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Semeia 54 Poststructuralism As Exegesis

**Manfred Oeming, translated by
Joachim Vette**



Semeia 54 Postructuralism As Exegesis:

The Exegesis of the Pentateuch Jean Louis Ska, 2009 The studies collected in this book represent landmarks in the vast exegetical landscape of the Pentateuch In the first series of these studies Jean Louis Ska examines key texts from different perspectives and draws a map to show the way These texts are mainly the story of the flood Gen 6 9 the call of Abraham Gen 12 1 4 God's covenant with Abraham Gen 15 the Lord's apparition to Abraham in Mamre Gen 18 the sacrifice of Isaac Gen 22 the introduction to the Sinai covenant Exod 19 3 6 and the meal and the vision on the mountain Exod 24 9 11 Different methods are used according to the text or the topic treated literary criticism redaction criticism inner biblical exegesis and narrative analysis In the second part the author grapples with some basic issues in recent debates about exegetical methods the function of the narrator the validity of resorting to the category of redactor the nature and purpose of the biblical law collections and the legitimacy of a critical reading of the Old Testament The Pentateuch is a cantata with many voices and faithfulness to its nature means that the exegete has to use all the instruments at his or her disposal to make this old music be heard once again *Dictionary of Biblical Criticism and Interpretation* , **Deconstructing the New Testament** Seeley, 2021-08-30 To deconstruct a text means to disassemble the various points of view contained within it and to let them stand fully exposed with all their own presuppositions When this is done the contours of these building blocks appear so different from one another that the structural unity of the text is called into question Biblical scholars will sense how close this process is to familiar methods of form and source criticism Without jargon this study sharpens and clarifies the analytical thrust behind such methods At the same time it offers a fresh rendering of redaction criticism inquiring after the often contradictory motives and historical circumstances influencing the evangelists This book thus provides an intriguing combination of the old and the new **The Cambridge Companion to Biblical Interpretation** John Barton, 1998-07-28 This book provides the first complete guide for students to the present state of biblical studies The twenty one specially commissioned chapters are written by established scholars from North America and Britain and represent both traditional and contemporary points of view The chapters in Part One cover all the methods and approaches currently practised in the academic study of the Bible while those in Part Two examine the major categories of books in the Bible from the perspective of recent scholarship e g historical books of the Old Testament Gospels prophetic literature Major issues raised are the relation of modern critical study of the Bible to pre critical and post critical approaches the place of history in the study of the Bible feminist liberationist and new historicist concerns the relation of Christian and Jewish scholarship and recent interest in the Bible as literature **Hebrew Bible / Old Testament. III: From Modernism to Post-Modernism** Magne Sæbø, Jean Louis Ska, Peter Machinist, 2014-12-10 The long and complex history of reception and interpretation of the Hebrew Bible Old Testament through the ages described in the HBOT Project focuses in this concluding volume III Part 2 on the multifarious research and the different methods used in the last century Even this volume is written

by Christian and Jewish scholars and takes its wider cultural and philosophical context into consideration The perspective is worldwide and ecumenical Its references to modern biblical scholarship on which it is based are extensive and updated The indexes names topics references to biblical sources and a broad body of literature beyond are the key to the wealth of information provided Contributors are J Barton H L Bosman A F Campbell SJ D M Carr D J A Clines W Dietrich St E Fassberg D F Ilesdal A C Hagedorn K M Heim J H genhaven B Janowski D A Knight C K rting A Laato P Machinist M A O Brien M Oeming D Olson E Otto M S b J Schaper S Sekine J L Ska SJ M A Sweeney and J de Waard Problems in Biblical Theology

Henry T. C. Sun, Keith L. Eades, 2011-06-07 Trained in the German tradition Rolf Knierim is a scholar who has made many significant contributions to the ongoing discussion of form criticism tradition history and theology He is also a passionate and charismatic teacher and a widely respected author and editor who has served the scholarly world most visibly in his role as coeditor of the Forms of the Old Testament Literature commentary series Problems in Biblical Theology is an erudite collection of twenty four essays produced to honor Knierim s contribution to the study of biblical theology It also stands in its own right as a vade mecum of current trends in biblical scholarship Written by an international array of respected scholars Knierim s colleagues former students and fellow commentators this volume includes detailed exegetical studies discussions of theological methods and approaches from a variety of standpoints and efforts at relating Old Testament exegesis theology and hermeneutics to current interests in social scientific methods of interpretation or postmodern thought In all the breadth of interests found in this volume reflects the intellectual vitality and passion that Knierim himself has brought to the discipline A biographical narrative written by Hildegard Knierim and a foreword by James M Robinson provide additional insight into the historical and social contexts within which Knierim s work has unfolded Handbook for Biblical Interpretation

W. Randolph Tate, 2012-11-01 This handbook provides a comprehensive guide to methods terms and concepts used by biblical interpreters It offers students and non specialists an accessible resource for understanding the complex vocabulary that accompanies serious biblical studies Articles arranged alphabetically explain terminology associated with reading the Bible as literature clarify the various methods Bible scholars use to study biblical texts and illuminate how different interpretive approaches can contribute to our understanding Article references and topical bibliographies point readers to resources for further study This handbook now updated and revised to be even more useful for students was previously published as Interpreting the Bible A Handbook of Terms and Methods It is a suitable complement to any standard hermeneutics textbook **Studies in Matthew**

Ulrich Luz, 2005-07-13 Translated by Rosemary Selle The work of one of the world s foremost New Testament scholars Ulrich Luz this book gathers eighteen penetrating studies of Matthew s Gospel available here in English for the first time Luz s groundbreaking work ranges widely over the critical issues of Matthean studies including the narrative structure and sources of the Gospel and its presentation of such themes as christology discipleship miracles and Israel Several chapters also outline and demonstrate the hermeneutical methods underlying Luz s

acclaimed commentary on Matthew for which this book can serve as a companion Luz is particularly conscious of the Gospel's reception history a history of interpretation connecting us with the past that determines so many of our questions categories and values Studies in Matthew thus constitutes a noteworthy contribution to biblical hermeneutics as well as to exegesis

The Prostitute and the Prophet Yvonne Sherwood, 2004-12-30 The only consensus that has been reached on Hosea 1:3 is that it is a notoriously problematic text Sherwood unpicks this rather vague statement by examining the particular complexities of the text and frictions between the text and reader that conspire to produce such a disorientating effect Four dimensions of the problem are considered the conflict between text and reader over the improper relationship between Hosea and Gomer the bizarre prophetic sign language that conscripts people into a cosmic charade the text's propensity to subvert its central theses and the emergent tensions between the feminist reader and the text Aiming to bring together literary criticism and biblical scholarship this book provides lucid introductions to ideological criticism semiotics deconstruction and feminist criticism and looks at the implications of these approaches not only for the book of Hosea but for biblical studies in general

Introduction to the Prophets Paul L. Redditt, 2008-11-03 Writing in a conversational rather than a scholarly tone Paul Redditt assumes little or no prior knowledge of the Old Testament as he presents and introduces the Major and Minor Prophets in the canonical order of the English Bible The chapters of Redditt's Introduction to the Prophets discuss the place of each book in the canon the literary setting of each book their structure integrity and authorship the main genres in each special features of each book basic emphases of each book and problems theological literary or historical raised by a study of the book Among other things Redditt demonstrates that the prophets were both foretellers and forthtellers and he argues that the Old Testament prophets developed the concept of monotheism Each chapter ends with questions for further reflection Concluding the volume are a helpful glossary and several indexes

Isaiah 40-55 Vol 1 (ICC) John Goldingay, David Payne, 2006-11-23 For over one hundred years International Critical Commentaries have had a special place among works on the Bible They bring together all the relevant aids to exegesis linguistic textual archaeological historical literary and theological to help the reader understand the meaning of the books of the Old and New Testaments The new commentaries continue this tradition All new evidence now available is incorporated and new methods of study are applied The authors are of the highest international standing No attempt has been made to secure a uniform theological or critical approach to the biblical text contributors have been invited for their scholarly distinction not for their adherence to any one school of thought

Feminist Companion to John Amy-Jill Levine, 2002-06-01 The second feminist volume volume on Johannine literature includes an Introduction by Amy Jill Levine Adele Reinhartz on Women in the Johannine Community An Exercise in Historical Imagination Satako Yamaguchi I Am I Do Sayings and Women in Context and Dorothy Lee Abiding in the Fourth Gospel Colleen Conway writes on Gender Matters in John Adeline Fehribach on The Crucifixion in the Fourth Gospel A Birthing Moment Deborah Sawyer on Water and Blood Birthing Images in John's Gospel Harold Attridge on Don't

Be Touching Me Recent Feminist Scholarship on Mary Magdalene and Jane Schaberg Thinking Back through the Magdalene
Feminist Companion to the New Testament and Early Christian Writings Amy-Jill Levine, Marianne Blickenstaff, 2001

Wise, Strange and Holy Claudia V. Camp, 2000-08-01 The relationship of the Strange Woman and Woman Wisdom separate but inseparable in Proverbs 1 9 is the book's analytic starting point becoming a hermeneutical lens for viewing other texts of strangeness of gender ethnicity sexuality and cultic activity Wisdom and strangeness mark the narratives of Samson and Solomon while priestly literature sets strangeness against holiness Miriam and Dinah sisters of cultic eponyms Aaron and Levi are Israelite women defiled or unclean made strange Priestly and wisdom constructions of gendered strangeness intersect illuminating the ideologies of identity that develop in the postexilic period and that shape the beginnings of the biblical canon

To Each Its Own Meaning Stephen R. Haynes, Steven L. McKenzie, 1999-01-01 This volume introduces the reader to the most important methods of biblical criticism It serves as an indispensable handbook for the work of students approaching biblical studies for the first time and for the professional interpreter of scripture who wants to understand the latest currents in biblical scholarship

Shining Garment of the Text Alison Jasper, 1998-09-01 Taking the prologue of John's Gospel as a case study in feminist biblical criticism the author engages with a persistent view that the biblical text is seriously compromised by its association with patriarchal values Close analysis of five interpretations by Augustine Hildegard von Bingen Martin Luther Adrienne von Speyr and Rudolf Bultmann shows how unavoidably interpretation clothes the biblical text with the varied and dazzling patterns of the patriarchal reading context But in a second turn drawing on the techniques of both structuralist criticism and deconstruction and offering three further inventive readings of this powerful passage Jasper reflects woman and the feminine in the shining garment of her own contextualized reading

Contemporary Biblical Hermeneutics Manfred Oeming, translated by Joachim Vette, 2017-09-29 Appearing in English for the first time this classic introduction to the field of hermeneutics covers a wide range of approaches to biblical interpretation Presenting a brief history of philosophical hermeneutics Manfred Oeming uses a clear structure to emphasize why there are and why there must be different and differing approaches to the interpretation of a text in this case particularly the biblical text The often confusing multiplicity of approaches to biblical interpretation are introduced along accessible lines concluding with an argument for an acceptance of a multiplicity of approaches to account for the many layers of the biblical text Incorporating discussion of the German hermeneutical tradition exemplified by the work of Heidegger Bultmann and Gadamer this book helps to bridge Anglo American and German scholarly traditions It will be of great assistance to students teachers and preachers

Biblical Narratives of Israelites and their Neighbors Adriane Leveen, 2017-07-14 Throughout the Hebrew Bible strangers are indispensable to the formation of a collective Israelite identity Encounters between the Israelites and their neighbors are among the most urgent matters explored in biblical narratives yet relatively little scholarly attention has been paid to them This book corrects that imbalance by carrying out

close readings of the accounts of Israel's myriad interactions with the surrounding nations. The book follows the people of Israel after they leave Egypt as they wander in the wilderness, cross over into the land, become a unified people, Israel, and face expulsion from that land. The introduction lays the groundwork for a literary reading. Each chapter that follows highlights a distinct people and the issues that they create. For example, Jethro, father-in-law of Moses and a Midianite priest, provides a model of collaboration, while Samson's behavior triggers a cycle of violent retribution. These engaging stories illustrate the perceived dangers of idolatry and military oppression but also convey lessons in governance, cultural innovation, and the building of alliances. This book is vital reading for Biblical scholars and interested readers who want to deepen their understanding of the Israelites' relationship with neighboring peoples. It will also be of keen interest to academics who work in ancient history and culture.

Text in Context Andrew David Hastings Mayes, 2000-09-07 The scholarly study of the Old Testament is now marked by a rich diversity of approaches and concerns. In the last two decades, an interest in the text and the implications for its interpretation is no longer the preserve of a single scholarly community; while the reconstruction of the history of the people from whom it derived has been transformed by new methods. This new book, published under the auspices of the Society for Old Testament Study, reflects these new approaches and developments and has a particular concentration on literary and historical study. Thus, it not only clearly recognizes the diversity now inherent in Old Testament study but also welcomes the integration into its field of the wide range of approaches available in current literary and historical investigation. The study of the biblical text and how it is received and interpreted by its various readerships has a certain logical priority over the study of its historical background and authorship. Yet an ongoing investigation of issues relating to the latter cannot await definitive conclusions on the former. So essays on the text and its reception discuss primary issues which arise in Old Testament study, while those on background and authorship reflect the continued vitality of and the fresh perspective possible in more traditional scholarly concerns.

Critical Entanglements: Postmodern Theory and Biblical Studies Andrew P. Wilson, 2019-11-26 While postmodernism remains an ambiguous and messy phenomenon to represent, it also remains a compelling prophetic voice in the ongoing development of contemporary biblical studies. In *Critical Entanglements: Postmodern Theory and Biblical Studies*, Andrew P. Wilson tracks the various strands of postmodernism threaded through the discipline, drawing on a range of evocative biblical readings as well as key examples from the art world. Wilson demonstrates that the scholarly entanglement with postmodern theory provides a valuable critical sensibility to biblical readings and, referring to specific examples from reception history, one that has the potential to showcase biblical studies at its best. When it comes to reading practices, scholarly voices and identities, postmodern theory shows that biblical scholarship is ethically oriented and has an expansive sense of the text and textual effects. Wilson plots the distinctive ways in which postmodern theory has shaped scholarship of the Bible while continuing to beckon in unanticipated ways from unexpected vantage points.

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