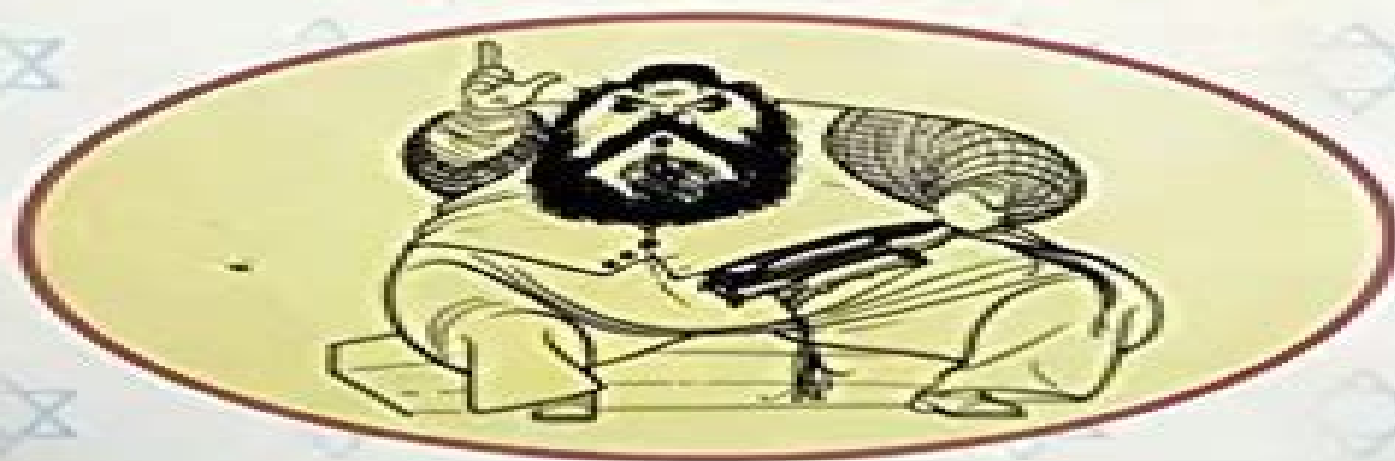


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Sabiduría popular judía Ana María Shua, 1997 **Memory, Oblivion, and Jewish Culture in Latin America**

Marjorie Agosín, 2009-08-17 Latin America has been a refuge for Jews fleeing persecution from 1492 when Sephardic Jews were expelled from Spain until well into the twentieth century when European Jews sought sanctuary there from the horrors of the Nazi Holocaust. Vibrant Jewish communities have deep roots in countries such as Argentina, Mexico, Guatemala, and Chile, though members of these communities have at times experienced the pain of being ostracized by Christian society and even tortured by military governments. While commonalities of religion and culture link these communities across time and national boundaries, the Jewish experience in Latin America is irreducible to a single perspective. Only a multitude of voices can express it. This anthology gathers fifteen essays by historians, creative writers, artists, literary scholars, anthropologists, and social scientists who collectively tell the story of Jewish life in Latin America. Some of the pieces are personal tales of exile and survival; some explore Jewish humor and its role in amalgamating histories of past and present; and others look at serious episodes of political persecution and military dictatorship. As a whole, these challenging essays ask what Jewish identity is in Latin America and how it changes throughout history. They leave us to ponder the tantalizing question: Does being Jewish in the Americas speak to a transitory history or a more permanent one?

Jewish Literatures in Spanish and Portuguese Ruth Fine, Susanne Zepp, 2022-10-24 This volume offers a thorough introduction to Jewish world literatures in Spanish and Portuguese, which not only addresses the coexistence of cultures but also the functions of a literary and linguistic space of negotiation in this context. From the Middle Ages to present day, the compendium explores the main Jewish chapters within Spanish and Portuguese language world literature, whether from Europe, Latin America, or other parts of the world. No comprehensive survey of this area has been undertaken so far. Yet only a broad focus of this kind can show how diasporic Jewish literatures have been and are, while closely tied to their own traditions, deeply intertwined with local and global literary developments and how the aesthetic praxis they introduced played a decisive formative role in the history of literature. With this epistemic claim, the volume aims at steering clear of isolationist approaches to Jewish literatures.

Women and Power in Argentine Literature Gwendolyn Díaz, 2010-01-01 The astonishing talent of Argentine women writers belies the struggles they have faced, not merely as overlooked authors but as women of conviction facing oppression. The patriarchal pressures of the Perón years, the terror of the Dirty War, and more recently the economic collapse that gripped the nation in 2001 created such repressive conditions that some writers, such as Luisa Valenzuela, left the country for long periods. Not surprisingly, power has become an inescapable theme in Argentine women's fiction, and this collection shows how the dynamics of power capture not only the political world but also the personal one. Whether their characters are politicians and peasants, torturers and victims, parents and children, or lovers, male and female, each writer explores the effects of power as it is exercised by or against women. The fifteen writers chosen for *Women and Power in Argentine Literature* include

famous names such as Valenzuela as well as authors anthologized for the first time most notably Mar a Kodama widow of Jorge Luis Borges Each chapter begins with a verbal portrait editor Gwendolyn D az s personal impression of the author at ease formed through hours of conversation and interviews A biographical essay and critical commentary follow with emphasis on the work included in this anthology D az s interviews translated from Spanish and finally the stories themselves only three of which have been previously published in English complete the chapters The extraordinary depth of these chapters reflects the nuanced often controversial portrayals of power observed by Argentine women writers Inspiring as well as insightful Women and Power in Argentine Literature is ultimately about women who in D az s words choose to speak their truth regardless of the consequences

Historia de los judíos argentinos Ricardo Feierstein,2006 Mas de un siglo de vida de la colectividad judia en nuestro pais La historia de los barrios de las instituciones comunitarias de las ideas y personalidades judias en la vida argentina Hechos felices y hechos de dolor Los acontecimientos de plenitud creadora y fructifera integracion pero tambien los del antisemitismo o los atentados los ultimos y recientes de una magnitud antes desconocida *English Translations of Short Stories by Contemporary Argentine Women Writers* Eliana Cazaubon Hermann,2002 In recent years what is understood as literature has undergone thorough scrutiny by diverse branches of literary and cultural criticism Literary critics have been with us since the first author put pen to paper and at any one time not all of them have been in agreement about critical and or cultural approaches and theories Criticism is in part an epistemological exercise in hermeneutics Newer are the perspectives that have been brought to bear on traditional aspects of the literary canon and the incorporation into this body of ethnic or religious minorities and women

Los judíos y las palabras Amos Oz,Fania Oz-Salzberger,2014-06-18 Ingenioso y electrizante Los jud os y las palabras logra aunar m s de cinco mil a os de plegarias canciones historias argumentaciones loas maldiciones y chanzas Es un libro maravilloso Jonathan Safran Foer Los jud os y las palabras es apasionante y divertido y desaf a clich s y estereotipos en cada una de sus p ginas Su tono es en parte serio y en parte jocoso mezclando un gran dominio del tema con un toque informal Promete ser muy controvertido y ampliamente le do Mario Vargas Llosa Por qu las palabras son tan importantes para los jud os El novelista Amos Oz y la historiadora Fania Oz Salzberger engranan h bilmente personalidades de todos los tiempos desde el autor an nimo y probablemente femenino del Cantar de los Cantares hasta los oscuros talmudistas o los escritores contempor neos para explicar la relaci n esencial que existe entre los jud os y las palabras Mezclando la narraci n y la labor de investigaci n la conversaci n y la argumentaci n padre e hija cuentan las historias que se ocultan tras los nombres adagios disputas textos y chistes m s perdurables del juda smo Ambos argumentan que estas palabras componen la cadena que conecta a Abraham con los jud os de todas las generaciones posteriores Con una prosa llena de conocimiento de l rica y de sentido del humor Los jud os y las palabras propone una visita extraordinaria a las palabras que conforman el coraz n de la cultura jud a y tiende una mano al lector para que se una a la conversaci n

El diablo Enrique Maza,2013-02-15 Fuerza mal fica pr ncipe de las

tinieblas o met fuera del perpetuo combate que se desarrolla en el corazón del hombre El diablo le mostr en un instante todos los reinos del mundo y le dijo Te dar todo ese poder y esa gloria Lucas 4 1 13 Apoy ndose en una lectura profunda de los evangelios en particular los de Marcos y Mateo as como en la bibliograf a m s autorizada sobre el tema el fil sofo te logo y periodista Enrique Maza emprende una indagaci n tan reveladora como fascinante sobre la figura de Sat n dentro del pensamiento cristiano El resultado es un l cido an lisis que se adentra en la idea del mal a lo largo del tiempo y cuyas implicaciones llegan hasta nuestros d as Estamos tambi n y sobre todo ante un alegato en favor de una religiosidad basada en el compromiso hist rico y la responsabilidad personal que contrasta con ese misticismo que en pleno siglo XXI a n se apoya en la magia el miedo y el oscurantismo **Medioevo judío** Carol Bakhos, Gerhard Langer, 2025-11-05 Para muchas personas la Edad Media evoca una sensaci n de lo siniestro y trae a la mente un mundo de miedo superstici n y fanatismo religioso Para los jud os fue un per odo marcado por persecuciones pogromos y expulsiones Pero al mismo tiempo la Edad Media fue tambi n para ellos una poca de intenso intercambio cultural y creatividad En el Medioevo jud o los autores y autoras exploran las formas en que las historias de las mujeres b blicas como Eva Sara Agar Rebeca S fora Rut Ester y Judit se abren camino en el rico tapiz de la literatura los textos m sticos y el arte en particular en las obras procedentes de los c rculos asquenaz es Estos ensayos nos permiten vislumbrar el papel que desempe aron las mujeres y la autoridad que asumieron en la cultura jud a medieval m s all de los centros rab nicos de Palestina y Babilonia Los peligros del cuerpo Rosío Córdova Plaza, 2003-01-01

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