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A Journal on the Inheritance of Early and Medieval Christianity

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Sacris erudiri ,2009 Jaarboek voor Godsdienstwetenschappen **Sacris erudiri** Eugène Manning,1991 **Memory and Urban Religion in the Ancient World** Martin Bommas,Juliette Harrisson,Phoebe Roy,2012-12-06 Memory and Urban Religion in the Ancient World brings together scholars and researchers working on memory and religion in ancient urban environments Chapters explore topics relating to religious traditions and memory and the multifunctional roles of architectural and geographical sites mythical figures and events literary works and artefacts Pagan religions were often less static and more open to new influences than previously understood One of the factors that shape religion is how fundamental elements are remembered as valuable and therefore preservable for future generations Memory therefore plays a pivotal role when as seen in ancient Rome during late antiquity a shift of religions takes place within communities The significance of memory in ancient societies and how it was promoted prompted contested and even destroyed is discussed in detail This volume the first of its kind not only addresses the main cultures of the ancient world Mesopotamia Egypt Greece and Rome but also look at urban religious culture and funerary belief and how concepts of ethnic religion were adapted in new religious environments **A Companion to Euripides** Laura K. McClure,2017-01-17 A COMPANION TO EURIPIDES A COMPANION TO EURIPIDES Euripides has enjoyed a resurgence of interest as a result of many recent important publications attesting to the poet s enduring relevance to the modern world A Companion to Euripides is the product of this contemporary work with many essays drawing on the latest texts commentaries and scholarship on the man and his oeuvre Divided into seven sections the companion begins with a general discussion of Euripidean drama The following sections contain essays on Euripidean biography and the manuscript tradition and individual essays on each play organized in chronological order Chapters offer summaries of important scholarship and methodologies synopses of individual plays and the myths from which they borrow their plots and conclude with suggestions for additional reading The final two sections deal with topics central to Euripidean scholarship such as religion myth and gender and the reception of Euripides from the 4th century BCE to the modern world A Companion to Euripides brings together a variety of leading Euripides scholars from a wide range of perspectives As a result specific issues and themes emerge across the chapters as central to our understanding of the poet and his meaning for our time Contributions are original and provocative interpretations of Euripides plays which forge important paths of inquiry for future scholarship Textual Cultures of Medieval Italy William Randolph Robins,2011-01-01 Based on papers presented at the 41st Conference on Editorial Problems held at the University of Toronto Toronto Ont from Nov 6 8th 2005 **Women and Devotional Literature in the Middle Ages** Cate Gunn,Liz Herbert McAvoy,Naoë Kukita Yoshikawa,2023 Essays on women and devotional literature in the Middle Ages in commemoration and celebration of the respected feminist scholar Catherine Innes Parker Silence was a much lauded concept in the Middle Ages particularly in the context of religious literature directed at women Based on the Pauline prescription that

women should neither preach nor teach and should at all times keep speech to a minimum the concept of silence lay at the forefront of many devotional texts particularly those associated with various forms of women's religious enclosure Following the example of the Virgin Mary religious women were exhorted to speak seldom and then only seriously and devoutly However as this volume shows such gendered exhortations to silence were often more rhetorical than literal The contributions range widely they consider the English Wooming Group texts and female authored visionary writings from the Saxon nunnery of Heftha in the thirteenth century works by Richard Rolle and the Dutch mystic Jan van Ruusbroec in the fourteenth century Anglo French treatises and books housed in the library of the English noblewoman Cecily Neville in the fifteenth century and the resonant poetics of women from non Christian cultures But all demonstrate the ways in which silence rather than being a mere absence of speech frequently comprised a form of gendered articulation and proto feminist point of resistance They thus provide an apt commemoration and celebration of the deeply innovative work of Catherine

Innes Parker 1956 2019 the respected feminist scholar and a pioneer of this important field of study **Latinitas Perennis.**

Volume I: The Continuity of Latin Literature Jan Papy, Wim Verbaal, Yanick Maes, 2006-10-31 This volume deals with the question of the continuity of Latin literature throughout its history For the first time contributions are brought together from each of the three fields within the studies of Latin literature Classical Medieval and Neo Latin reflecting on problems such as the transmission of the Latin heritage the creation and perpetuation of a classical normativeness and the reactions against it The book is divided into three parts corresponding to the theoretical principle of organic development Beginnings Perfections Transitions thus questioning the validity of a similar evolutionistic model Because of the numerous points of contact between Latin and the national literatures the volume is of particular relevance for the studies of the European literary history Contributors include Davide Canfora Perrine Galand Hallyn Sander Goldberg Thomas Haye Marc van der Poel Michael Roberts Francesco Stella Wim Verbaal Gregor Vogt Spira and Jan Ziolkowski Perceiving War and the Military in Early Christian Gaul (ca. 400–700 A.D.) Laury Sarti, 2013-09-12 The passage from Antiquity to the Middle Ages has been largely studied in the light of the thesis of a gradual transformation which is in contradiction of the previous assumption of an abrupt break due to war and general calamity Perceiving War and the Military reassesses this historical period of transition by an investigation of the contemporary world of thought that examines the impact and significance of a permanently increasing contact with warfare and armed violence Her studies confirm the assumption of a gradual shift but they most of all show that the irrevocable end of the Roman Peace was a crucial factor in the late Roman world becoming gradually medieval

Violence in Ancient Christianity Albert Geljon, Riemer Roukema, 2014-06-05 Ancient Christianity had an ambivalent stance toward violence Jesus had instructed his disciples to love their enemies and in the first centuries Christians were proud of this lofty teaching and tried to apply it to their persecutors and to competing religious groups Yet at the same time they testify to their virulent verbal criticism of Jews heretics and pagans who could not accept the Christian exclusiveness After

emperor Constantine had turned to Christianity Christians acquired the opportunity to use violence toward competing groups and pagans even though they were instructed to love them personally and Jewish Christian relationships flourished at grass root level General analyses and case studies demonstrate that the fashionable distinction between intolerant monotheism and tolerant polytheism must be qualified **Latinitas Perennis** Wim Verbaal, Yanick Maes, Jan Papy, 2007 This volume unites for the first time contributions from the three fields of Latin literature Classical Medieval and Neo Latin reflecting on its continuity It s particular interest for the studies of European literary history lies in the interactions between Latin and the national literatures

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