocide and armaments while historical content shows the development of biblical and apostolic traditions This comprehensive work while scholarly is intended for a wide audience and will set the standard for reference works on Christianity Outstanding reference sources 2000 American Libraries May 2000 Comp by the Reference Sources Committee RUSA ALA

The Gospel of Matthew Donald Senior, 2011-12-01 Biblical texts create worlds of meaning and invite readers to enter them When readers enter such textual worlds which are often strange and complex they are confronted with theological claims With this in mind the purpose of the Interpreting Biblical Texts series is to help dedicated students in their experience of reading and interpreting by providing guides for their journeys into textual worlds The controlling perspective is expressed in the operative word of the title interpreting The primary focus of the series is not so much on the world behind the texts or out of which the texts have arisen as on the worlds created by the texts in their engagement with readers In this volume Donald Senior provides an up to date introduction to the Gospel of Matthew The seven chapters of Part One focus on modern biblical scholarship and the interpretation of Matthew discussing the sources and structure of the Gospel its use of the Old Testament its understanding of Jewish Law its setting as a part of the mission of Christianity to the Gentiles its Christology its understanding of the nature of discipleship and the community from which the Gospel originated The six chapters of Part Two provide a structured guide to reading and interpreting Matthew's Gospel

Matthew Craig A. Evans, 2012-02-06 This book is a verse by verse analysis of the New Testament Gospel of Matthew It provides a comprehensive introduction to the Gospel which describes the world of Jesus and his first followers This commentary explores the historical social and religious contexts of Matthew and examines the customs beliefs and ideas that inform the text Unfamiliar to many readers of the New Testament this background will help readers fully understand the text of Matthew which focuses on what Jesus taught and why the religious authorities in Jerusalem rejected his message and gave him up to the Roman governor for execution This book will be an important tool for the clergy scholars and other interested readers of Matthew

Heavenly Imagery and Symbolism in Matthew's Gospel Daehoon Kang, 2023-11-21 The present study explores the role of heavenly imagery and symbolism in the

Gospel of Matthew Historical background and narrative criticism are my main methods because the Old Testament and Second Temple Jewish texts form the historical backgrounds for the understanding of Matthew's heaven and Matthew uses heavenly imagery and symbolism to highlight his main themes in the gospel as a whole This study investigates Matthew's distinctive materials and important texts having to do with heaven exploring their meanings and establishing their roles in each narrative section Matthew describes heaven as the space where certain events reveal God's plan of salvation Heaven is associated with such key matters as revelation and judgment Each major discourse of Matthew focuses on heavenly imagery with judgment at its end culminating in the parable of the sheep and the goats Matt 25 31-46 Matthew's Theological Grammar Joshua E. Leim, 2015-10-19 Are the identity of God and Jesus Christ inseparably related in Matthew's Gospel Joshua E. Leim argues for this relationship in Matthew's narrative by attending to two linguistic patterns woven deeply into the entire narrative's presentation of Jesus Matthew's christological use of worship language and his paternal filial idiom Back cover *Matthew's Parable of the Royal Wedding Feast* Ruth Christa Mathieson, 2023-06-02 Ruth Christa Mathieson's unique reading of Matthew's parable of the royal wedding feast Matt 22 1-14 which concludes with the king's demand that one of the guests be bound and cast out into the outer darkness focuses on the means of the underdressed guest's expulsion Using sociorhetorical interpretation Mathieson draws the parable into conversation with early Jewish narratives of the angel Raphael binding hands and feet 1 Enoch Tobit and the protocol for expelling individuals from the community in Matt 18 She asserts that readers are invited to consider if the person who is bound and cast out is a danger to the little ones of the community of faith unless removed and restrained *Matthew* Samson L. Uytanlet, Kiem-Kiok Kwa, 2017-05-14 The Asia Bible Commentary series empowers Christian believers in Asia to read the Bible from within their respective contexts Holistic in its approach to the text each exposition of the biblical books combines exegesis and application The ultimate goal is to strengthen the Body of Christ in Asia by providing pastoral and contextual exposition of every book of the Bible The Great Commission is yet to be fulfilled Asian churches like Matthew's original audience are encountering various challenges as they obey Jesus' last command in the First Gospel The promise of the presence of God accompanies Jesus' command and in Matthew's narrative God's presence is seen powerfully in Jesus' life Believers today can hold to the same promise and this promise should be an encouragement to continue preaching God's kingdom *What are They Saying about Matthew?* Donald Senior, 1996 A Revised and Expanded Edition of What Are They Saying About Matthew The sheer volume of scholarship on Matthew has grown even larger recently because of renewed interest in the Jewish background of Jesus and the New Testament Donald Senior, distinguished biblical scholar, writer and teacher surveys a list of nearly one hundred new articles and books published in North America and internationally within the last decade In a clear and readable fashion Senior investigates and then explains the major issues that dominate the study of Matthew today the background of the evangelist and his community the structure and the purpose of the gospel the relationship of the gospel to Judaism and the

gospel's portrayal of Jesus discipleship and church. *What Are They Saying About Matthew* is a welcome resource for those who wish to benefit from this most comprehensive and reliable exploration of modern biblical scholarship. *Households and Discipleship* Warren Carter, 1997-06-01 This study addresses the question of whether a coherent sequence of pericopes can be identified in Matthew chapters 19-20. Employing audience-oriented criticism, it argues that the authorial audience's knowledge of the philosophical tradition concerning household structures provides that coherent sequence. But the audience also encounters in these chapters a critique of the household tradition's patriarchal and hierarchical structure of the rule of husband over wife, father over children, master over slaves, and the accumulation of wealth as an indicator of social identity. It understands that the community of disciples is to exhibit more egalitarian patterns; this alternative structure is placed in the context of wider socio-cultural forces which were also resisting aspects of the conventional household pattern. Features of the alternative structure: opposition to hierarchical structures, a more egalitarian pattern, a temporal framework, marginal social location, minimalization of gender differences and authority roles, and relationships, opposition to wealth, can be seen as aspects of an existence which Victor Turner identifies as normative or permanent liminality. That is the study of chapters 19-20 contributes significantly to the formulation of the larger pattern of Matthean discipleship. **An Exegetical**

Bibliography of the New Testament: Matthew and Mark Günter Wagner, 1983 Library has v 1 3 The Recapitulation of Israel Joel Kennedy, 2008 Revised version of the author's thesis Ph.D. University of Aberdeen 2008 The Beginning of the Gospel Joshua D. Garraway, 2018-06-11 In this innovative study Joshua D. Garraway offers a revised account of the origin of the all-important Christian word *gospel*, yielding significant new insights into the development of early Christian history and literature. Long thought to have originated on the lips of Jesus or his disciples, *gospel* was in fact coined by Paul midway through his career to describe his controversial new interpretation of Jesus' death and resurrection. For nearly a decade after the crucifixion, the thoroughly Jewish Jesus movement demanded circumcision and Law observance from Gentile converts. Only in the early 40s did Paul arrive at the belief that such observance was no longer necessary; an insight he dubbed the *gospel* or good news. The remainder of Paul's career featured clashes with authorities over the legitimacy of the *gospel*, debates that continued after his death in the writings of Mark, Matthew, and Luke. Acts. These writings obscured the original context of the *gospel*, however, and in time the word lost its specific association with Paul and his scandalous notion of salvation outside the Law. *The Drama of the Messiah in Matthew 8 and 9* Solomon Pasala, 2008 In contrast to the other synoptic evangelists, the author of Matthew proceeded differently in many respects. Why did he modify the text so much and arrange ten miracle narratives one after the other at one stretch with minor interruptions? Why did he place the so-called miracle chapters immediately after the Sermon on the Mount? Why did he enclose them between two summary statements on either side? These are only some of the unanswered questions about chapters 8 and 9 of Matthew's Gospel. Beginning with Aristotle's theory of the drama or tragedy, the author suggests that the way the evangelist has reworked and reorganized the

miracle narratives is similar to the structure of the classic drama By discovering the narrative strategies and the discourse aspect we are able to demonstrate how each episode corresponds to the different moments of a plot such as the initial situation inciting moment complication climax with suspense and finally resolution and denouement

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