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Sir Adolphus William Ward,Alfred Rayney Waller

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of the nineteenth century As Victorian and modernist writers reimagined Ovid s tale of sex change and sexual judgment they also created a poetics that grounded artistic or perfonnative power in figures of sexual difference most often a feminized often homosexual malebody which this study links to the developing discourses of homosexuality and sexual identity BOOK The Powers of Distance Amanda Anderson, 2018-06-05 Combining analysis of Victorian literature and culture with forceful theoretical argument The Powers of Distance examines the progressive potential of those forms of cultivated detachment associated with Enlightenment and modern thought Amanda Anderson explores a range of practices in nineteenth century British culture including methods of objectivity in social science practices of omniscience in artistic realism and the complex forms of affiliation in Victorian cosmopolitanism Anderson demonstrates that many writers including George Eliot John Stuart Mill Charlotte Bront Matthew Arnold and Oscar Wilde thoughtfully address the challenging moral questions that attend stances of detachment In so doing she offers a revisionist account of Victorian culture and a tempered defense of detachment as an ongoing practice and aspiration The Powers of Distance illuminates its historical object of study and provides a powerful example for its theoretical argument showing that an ideal of critical detachment underlies the ironic modes of modernism and postmodernism as well as the tradition of Enlightenment thought and critical theory Its broad understanding of detachment and cultivated distance together with its focused historical analysis will appeal to theorists and critics across the humanities particularly those working in literary and cultural studies feminism and postcolonialism Original in scope and thesis this book constitutes a major contribution to literary history and contemporary theory History of English Literature: The nineteenth century. II Sir Adolphus William Ward, Alfred Rayney Waller, 1916 Reading **Human Nature** Joseph Carroll, 2011-03-01 As the founder and leading practitioner of literary Darwinism Joseph Carroll remains at the forefront of a major movement in literary studies Signaling key new developments in this approach Reading Human Nature contains trenchant theoretical essays innovative empirical research sweeping surveys of intellectual history and sophisticated interpretations of specific literary works including The Picture of Dorian Gray Wuthering Heights The Mayor of Casterbridge and Hamlet Evolutionists in the social sciences have succeeded in delineating basic motives but have given far too little attention to the imagination Carroll makes a compelling case that literary Darwinism is not just another school or movement in literary theory It is the moving force in a fundamental paradigm change in the humanities a revolution Psychologists and anthropologists have provided massive evidence that human motives and emotions are rooted in human biology Since motives and emotions enter into all the products of a human imagination humanists now urgently need to assimilate a modern scientific understanding of human nature Integrating evolutionary social science with literary humanism Carroll offers a more complete and adequate understanding of human nature The Nation, 1888 Writing the Poetry of Place in Britain, 1700-1807 Elizabeth R. Napier, 2022-11-30 This book discusses the intrusion often inadvertent of personal voice into the poetry of landscape in Britain 1700 1807 It argues that strong conventions such as those that inhere in

topographical verse of the period invite original poets to overstep those bounds while also shielding them from the repercussions of self expression Working under cover of convention in this manner and because for many of these poets place is tied in significant ways to personal history poets of place may launch unexpected explorations into memory personhood and the workings of consciousness This book thus supplements past largely political readings of landscape poetry turning to questions of self articulation and self expression in order to argue that the autobiographical impulse is a distinctive and innovative feature of much great eighteenth century poetry of place Among the poets under examination are Pope Thomson Aristophanes in Performance, 421 BC-AD 2007 Edith Duck Gray Goldsmith Crabbe Cowper Smith and Wordsworth Hall, Amanda Wrigley, 2007 This book traces the international performance history of Aristophanic comedy and its implication in aesthetic and political controversies from 421 BC to AD 2007 It includes Brechtian experiments in East Berlin and musical theatre from Gilbert and Sullivan to Stephen Sondheim Romanticism and Popular Culture in Britain and Ireland Philip Connell, Nigel Leask, 2009-04-09 An edited collection examining the construction of popular culture in the late eighteenth and Modernism and Colonialism Richard Begam, Michael Moses, 2007-10-15 The essays in early nineteenth centuries Modernism and Colonialism offer revisionary accounts of major British and Irish literary modernists relation to colonialism

The Cambridge History of English Literature: The nineteenth century Sir Adolphus William Ward, Alfred Rayney A Reference Guide for English Studies Michael J. Waller.1916 The English Poets Thomas Humphry Ward, 1894 Marcuse, 1990-01-01 This text is an introduction to the full range of standard reference tools in all branches of English studies More than 10 000 titles are included The Reference Guide covers all the areas traditionally defined as English studies and all the field of inquiry more recently associated with English studies British and Irish American and world literatures written in English are included Other fields covered are folklore film literary theory general and comparative literature language and linguistics rhetoric and composition bibliography and textual criticism and women's studies The Literary World ,1883 **Wordsworth to Tennyson** Thomas Humphry Ward, 1890 The English Poets: Wordsworth to **Tennyson** Thomas Humphry Ward, 1893 Spirit Matters J. Jeffrey Franklin, 2018-03-15 Spirit Matters explores the heterodox and unorthodox religions and spiritualities that arose in Victorian Britain as a result of the faltering of Christian faith in the face of modernity the rise of the truth telling authority of science and the first full exposure of the West to non Christian religions J Jeffrey Franklin investigates the diversity of ways that spiritual seekers struggled to maintain faith or to create new faiths by reconciling elements of the Judeo Christian heritage with Spiritualism Buddhism occultism and scientific naturalism Spirit Matters covers a range of scenarios from the Victorian hearth and the state Church altar to the frontiers of empire in Buddhist countries and Egyptian crypts Franklin reveals how this diversity of elements provided the materials for the formation of new hybrid religions and the emergence in the 20th century of New Age spiritualities Franklin investigates a broad spectrum of experiences through a series of representative case studies that together trace the development of

unorthodox religious and spiritual discourses The ideas and events discussed by Franklin through these case studies were considered outside the domain of orthodox religion yet still religious or spiritual rather than atheistic or materialistic Among the works obscure and canonical he analyzes are Edward Bulwer Lytton s Zanoni and A Strange Story Forest Life in Ceylon by William Knighton Anthony Trollope s The Vicar of Bullhampton Anna Leonowens s The English Governess at the Siamese Court Literature and Dogma by Matthew Arnold and Bram Stoker s Dracula The Victorian Newsletter, 2002 The Book Buyer, 1886 A review and record of current literature

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