

ARTHUR C. PARKER



SENECA MYTHS AND
FOLK TALES : illustrated

Seneca Myths And Folk Tales

Arthur C Parker



Seneca Myths And Folk Tales:

Seneca Myths and Folk Tales: Complete with Classic Illustrations Arthur C. Parker, 2020-11-28 Seneca myths and folk tales by Arthur C Parker 1923 In presenting this collection of Seneca myths and legends the collator feels that he should explain to the general reader that he does not offer a series of tales that can be judged by present day literary standards These Indian stories are not published for the mere entertainment of general readers though there is much that is entertaining in them neither are they designed as children s fables or for supplementary reading in schools though it is true that some of the material may be suited for the child mind It must be understood that if readings from this book are to be made for children a wise selection must be made This collection is presented as an exposition of the unwritten literature of the Seneca Indians who still live in their ancestral domain in western New York It is primarily a collection of folk lore and is to be looked at in no other light The professional anthropologist and historian will not need to be reminded of this He will study these tales for their ethnological significance and use them in making comparisons with similar collections from other tribes and stocks In this manner he will determine the similarities or differences in theme in episode and character He will trace myth diffusion thereby and be able to chart the elements of the Seneca story There is an amazing lack of authentic material on Iroquois folk lore though much that arrogates this name to itself has been written The writers however have in general so glossed the native themes with poetic and literary interpretations that the material has shrunk in value and can scarcely be considered without many reservations We do not pretend to have made a complete collection of all available material but we have given a fairly representative series of myths legends fiction and traditions One may examine this collection and find representative types of nearly every class of Seneca folk lore Multiplication is scarcely necessary The value of this collection is not a literary one but a scientific one It reveals the type of tale that held the interest and attention of the Seneca it reveals certain mental traits and tendencies it reveals many customs and incidents in native life and finally it serves as an index of native psychology The enlightened mind will not be arrogant in its judgment of this material but will see in it the attempts of a race still in mental childhood to give play to imagination and to explain by symbols what it otherwise could not express While there is much value in this collection explaining indirectly the folk ways and the folk thought of the Seneca and their allied kinsmen the whole life of the people may not be judged from these legends Much more must be presented before such a judgment is formed Just as we gain some knowledge of present day religions governmental methods social organization and political economy from the general literature of the day but only a portion and this unsystematized so do we catch only a glimpse of the life story of the Seneca from their folk tales To complete our knowledge we must have before us works on Seneca history ethnology arch ology religion government and language Finally we must personally know the descendants of the mighty Seneca nation of old We must enter into the life of the people in a sympathetic way for only then can we get at the soul of the race While all this is true these folk tales are not to be despised for they conserve many

references to themes and things that otherwise would be forgotten Folk lore is one of the most important mines of information that the ethnologist and historian may tap We can never understand a race until we understand what it is thinking about and we can never know this until we know its literature written or unwritten The folk tale therefore has a special value and significance if honestly recorded *Seneca Myths and Folk Tales* Arthur Caswell Parker,1923 Seneca Myths and Folk Tales Arthur Caswell Parker,1923 On the Cattaraugus reservation it was part of a child s initial training to learn why the bear lost its tail why the chipmunk has a striped back and why meteors flash in the sky writes Arthur C Parker at the beginning of *Seneca Myths and Folk Tales* His blood ties to the Senecas and early familiarity with their culture led to a distinguished career as an archaeologist and to the publication in 1923 of this pioneering work Parker recreates the milieu in which the Seneca legends and folktales were told and discusses their basic themes and components before going on to relate more than seventy of them that he heard as a boy Here is the magical Senecan world populated by unseen good and evil spirits ghosts and beings capable of transformation Included are creation myths folktales involving contests between mortal youths and assorted powers tales of love and marriage and stories about cannibals talking animals pygmies giants monsters vampires and witches **SENECA MYTHS AND FOLK TALES** ARTHUR CASWELL. PARKER,2018 **Seneca Myths and Folk Tales** A. C. Parker,2013-03-01 Bonded Leather binding **Seneca Myths and Folk Tales (Classic Reprint)** Arthur Caswell Parker,2017-05-16 Excerpt from *Seneca Myths and Folk Tales* In the preparation of this volume the writer wishes to record his indebtedness to Mr George Kelley Staples Senator Henry W Hill Mr George L Tucker and Dr Frank H Severance all members of the Buffalo Historical Society for the advice and encouragement given About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works **Seneca Myths and Folk Tales** Arthur C Parker,2020-07-06 The author of this collection of Seneca folk tales cannot remember when he first began to hear the wonder stories of the ancient days His earliest recollections are of hearing the wise old men relate these tales of the mysterious past They were called K k or G k and when this word was uttered as a signal that the marvels of old were about to be unfolded all the children grew silent and listened In those days back on the Cattaraugus reservation it was a part of a child s initial training to learn why the bear lost its tail why the chipmunk has a striped back and why meteors flash in the sky Many years later it was in 1903 the writer of this manuscript returned to the Cattaraugus reservation bringing with him his friend Mr Raymond Harrington for the purpose of making an arch ological survey of the Cattaraugus valley for the Peabody Museum of Arch ology of Harvard University Our base camp

was on the old Silverheels farm which occupies the site of one of the early Seneca villages of the period after the Erie war of 1654 Here also is the site of the original Lower Cattaraugus of pre Revolutionary days To our camp came many Indian friends who sought to instruct Mr Harrington and myself in the lore of the ancients We were regaled with stories of the false faces of the whirl winds of the creation of man of the death panther and of the legends of the great bear but in particular we were blessed with an ample store of tales of vampire skeletons of witches and of folk beasts all of whom had a special appetite for young men who dug in the ground for the buried relics of the old time folks To us came Tahadondeh whom the Christian people called George Jimerson Bill Snyder Gahweh Seneca a lame man from Tonawanda Frank Pierce and several others versed in folk lore I filled my note books with sketches and outlines of folk fiction and after our return to New York I began to transcribe some of the stories The following winter was spent on the reservation among the non Christian element in a serious attempt to record folk tales ceremonial prayers rituals songs and customs A large amount of information and many stories were collected Some of this material was published by the State Museum the rest perished in the Capitol fire at Albany in 1911 Later I was able to go over my original notes with Edward Cornplanter the local authority on Seneca religion rites and folk ways and to write out the material here presented Cornplanter s son Jesse assisted by way of making drawings under his father s direction I also had the help of Skidmore Lay Ward B Snow Delos B Kittle Mrs John Kittle James Crow and others My informants from the lower reservation the Christian district were Aurelia Jones Miller Fred Kennedy George D Jimerson Julia Crouse Moses Shongo Mrs Moses Shongo David George William Parker Job King and Chester C Lay and Laura Doctor and Otto Parker of the Tonawanda Reservation

Seneca Myths and Folk Tales Arthur C Parker,2021-02-06 The author of this collection of Seneca folk tales cannot remember when he first began to hear the wonder stories of the ancient days

Seneca Myths and Folk Tales : (Illustrated) Classic Edition with Original Illustrations Arthur C. Parker,2020-10-02 The author of this collection of Seneca folk tales cannot remember when he first began to hear the wonder stories of the ancient days His earliest recollections are of hearing the wise old men relate these tales of the mysterious past They were called K k or G k and when this word was uttered as a signal that the marvels of old were about to be unfolded all the children grew silent and listened In those days back on the Cattaraugus reservation it was a part of a child s initial training to learn why the bear lost its tail why the chipmunk has a striped back and why meteors flash in the sky Many years later it was in 1903 the writer of this manuscript returned to the Cattaraugus reservation bringing with him his friend Mr Raymond Harrington for the purpose of making an arch ological survey of the Cattaraugus valley for the Peabody Museum of Arch ology of Harvard University Our base camp was on the old Silverheels farm which occupies the site of one of the early Seneca villages of the period after the Erie war of 1654 Here also is the site of the original Lower Cattaraugus of pre Revolutionary days To our camp came many Indian friends who sought to instruct Mr Harrington and myself in the lore of the ancients We were regaled with stories of the false faces of the whirl winds of the creation of man of the death panther and of

the legends of the great bear but in particular we were blessed with an ample store of tales of vampire skeletons of witches and of folk beasts all of whom had a special appetite for young men who dug in the ground for the buried relics of the old time folks To us came Tahadondeh whom the Christian people called George Jimerson Bill Snyder Gahweh Seneca a lame man from Tonawanda Frank Pierce and several others versed in folk lore I filled my note books with sketches and outlines of folk fiction and after our return to New York I began to transcribe some of the stories The following winter was spent on the reservation among the non Christian element in a serious attempt to record folk tales ceremonial prayers rituals songs and customs A large amount of information and many stories were collected Some of this material was published by the State Museum the rest perished in the Capitol fire at Albany in 1911 Later I was able to go over my original notes with Edward Cornplanter the local authority on Seneca religion rites and folk ways and to write out the material here presented Cornplanter s son Jesse assisted by way of making drawings under his father s direction I also had the help of Skidmore Lay Ward B Snow Delos B Kittle Mrs John Kittle James Crow and others My informants from the lower reservation the Christian district were Aurelia Jones Miller Fred Kennedy George D Jimerson Julia Crouse Moses Shongo Mrs Moses Shongo David George William Parker Job King and Chester C Lay and Laura Doctor and Otto Parker of the Tonawanda Reservation

Seneca Fiction, Legends, and Myths Jeremiah Curtin, J. N. B. Hewitt, 2021-11-05 This book is a collection of folklores from The Seneca a noted and influential Native American tribe of the Iroquois or the so called Five Nations of New York They are now settled chiefly on the Allegany Cattaraugus and Tonawanda reservations in New York and some live on the Grand River reservations in Ontario Canada Featured in this book are myths and legends such as the two headed snake Haie do nis and Yenogeauns as well as the story of the bloody hand

American Myths, Legends, and Tall Tales Christopher R. Fee, Jeffrey B. Webb, 2016-08-29 A fascinating survey of the entire history of tall tales folklore and mythology in the United States from earliest times to the present including stories and myths from the modern era that have become an essential part of contemporary popular culture Folklore has been a part of American culture for as long as humans have inhabited North America and increasingly formed an intrinsic part of American culture as diverse peoples from Europe Africa Asia and Oceania arrived In modern times folklore and tall tales experienced a rejuvenation with the emergence of urban legends and the growing popularity of science fiction and conspiracy theories with mass media such as comic books television and films contributing to the retelling of old myths This multi volume encyclopedia will teach readers the central myths and legends that have formed American culture since its earliest years of settlement Its entries provide a fascinating glimpse into the collective American imagination over the past 400 years through the stories that have shaped it Organized alphabetically the coverage includes Native American creation myths tall tales like George Washington chopping down his father s cherry tree and the adventures of King of the Wild Frontier Davy Crockett through to today s urban myths Each entry explains the myth or legend and its importance and provides detailed information about the people and events involved Each entry also

includes a short bibliography that will direct students or interested general readers toward other sources for further investigation Special attention is paid to African American folklore Asian American folklore and the folklore of other traditions that are often overlooked or marginalized in other studies of the topic

Oneida Iroquois Folklore, Myth, and History Anthony Wonderley, 2024-07-15 This is the first major book to explore uniquely Haudenosaunee Iroquois and specifically Oneida components in the Native American oral narrative as it existed around 1900 Even as Anthony Wonderley studies time honored themes and such stories as the Haudenosaunee account of creation he breaks new ground examining links between legend history and everyday life Wonderley examines how oral traditions are born and develop Uncovering tales told over the course of 400 years Wonderley further defines and considers endurance and sequence in oral narratives and explores possible links between Oneida folklore and material culture Arguably the most complete study of its kind the book will appeal to a wide range of professional disciplines from anthropology history and folklore to religion and Native American studies

Conservatism among the Iroquois at the Six Nations Reserve Annemarie Anrod Shimony, 1994-07-01 Annemarie Anrod Shimony's classic work clearly shows the contemporary cultural and religious crises that face the Longhouse Iroquois at the Six Nations Reserve Ontario Shimony presents a lucid and eloquent account of the survival of the Native American tradition which is struggling to maintain political and cultural autonomy in an ever changing modern world Based on original field work dating from 1953 to 1961 and supplemented by new material describing changes during the last thirty years Shimony's work is once again the most comprehensive ethnography of the largest extant traditional Iroquoian community Some of the material discussed includes the social organization the system of hereditary chiefs the beliefs and practices of the Longhouse religion the events of the Iroquoian life cycle and the extensive medicinal and witchcraft aspects of the culture Additional areas of focus include the rituals of the agricultural calendar and Iroquois conceptions of death and burial rituals As Elizabeth Tooker wrote in *Indians of the Northeast* Shimony's monograph is next to Morgan's *League* the most important general description of the Iroquois With its new material added *Conservatism among the Iroquois* is once again required reading for anyone interested in Native American culture

Inheriting the Past Chip Colwell, 2016-05-26 In recent years archaeologists and Native American communities have struggled to find common ground even though more than a century ago a man of Seneca descent raised on New York's Cattaraugus Reservation Arthur C Parker joined the ranks of professional archaeology Until now Parker's life and legacy as the first Native American archaeologist have been neither closely studied nor widely recognized At a time when heated debates about the control of Native American heritage have come to dominate archaeology Parker's experiences form a singular lens to view the field's tangled history and current predicaments with Indigenous peoples In *Inheriting the Past* Chip Colwell Chanthaphonh examines Parker's winding career path and asks why it has taken generations for Native peoples to follow in his footsteps Closely tracing Parker's life through extensive archival research Colwell Chanthaphonh explores how Parker crafted a professional identity and negotiated

dilemmas arising from questions of privilege ownership authorship and public participation How Parker as well as the discipline more broadly chose to address the conflict between Native American rights and the pursuit of scientific discovery ultimately helped form archaeology's moral community Parker's rise in archaeology just as the field was taking shape demonstrates that Native Americans could have found a place in the scholarly pursuit of the past years ago and altered its trajectory Instead it has taken more than a century to articulate the promise of an Indigenous archaeology an archaeological practice carried out by for and with Native peoples As the current generation of researchers explores new possibilities of inclusiveness Parker's struggles and successes serve as a singular reference point to reflect on archaeology's history and its future

Living Waters Margaret Wooster, 2009-01-29 Fascinating stories based on the author's exploration of eight rivers in New York and Quebec

Telepathic Tales Daniel Bourke, 2025-07-08 Provides accounts of ESP ranging from ancient Greek myth traditional North and South American African and Polynesian stories to individuals like Rumi Charles Dickens and Carl Jung Considers unexplained ESP related happenings including bilocation the ability to locate lost items early knowledge of one's own death and perceptions regarding the well being of loved ones Whether a premonition of an impending event a warning of potential danger or an unlikely synchronistic experience such things are surprisingly common even if they often cannot be clearly explained Taking readers on a historical and cross cultural voyage through extrasensory experiences Daniel Bourke contextualizes and sheds light on these mysterious phenomena From the plains of Peru and the haunted highlands of Scotland to the snowy taiga forests of the Far North and the Indigenous cultures of Australia and America Bourke examines the strange psychic occurrences that seem to appear in all places at all times These include instances of bilocation premonitions about the coming of visitors intuitions of the location of lost items or treasures the discovery of cures by telepathic means and even accurate pre perceptions about one's own demise or the perilous situation of a loved one He looks at the renowned Greek seers including Iamos who announced the death of Hercules at the moment it occurred the far reaching visions of the shaman in a trance who might warn his tribe of danger and the witches wizards and heroes of legend and romance who were privy to secret knowledge through magical means Bourke's survey incorporates rare accounts from people all around the world and across the ages including figures like Rumi Saint Anthony Charles Dickens Mark Twain and Carl Jung Shedding light on our cultural and mythic past Bourke shows that wherever you look in the world whatever culture or time telepathic tales are unfolding all around us

A Companion to the Literatures of Colonial America Susan Castillo, Ivy Schweitzer, 2008-04-15 This broad introduction to Colonial American literatures brings out the comparative and transatlantic nature of the writing of this period and highlights the interactions between native non scribal groups and Europeans that helped to shape early American writing Situates the writing of this period in its various historical and cultural contexts including colonialism imperialism diaspora and nation formation Highlights interactions between native non scribal groups and Europeans during the early centuries of exploration Covers a wide range of

approaches to defining and reading early American writing Looks at the development of regional spheres of influence in the seventeenth and eighteenth centuries Serves as a vital adjunct to Castillo and Schweitzer's *The Literatures of Colonial America* An Anthology Blackwell Publishing 2001 **Library Journal** Melvil Dewey, Richard Rogers Bowker, L. Pylodet, Charles Ammi Cutter, Bertine Emma Weston, Karl Brown, Helen E. Wessells, 1926 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Also issued separately Dakota Philosopher David Martinez, 2009-06-26 A major contribution to the ongoing exploration of early twentieth century Indian intellectuals **Indigenous Struggles in the United States** Barbara Alice Mann, 2025-06-10 This book sheds light on the intricate history of Indigenous America's struggle for identity and sovereignty Examining the utilization of a divide and conquer strategy through federal recognition in the United States the book offers a profound analysis of the tactics employed by the U S government to subdue Indigenous peoples From the early days of American colonization the U S sought to eliminate Indigenous competition for land leading to a complex interplay of alliances and divisions within Indigenous communities This book investigates the government's systematic efforts to redefine racial identity ultimately erasing Indigenous people from official records The book calls for a reclamation of Indigenous America's narrative emphasizing the importance of self representation and unity This compelling work challenges readers to confront the enduring consequences of historical injustices and rethink the concept of identity in a rapidly changing world

The book delves into Seneca Myths And Folk Tales. Seneca Myths And Folk Tales is a vital topic that must be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Seneca Myths And Folk Tales, encompassing both the fundamentals and more intricate discussions.

1. The book is structured into several chapters, namely:
 - Chapter 1: Introduction to Seneca Myths And Folk Tales
 - Chapter 2: Essential Elements of Seneca Myths And Folk Tales
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 - Chapter 4: Seneca Myths And Folk Tales in Specific Contexts
 - Chapter 5: Conclusion
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4. In chapter 3, the author will examine the practical applications of Seneca Myths And Folk Tales in daily life. The third chapter will showcase real-world examples of how Seneca Myths And Folk Tales can be effectively utilized in everyday scenarios.
5. In chapter 4, this book will scrutinize the relevance of Seneca Myths And Folk Tales in specific contexts. This chapter will explore how Seneca Myths And Folk Tales is applied in specialized fields, such as education, business, and technology.
6. In chapter 5, the author will draw a conclusion about Seneca Myths And Folk Tales. The final chapter will summarize the key points that have been discussed throughout the book.

This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Seneca Myths And Folk Tales.

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