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Christianity in faith and in dogma With their presence in Mecca and Hijaz the name Nazarene prevailed as they had monopolized the Gospel The best proof is the Raheb Gregarious Buheira of Basra Ash sham who was labeled in Al Sira Al Nabawiah the caretaker of Isa on His religion and to whom Waraka Bin Nofal belonged Waraka Ben Nofal the Bishop of Nazarenes in Mecca was translating the Book and the Gospel of Mathews Hebrew in Aramaic to Arabic in the presence of Muhammad Dr Effarahs intention is to discuss in short that such important fact that deserves in depth study and research especially the Quran never used the term Christianity and Christians The only reference was to Jesus as Isa Bin Mariam and to the Nazarenes all the time Therefore any translation from Arabic into English for the Holy Quran is misleading if Isa is considered a presentation for Jesus Christ or any reference to the Nazarenes as Christians The Holy Quran can be looked at as a continuous dialogue with the people of the Book from Jews and Nazarenes The positions of testimony by the Nazarenes and their support to the Quranic call and their affiliations to that mission does not mean in the Quran except the Nazarenes of Beni Israel due to the Qurans position similar to their position from the trinity and the divinity of Christ The Arab Prophet direction is to follow the believers state of affairs Those are the ones to whom We have given the Book along with Discretion and Prophet hood Such are the ones whom God has guided so copy their guidance as stated in Sura Al Enaam 6 verses 89 90 This book What are the sacred roots of Islam verifies how monotheism was spread in Arabia through the teaching of the Book and the Gospel through the Nazarenes Arab tribes who accepted the Prophet Mohammad as their leader and helped in setting the foundation for the Arab tribes in the Arabian Peninsula to unite and to spread out into an Islamic Empire The current assumed Islamic State of Iraq and Levant ISIL does not represent the true concept of the sacred roots of Islam that created the Islamic Empire in the past Today ISIL is nothing more than a group of terrorists hiding behind a form of Islam of their own brutal imagination This book is written to those intellectuals who believe in the renewal innovation and knowledge production that makes that make the contemporary Arab mentality open to global psychological social and human interactions and that Democracy is the solution and not Islam that ISIL is calling for by slaughtering humanity and its antiquities **Unreserved** Bryan Thiessen, 2015-05-27 How the words and actions of Jesus effect challenge and guide us todav Bulletin of the Public Library of the City of Boston Boston Public Library, 1885 Son of True God Angel Gabriel, 2024-04-08 I have much to write to you but I do not want to use paper and ink 2 John 12 The word paper did not exist until 1200 AD I will go to Spain and visit you on the way Romans 15 28 The word Spain or the country Spain did not exist until 1492 AD Taking Jesus body the two wrapped it with spices in strips of linen This was in accordance with Jewish burial customs John 19 40 Applying spices to bodies for burial is strictly prohibited by Jewish Laws for burials The Divine Comedy of Dante Alighieri Robert M. Durling, 2004-04-08 In the early 1300s Dante Alighieri set out to write the three volumes which make the up The Divine Comedy Purgatorio is the second volume in this set and opens with Dante the poet picturing Dante the pilgrim coming out of the pit of hell Similar to the Inferno 34 cantos this volume is divided into 33 cantos

written in tercets groups of 3 lines The English prose is arranged in tercets to facilitate easy correspondence to the verse form of the Italian on the facing page enabling the reader to follow both languages line by line In an effort to capture the peculiarities of Dante's original language this translation strives toward the literal and sheds new light on the shape of the poem Again the text of Purgatorio follows Petrocchi s La Commedia secondo l antica vulgata but the editor has departed from Petrocchi s readings in a number of cases somewhat larger than in the previous Inferno not without consideration of recent critical readings of the Comedy by scholars such as Lanza 1995 1997 and Sanguineti 2001 As before Petrocchi s punctuation has been lightened and American norms have been followed However without any pretensions to being critical the text presented here is electic and being not persuaded of the exclusive authority of any manuscript the editor has felt free to adopt readings from various branches of the stemma One major addition to this second volume is in the notes where is found the Intercantica a section for each canto that discusses its relation to the Inferno and which will make it easier for the reader to relate the different parts of the Comedy as a whole 101 Good Reasons to Believe James D. Sideras, 2018-01-04 This book presents a strong case for the Christian faith by using scientific evidence and philosophical reasoning Although an abundance of Christian apologetic textbooks exist most are not easily accessible because they offer long and scholarly treatments of subject matter that may not appeal to lay readers This book differs in two ways First it presents the case for Christianity in a friendly scholarly prose which enables readers to plainly understand each reason to believe Second these reasons are concisely structured so that within minutes readers can quickly examine each argument in light of the evidence presented 101 Good Reasons to Believe is essential reading for theists who wish to strengthen their faith in God and for nontheists who desire to critically investigate the truth claims of the Bible This book includes topics such as astronomical evidence for the existence of God evidence for creation and intelligent design refutation of Darwinian evolution the historicity of Jesus why there is human suffering if God exists the accuracy of the Bible and evidence for heaven and hell The 101 reasons presented make thought provoking and compelling reading for scholars and non scholars alike

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