

Matriliny in Meghalaya

Tradition and Change

Pariyaram M. Chacko



Matriliny In Meghalay

Soumen Sen



Matriliny In Meghalay:

Matriliny in Meghalaya Pariyaram Mathew Chacko, 1998 Papers presented at a one day seminar *Mining, Displacement, and Matriliny in Meghalaya* Bitopi Dutta, 2022-03-03 This book studies how Development Induced Displacement DID radically restructures gender relations in indigenous tribal societies Through an indepth case study of the Indian state of Meghalaya one of the few matrilineal societies of the world it analyses how people cope with conflicts in their perception of self family and society brought on by the transition from traditional modes of living to increased urbanisation and how these experiences are different for men and women It looks at the ways in which this gendered change is experienced inter generationally in different contexts of people s lives including work and leisure activities The book also investigates people s attitudes towards matrilineal structures and their perception of change on matriliny where mining has played a role in building their view of their matrilineal tradition Drawing on extensive interviews with individuals directly affected by this phenomenon the book part of the Transition in Northeastern India series makes a significant contribution to the study of DID It will be useful for scholars and researchers of urbanisation gender studies Northeast India studies development studies minority studies public policy political studies and sociology **Matriliny in Meghalaya** Pariyaram M Chacko, 2022 This volume enables readers to understand in the changing pattern of matrilineal system in the Khasi Hill Most of the contributors are indigenous scholars who come from within the matrilineal system This book will be valuable for anyone who is interested in family changes particularly in the matrilineal families and also for sociologists social anthropologists and historians [Khasi-Jaintia Folklore](#) Soumen Sen, 2004 With reference to United Kh si Jaintia Hills India *Gender, Matriliny, and Entrepreneurship* Tiplut Nongbri, 2008-07-10 This book focuses on the economic activities of Khasi women a matrilineal tribe in North East India As an informal group of the market economy Khasi women are engaged in diverse forms of income generating activities ranging from agriculture and commerce to contractual services in the tertiary sector However women s contribution to the economy remains a largely neglected area both in research as well as in policy not only in North East India but also nationally and internationally What accounts for this general indifference to the economic role of women is one of the issues addressed in this book The central issue however revolves around the question of why despite the substantial time and energy Khasi women invest in their business many continue to stagnate and why some after acquiring some measure of success slide into oblivion The author adopts an integrated approach and through her analysis reveals that women s entrepreneurial growth is not only severely constrained by a biased gender ideology but also by the general apathy and inefficiency of the state machinery An important point that emerged from the data is the close interplay between women s work gender ideology and the system of kinship and marriage matriliny with the state reinforcing the relationships between the three **Revisiting Traditional Institutions in the Khasi-Jaintia Hills** Charles Reuben Lyngdoh, 2016-12-14 Traditional institutions in the Khasi Jaintia society are living organisms which have existed for centuries

and internally evolved from one phase to another Despite having come into contact with newer and more modern forms of administration they continue to exist backed by local public opinion that has called for their continuity amidst diminishing responsibility and utility This collection of papers explores the landscapes of traditional institutions that exist in the present Khasi and Jaintia Hills in Meghalaya India The chapters blend oral tradition with historical records and available sources from secondary literature They examine the interplay of power and functions between the constitutional authorities such as the state government and the Autonomous District Councils and traditional authorities represented by the traditional institutions

Communities, Institutions and Histories of India's Northeast Charisma K. Lepcha, Uttam

Lal, 2021-11-09 People from India's Northeast have crafted distinct as well as diverse cultural cryptograms discernments and personality which is frequently at loggerheads with the power politics from outside the region Thus attention is often on the societies of the Northeast India as they putter with transforming institutions and more intensive resource consumption in the wake of modernization and development activities This volume is an examination into questions of who exercises control who constructs knowledge ideas about the region and how far such discourses are people centric It inspects how India's Northeast have been understood in colonial and post colonial contexts through the contributions from research scholars and faculties from different academic spaces These contributions are both from within the region as well as from neighbourhood Thus presenting a cross dimensional gaze on social political economic as well as issues related to space relation Please note Taylor Francis does not sell or distribute the Hardback in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka

Education in North East India Biloris Lyndem, Utpal Kumar De, 2004 Papers In The Volume Seek To Explore The Status Of Education In Northeast India And Its Role In The Development Of The Region Address Issues Relating To Elementary Secondary Higher Education Adult Education Distance Education And Women Education Analyses The Reasons For Failure To Achieve The Targets The Role Of Voluntary Agencies Useful For Development Agencies And Researchers

The Routledge Handbook of Contemporary Readings on Tribe and Religions in India Maguni Charan Behera, 2024-10-08 Tribal societies in India observe a diverse set of religious practices which are a quintessential part of their community life This handbook explores rituals beliefs ceremonies and festivals liturgy knowledge and traditions that tribal people practice today and traces the history of their interaction with other religions communities and cultures The book provides analytical intellectual and cultural insights into the religious tradition of tribes within the interactive space of a pan Indian civilisation It examines contemporary religious practice within tribes while also exploring changes either brought on by interactions or political interventions The volume reflects on the intersections of cultural or political life of communities and their religious worldviews The book also discusses the processes of assimilation or adoption of different religion or religious traditions by tribes and the challenges of detribalisation and shrinking populations of vulnerable groups It explores both established and emerging dynamics in the field of tribe and religion and provides a look into the unique systems of kinship worship and life

within many different tribal communities in India This and its companion handbook *The Routledge Handbook of Tribe and Religions in India Contemporary Readings on Spirituality Belief and Identity* provide a comprehensive look into the religious life and practices of a very diverse group of tribes in India It will be of interest to academics and researchers working in the fields of religion anthropology indigenous and tribal studies social and cultural anthropology sociology of culture sociology of religion development studies history political science folkloristic and colonialism

Understanding Social Sustainability in a Hill Town Bankerlang Kharmylliem, 2024-09-24 Nestled amidst rolling hills Shillong the Himalayan capital city of Meghalaya in India's northeast faces a growing challenge of water scarcity This timely book examines the role of urban and traditional village councils the Khasi dorbar shnong in shaping equitable water distribution and management through the lens of social sustainability The book navigates through the complexities of water governance shedding light on the challenges and opportunities and elucidating the interplay between tradition and modernity in urban governance It also features narratives of success and struggle and covers diverse themes including social capital and gender It initially foregrounds social sustainability setting the context for the study It ventures into a detailed examination of the institutions of the village councils with particular attention to water equity and water governance including highlighting differences between municipal and non municipal areas The volume offers significant theoretical and empirical insights into Shillong's water challenges filling a gap in the literature on northeast hill towns cities Part of Transitions in Northeastern India series this book will be valuable to a diverse audience including students researchers policy practitioners community leaders and general readers interested in urban studies sociology development studies public administration Asian studies sustainability and those concerned about our urban water future

Life and Culture of Matrilineal Tribe of Meghalaya Pranab Kumar Das Gupta, 1984

Matriliny in Transition Celine Augustine, 2007 Analyses two elite female dominant cultures of India the Khasis of Meghalaya and the Nairs of Kerala

Gender Relations in Forest Societies in Asia Govind Kelkar, Dev Nathan, Pierre Walter, 2003-12-06 Extrait de la couverture Of the numerous available studies on forest management in Asia only a few mention the role of women or pay attention to gender relations Even projects are largely designed in terms of households or communities where men are the decision makers and the owners or managers of forests This important volume views gender relations as a crucial factor in the management of land and forests and maintains that the continuing invisibility of women in these areas only compounds poverty shortages and the increased workloads of forest based women Based on fieldwork conducted in several forest societies in China Thailand India and Malaysia the contributors explore the changes in gender relations within indigenous communities from matrilineal and or gender egalitarian systems to ones where male domination is the norm

Vernacular Politics in Northeast India Jelle J. P. Wouters, 2022-05-16 Perhaps nowhere in India is contemporary politics and visions of the political as diverse animated uncontrollable and poorly understood as in Northeast India *Vernacular Politics in Northeast India* offers penetrating accounts into what guides and animates Northeast India's

spirited political sphere including the categories and values through which its peoples conceive of their political lives. Fourteen essays by anthropologists, political scientists, historians, and geographers think their way afresh into the region's political life and sense. Collectively they show how different communities instead of adjusting themselves to modern democratic ideals, adjust democracy to themselves; how ethnicity has become a politically pregnant expression of local identities; and how forms and politics of indigeneity assume a life of its own as it is taken on, articulated, reworked, and fought over by peoples. **Administrators, Missionaries and a World Turned Upside Down** Merithung Tüngoe, 2000. Study on Christianity in Northeastern India in the works of Frederick Sheldon Downs b 1932 American Baptist missionary.

IMBIBING TRADITIONAL VALUES FOR PEACE IN THE CONTEMPORARY KHASI SOCIETY.... Banpyrkhat Nongrang, 2022-01-04. There are several traditional values for peace in the Khasi Contemporary society similar to what Bareh has discussed in his book *The History and Culture of the Khasi People*. These traditional values include knowing God, knowing man, earning righteousness, knowing maternal and paternal kinship. In addition to that, politeness, counting, living a simple life, justice, truth, respect, discipline, hard work, and sanctity of marriage, forgiveness, cooperation, community spirit, hospitality, honesty, and the spirit of compromise. These traditional values for peace were found to be practiced among Khasi community in the realm of social, economic, political, religious, and ecological aspects. The Khasi traditional values are still relevant in the so-called modern society. Therefore, there is a need to imbibe those values in order to contribute to peace in the society. Imbibing the traditional values in the present context is very much needed because as we see in today's world, there are a lot of discriminations, corruption, injustice, and lack of respect to one another, which is domineering the world. This is a cry of every human being, and cosmos that peace is the need of the hour. Individuals, scholars, various groups, institutions, and so on have initiated the thought that the concept of peace is not extinct and should not be pushed to the periphery but it should be used to overcome this 21st-century culture and lifestyle. **Orality: the Quest for Meanings** Zothanchhingi Khiantge, 2016-10-28. This collection assembles significant research papers on the concept of orality, theoretical approaches, and oral traditions juxtaposed with writing, culture, and folklore. Many of the essays also deal with issues of gender in oral cultures like those of Northeast India. The collection serves as an introduction to the varied ways in which the analysis of oral traditions has revitalized the quest for meanings in orality. **The Practice of Sociology** Maitrayee Chaudhuri, 2003. This book grew out of a need to examine the practice, the teaching, and research of sociology in India. This need was in turn prompted by the experience of the contributors as students and teachers of the problems of understanding, communicating the connections between sociology and the society in which one lives, and between sociological theory and empirical studies. [Proceedings of the International Conference on Cultural Studies \(ICCUS\) 2024](#) Prasetyo, Adi Wisnu Wibowo, Dwi Susanto, Mibtadin Mibtadin, 2025-06-05. This is an open access book. Department of Cultural Study Universitas Sebelas Maret warmly welcomes you to The International Conference on Cultural Studies ICCUS. The ICCUS 2024 is the 2nd series since the 1st series was

held in 2023 This conference will be held on September 11th 2024 We encourage participants from all over the world to discuss about Art Urban Culture and Global Ethics Contemporary political phenomena influence the city atmosphere Some time before the General Election in Indonesia political party contestation has given rise to political segregation which is expressed in poetry caricatures party symbols and control of urban space Furthermore the city is synonymous with political hegemony and protests In other parts of the world war has damaged urban culture such as in the Middle East as well as giving rise to growing protests from communities in other world cities Politically this gives rise to the term identity politics a politics based on embracing equality based on the similarities of a group to achieve a certain goal for example to gain recognition for the group s identity or raise the level and dignity of the group Identity politics drives the actions of city residents to achieve certain political goals This identity politics capitalizes on race ethnicity language customs gender and religion giving rise to conflicts of interest between city residents Meanwhile on the cultural side a new term has emerged known as hustle culture a culture of hard work patterns above the normal threshold with the aim of achieving success in a field The impact of this hustle culture is damage to the social order system city residents become slaves to technology and toxic negativity Both political social cultural and economic due to global influences give rise to vertical and horizontal conflicts There is a need for a global ethic of cultural diplomacy as a solution as well as a basic consensus related to binding values irrevocable standards and moral attitudes which can be affirmed by all religions even non religious ones There is no survival in the world without global ethics that peace between social elements will not be created without diplomatic dialogue and cooperation between civilizations with an open mind and tolerance How do social humanities describe the current changing urban arts culture and socio political phenomena from various scientific disciplines Notable Keynote and Invited Speakers will share their speeches participants will present their papers and we will provide a platform to support new opportunities and future collaboration Your participation and contribution at ICCUS 2024 will be greatly appreciated

Women in Agriculture: Their status and role R. K. Punia,1991 This is the first specialised volume with a holistic approach dealing with the most vulnerable and neglected section of workers in unorganised sector of agriculture Tracing women s role and status in the historical perspective existing situational analysis and making future projections are the main sub themes discussed threadbare Women workers in different agro ecological and types of farming have been analysed by various scholars Papers on technology and women bring out among other things a situational analysis work conditions in home and farm wages bearing on her farm employment and participation Prospective role and status have been projected in the changing techno economic context that warrants about the displacement of women workers in developing agriculture In the series this volume focusses on the issues of educational problems of the rural women in general and specialised training needs facilities available and utilization of these in particular for providing them appropriate place in the prospective agriculture Training needs of different groups in different agroclimatic and cultural contexts have been compiled at one place

Multiplicity of institutions has certainly benefited women fold but mushrooming of voluntary agencies is not desirable in spite of the best performance of voluntary agencies What role different institutional structures have played in the education and training of women is discussed at length and future course of involvements is debated Different agricultural development strategies adopted since independence have been critically examined for assessing the place of women in them and urgent action needed to meet the future challenges

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Table of Contents Matriliny In Meghalay

1. Understanding the eBook Matriliny In Meghalay
 - The Rise of Digital Reading Matriliny In Meghalay
 - Advantages of eBooks Over Traditional Books
2. Identifying Matriliny In Meghalay
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Matriliny In Meghalay
 - User-Friendly Interface
4. Exploring eBook Recommendations from Matriliny In Meghalay
 - Personalized Recommendations
 - Matriliny In Meghalay User Reviews and Ratings
 - Matriliny In Meghalay and Bestseller Lists
5. Accessing Matriliny In Meghalay Free and Paid eBooks
 - Matriliny In Meghalay Public Domain eBooks
 - Matriliny In Meghalay eBook Subscription Services
 - Matriliny In Meghalay Budget-Friendly Options

6. Navigating Matriliny In Meghalay eBook Formats
 - ePub, PDF, MOBI, and More
 - Matriliny In Meghalay Compatibility with Devices
 - Matriliny In Meghalay Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Matriliny In Meghalay
 - Highlighting and Note-Taking Matriliny In Meghalay
 - Interactive Elements Matriliny In Meghalay
8. Staying Engaged with Matriliny In Meghalay
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Matriliny In Meghalay
9. Balancing eBooks and Physical Books Matriliny In Meghalay
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Matriliny In Meghalay
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Matriliny In Meghalay
 - Setting Reading Goals Matriliny In Meghalay
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Matriliny In Meghalay
 - Fact-Checking eBook Content of Matriliny In Meghalay
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

-
- Interactive and Gamified eBooks

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