



# Senecas Phoenibae Introduction And Commentary

**Lucius Annaeus Seneca**



## **Senecas Phoenibae Introduction And Commentary:**

Seneca's Phoenissae Lucius Annaeus Seneca, 1995 The introduction tackles knotty problems the structure and unity of the work Seneca's literary purpose and treatment of the Theban legend the absence of an ending and of choral lyrics staging difficulties etc The commentary primarily a literary analysis of the text also elucidates textual metrical and grammatical problems **Seneca: Phoenissae**, 2025-06-12 Phoenissae is probably Seneca's final play left unfinished at the time of his death in 65 CE from a suicide ordered by the emperor Nero It is a work of great dramatic poetic and intellectual force a paradigm of Rome's literature of civil war packed with the latter's vocabulary and imagery and permeated by issues central to Senecan thinking and tragic practice Prominent themes include the imperatives of family and self of identity and place violence and cost psychological familial social anger self loathing suicide and moral action fate guilt horror the cyclicity and triumph of evil the allure of power the violation of nature the failure of pietas Also meriting notice are more formal issues of theatricality literary self consciousness and belatedness Especially important is the theme of incest its dissolution of political moral social and natural order its collapse of individual identity its function as metaphor for the evil of civil war Like the unfinished epic of Seneca's nephew Lucan Phoenissae is immediate precursor to the bloody internecine warfare of 68-69 CE and a prophetic mirror of Rome This is A J Boyle's seventh full scale edition for OUP of a play by or attributed to Seneca It offers a comprehensive introduction newly edited Latin text English verse translation designed for both performance and academic study and a detailed exegetic analytic and interpretative commentary The aim has been to elucidate the text dramatically as well as philologically and to locate the play firmly in its contemporary historical and theatrical context and the ensuing literary and dramatic tradition As such its substantial influence on European drama from the sixteenth to the twenty first centuries is given emphasis throughout this and the accessibility of the commentary to Latinless readers make the edition particularly useful to scholars and students not only of classics but also of comparative literature and of drama and to anyone interested in the cultural dynamics of literary reception and the interplay between theatre and history

Seneca: Selected Philosophical Letters Brad Inwood, 2010-03-25 Seneca's Letters to Lucilius are a rich source of information about ancient Stoicism an influential work for early modern philosophers and a fascinating philosophical document in their own right This selection of the letters aims to include those which are of greatest philosophical interest especially those which highlight the debates between Stoics and Platonists or Aristotelians in the first century AD and the issue still important today of how technical philosophical enquiry is related to the various purposes for which philosophy is practised In addition to examining the philosophical content of each letter Brad Inwood's commentary discusses the literary and historical background of the letters and their relationship with other prose works by Seneca Seneca is the earliest Stoic author for whom we have access to a large number of complete works and these works were highly influential in later centuries He was also a politically influential advisor to the Roman emperor Nero and a celebrated author of prose and verse

His philosophical acuity and independence of mind make his works exciting and challenging for the modern reader

CLARENDON LATER ANCIENT PHILOSOPHERS General Editors Jonathan Barnes and A A Long This series is designed to encourage philosophers and students of philosophy to explore the fertile terrain of later ancient philosophy The texts range in date from the first century BC to the fifth century AD and will cover all the parts and all the schools of philosophy Each volume contains a substantial introduction an English translation and a critical commentary on the philosophical claims and arguments of the text The translations aim primarily at accuracy and fidelity but they are also readable and accompanied by notes on textual problems that affect the philosophical interpretation No knowledge of Greek or Latin is assumed

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