

EL SABER POÉTICO. LA POESÍA DE JOSÉ LEZAMA LIMA

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Saber Poetico El

JACQUELINE ZAPATA



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Ráfagas del Espíritu Antonio López Baeza, 1999 Ráfagas del Espíritu con mayúscula y del espíritu con minúscula Ambos saben entenderse muy bien Mi corazón puesto a pensar a partir de las experiencias de cada día de sus alegrías y de sus penas con la vida Estas páginas tienen mucho de diario íntimo Pero también mi corazón puesto a meditar bajo la luz del silencio al calor del Amor de Dios Estas páginas tienen mucho también de plegaria compartida Pensamiento y Testimonio han ido pues tejiendo estos aforismos y estas reflexiones con la puntualidad misma que la vida les ha ido señalando Tienen mucho de mío por eso me atrevo a ponerlos en manos de otros porque considero un deber compartir las luces de la propia experiencia Páginas para acercarse a una vivencia humana original rica y jugosa en contenido de fe y en experiencia de la salvación en Cristo Con la frescura del cristianismo primitivo y con sensibilidad hacia las principales preocupaciones del hombre de este final de siglo Sabrosa meditación de un hombre y un creyente de un sacerdote y un poeta sobre la Verdad la Libertad y el Amor que el Espíritu regala a cuantos no renuncian a dejarse guiar por él en fidelidad a sí mismos ANTONIO LÓPEZ BAEZA tiene publicados en esta misma Colección Poemas para la Utopía 4ª edición Canciones del hombre nuevo 2ª edición e Imágenes y profecías de la amistad

Filosofía Y Psicoanálisis Constante, Alberto, Flores Farfán, Leticia, 2006 Dialogos de Platon Platón, 1968

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Assimilation/generation/resurrection Ben A. Heller, 1997 Cuban author Jose Lezama Lima 1910-76 produced some of the most enigmatic and important poetry in the Spanish language He did this during a turbulent moment in Cuban history a period of social unrest radical change in political systems and attempts at cultural self definition While some have argued that his poetry evades these circumstances Assimilation Generation Resurrection adopts a contextual approach and reveals the extent of Lezama's engagement with the defining political and cultural issues of his day It also lays bare the underlying connection of this poetry to a weave of intertexts Lezama's productive interaction with several traditions Intimidating in its philosophical scope and linguistic complexity Lezama's poetry has received far less critical attention than his prose The present study rectifies this critical imbalance foregrounding the poetry while discussing three issues that link disparate areas of Lezama's literary production These issues cultural assimilation generation and resurrection are central elements in Lezama's poetics yet are also pertinent to wide ranging debates on Latin American cultural identity This study reads key poems from each of his published books of poetry using an interpretive approach forged from diverse yet cohering sources including Lezama's own theories on reading and writing After a brief methodological excursus and a first contextualization of Lezama's poetics vis a vis a number of other Cuban writers this study considers Lezama's early assimilation of a number of initiatory texts as well as his indirect but crucial response to the social concerns of the 1930s Assimilation Generation Resurrection makes clear that Lezama's poetry owes its existence to an engagement with cultural artifacts and social circumstances more generally Yet it is far more than a response It constantly attempts to go beyond generating the new at the intersection of the old and the as yet uncreated The result of this practice is a poetry that claims the power both to translate over distance and to resurrect by virtue of the image

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