

Montessori

Developed by Maria Montessori in the early 1900s, this revolutionary approach to education respects children as self-motivated individuals capable of learning through freedom of movement and choice within a structured environment.



Look At The Child An Expression Of Maria Montessoris Insights

Clara Tornar



Look At The Child An Expression Of Maria Montessoris Insights:

Look at the Child Maria Montessori, 1978 **The Montessori Method** Gerald Lee Gutek, 2004-04-05 An essential resource for all students and scholars of early childhood education this book offers a rich array of material about Maria Montessori and the Montessori Method Distinguished education scholar Gerald Gutek begins with an in depth biography of Montessori exploring how a determined young woman overcame the obstacles that blocked her educational and career opportunities in Italy during the late Victorian age The author then analyzes the sources and influences that shaped the Montessori philosophy of education After laying the foundation for Montessori s development Gutek presents an annotated and abridged edition of *The Montessori Method* 1912 the seminal work that introduced her educational innovations to a U S audience The book concludes with key historical documents including disciple Anne E George s notes on the Montessori lectures and William H Kilpatrick s critique of the Montessori method Preserving the historical context of Montessori s contribution Gutek also shows the continuing relevance of her thought to educational reform in the twenty first century

Maria Montessori's Philosophy Patrick R. Frierson, 2025-02-27 Maria Montessori s Philosophy shows how Montessori s commitment to follow the child can be understood as a philosophical method for answering the great philosophical questions that confront human beings Patrick Frierson discusses historical influences on Montessori s philosophical views focusing on showing how her commitment to children led her to profound insights about a wide range of philosophical questions from foundational metaphysics to applied ethics and politics Her metaphysics grounded in the concept of life as she observes it developing in the child helps to address fundamental questions about the nature of the universe and the emergence of consciousness and value within it Her pragmatic empiricist epistemology provides the framework for a sophisticated account of various intellectual virtues conducive to excellent cognitive engagement with reality Her moral philosophy weaves together a broadly Nietzschean emphasis on self perfection with respect for all human beings and a strong interest in social solidarity In her philosophy of religion she follows children as they guide her to recognize a sense for the divine and the importance of sensorily informed religious practice Her politics informed by lifelong feminism and concern for peace shows how the education of the child is the key to cosmopolitan solidarity and lasting peace Her philosophy of technology while recognizing the dangers of technological development also sees in children the human potential and even vocation to develop technology for the betterment of the world **Philosophical Leisure** Annette Holba, 2007 Human beings have suffered a communication eclipse as a result of rapid technological advancements and conspicuous consumption Consequences of this communication eclipse can be devastating to the human condition *Philosophical Leisure Recuperative Praxis for Human Communication* invites us to understand the ontological and phenomenological difference between leisure and recreation This distinction is important since outcomes of each activity differ dramatically Philosophical leisure can repair our ability to communicate with others at a deeply human level So be prepared to revision your understanding of leisure and experience a

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