

LUCA PIȚU

Sentimentul românesc al urii de sine



ESTEORI DE UZENI SI DE OZI

Scrisoare la scrierile lui Gheorghe

Sentimentul Romanesc Al Urii De Sine

Dorin Popescu

Sentimentul Romanesc Al Urii De Sine:

Sentimentul românesc al urii de sine Luca Pițu,Cornel Moraru,1997 *Sentimentul românesc al urii de sine* Luca Pițu,1991 **Dacopatia si alte rataciri romanesti** Dan Alexe,2023-10-03 n vremurile noastre de presupus acces la totalitatea informa iei orice mitologie este o r t cire scrie Dan Alexe Iat o veste proast pentru cei deprin i s i duc via a ngenunchind n fa a p durii na ionale de eroi i statui voievozi poe i sau c lug ri scutura i de frisonul profe iei Dacopatia i alte r t ciri rom ne ti propune un tip de deconstruc ie care ar putea s l expun pe autor oprobriului public i totu i riscul merit asumat De ce Fiindc exist n g ndirea noastr o sumedenie de fixa ii obsesii fobii i convingeri care se cer disecate explicate i n elese Narcisismul delirant protocronismul n pl ci proastele deprinderi familiale pedagogia punitiv sau m ndria de a fi urma ii unor daci care vorbeau latin naintea romanilor sunt teme care merit s fie puse n discu ie Pentru asta e nevoie de inteligen informa ii credibile argumente cultur i stil Dan Alexe ntrune te toate aceste criterii ceea ce i permite s deseneze o hart a mentalului rom nesc a ubrezenilor i anomalii lui Cu verv i umor el trece de la cli eele a a zisei buc t rii carpatine la fonologie de la complexul na iei neb gate n seam la importurile lexicale ig ne ti i de la Icoanele neamului la depresie i nefericire Cine deschide Dacopatia i alte r t ciri rom ne ti trebuie s tie c va g si n paginile ei atacuri excelent dirijate mpotrivă prostiei mitiz rii frenetice excep ionalismului b tina i cli eelor RADU PARASCHIVESCU n Galaxia Gutenberg Marshall McLuhan vr nd s arate cum privirea i percep ia sunt doar constructe culturale poveste te anecdota cu filmule ul educativ pe teme sanitare proiectat ntr un sat african dup care localnicii au fost ntreba i ce au re inut de acolo iar ei au spus G ina Medicii nu tiau de vreo g in dar reproiect nd filmul au descoperit c ntr adev r la un moment dat o g in traverseaz ecranul n prim plan Membrii tribului r m seser cu ochii pe or tanie incapabili s vad ansamblul i s priceap mesajul real De aceea coperta acestei noi edi ii ne prezint o falnic g in n prim plan n fa a tristului monument Pentru a diseca o asemenea ideologie absurd i composit cum e dacopatia se potrivea o carte ca aceasta caleidoscopic o carte ce poate fi citit n orice ordine mbog it acum pe l ng multe ad ugiri i revizuire cu un mare capitol n care sunt analizate iranisme din limba rom n cioban du man murdar etc apoi cu note suplimentare despre Mircea Eliade i Constantin Noica precum i cu un foarte util indice de termeni DAN ALEXE *Filosofia identităii românești* Ionel Necula,2022-04-07 O abordare mai decomplexat a filosofiei rom ne ti n evolu ia ei istoric mi am dorit dintotdeauna de i am n eles i eu ceea ce tie oricine c o asemenea lucrare nu mai este posibil dec t ca produs de echip i ca trudnicie desf urat pe parcursul mai multor decenii de eforturi conjugate O istorie a filosofiei ca rezultat colectiv sau mai rar singular ca produs al s rguin ei unui autor este oricum o isprav referen ial n istoria oric rei culturi o tenta ie i un semn de maturitate spiritual n evolu ia oric rei comunit i Acestea trebuie ncurajate i eventual recunoscute ca manifest ri de excep ie care coboar demersul epistemic la fundamente la invarian i la elementele prime din borangicul polivalent al unei culturi De mult vreme filosofia nu mai este privit ca o disciplin distinct ca nav amiral pentru toate celealte tiin e Filosofia a devenit un ansamblu de discipline autonome i bine articulate morala estetica epistemologia filosofia culturii filosofia istoriei totu i

ombilical de trunchiul primar din care s au desprins a a c poate fi abordat i secven ial prin proclamarea ca principiu ordonator al acelor discipline ce s au declarat autonome O istorie a esteticii sau a eticiei este n egal m sur i o istorie secven ial a filosofiei Tot secven ial mai poate fi abordat i tematic prin asumarea unei idei recurente ca perspectiv i principiu paradigmatic n organizarea unei dispuneri istoriografice De bun seam i abordarea identit ii rom ne ti a a cum s a coagulat n evolu ia culturii rom ne ti poate fi asumat ca idee i principiu ordonator i am procedat ca atare O istorie a identit ii rom ne ti este exager nd pu in i o istorie limitat secven ial n miniatur a filosofiei rom ne ti Ionel Necula ***Lumea românească în zece prozatori*** Theodor Codreanu,2022-04-06 Creatorul romanului cinic la noi Nicolae Breban ostil a a zisului fatalism mioritic face ca Miori a alungat pe u la nivel conceptual s se re ntoarc pe fereastr la nivel epic prin feminizarea mi c rii de rezisten na ional n surprinz torul s u roman Jocul i fuga C nd am f cut selec ia primilor nou prozatori nu m am g ndit c vor ie i din nou cercuri alte trei cercuri dante ti pentru cele trei tradi ionale provincii rom ne ti Constat cu uimire egalitatea lor n construc ia Rom niei moderne dar i a c r ii mele Au ie it f r nicio inten ie c te trei scriitori pentru fiecare provincie care mi au assaltat subcon tientul Moldova Dimitrie Cantemir Ion Creang Eugen Uricaru Valahia Marin Preda Eugen Barbu Mircea C rt rescu Ardeal Liviu Rebreanu D R Popescu Nicolae Breban Uitasem ns contribu ia Basarabiei cu destinul ei ingrat de la 1812 ncoace Cele nou cercuri s au transformat de aceea ntr un decameron cel de al zecelea prozator al construc iei critice devenind Ion Dru cu ntrega dram a sf ierii interioare a Basarabiei dezv luit nc n cartea mea din 2003 Basarabia sau drama sf ierii i ce literatur face fiecare dintre cei zece i cum o arhitectureaz to i mpreun ***Inventing the Jew*** Andrei Oisteanu,2009-05-01 Inventing the Jew follows the evolution of stereotypes of Jews from the level of traditional Romanian and other Central East European cultures their legends fairy tales ballads carols anecdotes superstitions and iconographic representations to that of high cultures including literature essays journalism and sociopolitical writings showing how motifs specific to folkloric antisemitism migrated to intellectual antisemitism This comparative perspective also highlights how the images of Jews have differed from that of other strangers such as Hungarians Germans Roma Turks ***E. M. Cioran. Despărtirea continuă a autorului cel rău*** Marian Victor Buciu,2022-03-24 La zece ani de la moartea lui Emil Cioran un studiu aplicat i incitant despre via a i opera sa rela ia filosofului de la R inari cu marii g nditori ai lumii dar i cu ara ce l a d ruit lumii cu care parisianul nu nceteaz niciodat controversele Un studiu de teorie i istorie literar extrem de interesant i util ce se adreseaz elevilor studen ilor precum i publicului larg de cititori ***Romanian Writers of the '80s and '90s*** Ion Bogdan Lefter,1999 ***Europa în care putem crede*** Theodor Codreanu,2022-03-15 Euroscepticii sunt aceia care vor binele Europei ap r ndu i valorile cre tine na ionale i culturale adic tocmai fundamentele arheale f r de care Europa nu s ar fi n scut Pe c nd globali tii actuali ndoctrina i aberant cu ideologia neomarxist a corectitudinii politice sunt cei care cu tot zelul din lume sunt gata s finalizeze ntrebarea pe care i o punea Georg Luk cs pe c nd era reformator al educa iei n Ungaria bol evic din 1919 a lui B la Kun Cine ne va salva de civiliza ia occidental Theodor Codreanu ***Noica. Bătălia continuă*** Dorin Popescu,2022-03-31 E cu putin ca un studiu

despre Constantin Noica unul care se respectă și vrea să fie respectat să fie scris de un literat Noica are la noi statutul filosofului tare faptul să explică poate tocmai prin absența unei filosofii tari și spațiul cultural românesc în plus a cămăzuiu literatură considerând că cumva frivolu Poate chiar pe scriitori Prin urmare să nu toate datele că acest fapt să pară cel puțin riscant Dacă nu o insolentă Doar că Dorin Popescu autorul cărării de absolvent de studii filologice nu e numai ceea ce se numește neobișnuită prin literat pe de altă parte din confruntarea cu exercițiul exegetic nici Constantin Noica nu mai ieșe la fel de neconvențional tiparele prejudecătorilor Altfel spus nici Constantin Noica nu mai este Constantin Noica și cum apare în tratatele despre filosofia românească Mircea A Diaconu *Die ethnische Identität der Siebenbürger Rumänen* Sorin Mitu, 2003 În Siebenburgen bestand seit dem hohen Mittelalter eine Vielzahl an Gruppenidentitäten die sich aus der Beziehung und Abgrenzung zueinander definierten und das Spezifikum des Landes ausmachten Nur sehr allmählich entwickelte sich außerhalb der bis ins 19. Jahrhundert dominanten Standeordnung ein Selbstbewusstsein der heute mit Abstand zahlreichsten Bewohner des Landes der Rumanen Sorin Mitu untersucht die Entstehung des Selbst und des Fremdbildes dieser Gruppe und die Rolle die Latinitate und Konfession dabei spielten Er vergleicht die Rumanen auch mit den Nachbar-Etnien der Ungarn Deutschen und Roma sowie mit den Juden Mit dieser für Rumanien methodisch völlig neuartigen von überkommenen Mythen der nationalen Geschichtsschreibung befreiten Analyse bietet sich Mitu der mitteleuropäischen und westlichen Historiographie als kompetenter und ernstzunehmender Gesprächspartner an **Idealul valah** Horia Pătrașcu, 2022-04-06 Cartea își propune să analizeze situația românilor și părțile de la conceptul de ideal. Teza cărării este că stagnarea dezinteresului și silnicia atât de actuală în țara noastră se datorează absenței unui ideal național. Convins că termeni precum proiectul de arăzău obiective naționale nu fac decât să escamoteze această problemă edulcorată de intelectualul autorului să se feră de să folosească un termen care este într-un mod către care poate fi elocvent și din uz. Idealul Cucerisării acestei sondări în psihologia abisală a poporului român își iese la iveală modele paradigmătice și structuri sufletești prezente în viața cotidiană culturală și socială a României actuale. De cănd o serie de năntăi și notabilități dacă și amintim numai pe Constantin Radulescu Motru, Lucian Blaga, Emil Cioran, Mircea Eliade, Mircea Vulcănescu, Dumitru Drăghicescu, Stefan Zeletin, Constantin Noica și alții. Asemenea direcție de abordare a sufletului poporului română a fost abandonată în vremurile din urmă în conformitate cu noile comandanțamente ale globalizării și dezvoltării. Autorul cărării de fa face curajul să reia această linie de cercetare într-un limbaj viu colorat și afectiv și uneori reactiv. Problema emigrării masive a românilor este plasată în aceeași perspectivă absenței idealului singurul capabil de a înlocui în popor între granițele unei țări lipsă de ideal românesc ajungând să dezintegreze și vagabondeze în cadrul unei locuri proprii și răsuflare a locului pe care îl caută este de fapt propria arăzău sau fondată pe un ideal care să rezoneze cu cele mai adânci niveluri ale similitudinilor lor. **Caragiale sau vîrstă modernă a literaturii** Alexandru Călinescu, 2000 **Viața românească**, 2006 **Sociological Abstracts** Leo P. Chall, 1993 **Transylvanian Review**, 2006 **Dor și armonie Eminesciană** Leonida Maniu, 2000 **Dictionarul general al literaturii române** Academia Română, 2004 **Scriitori români din anii '80-'90** Ion Bogdan Lefter, 2000 **Bibliografia**

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