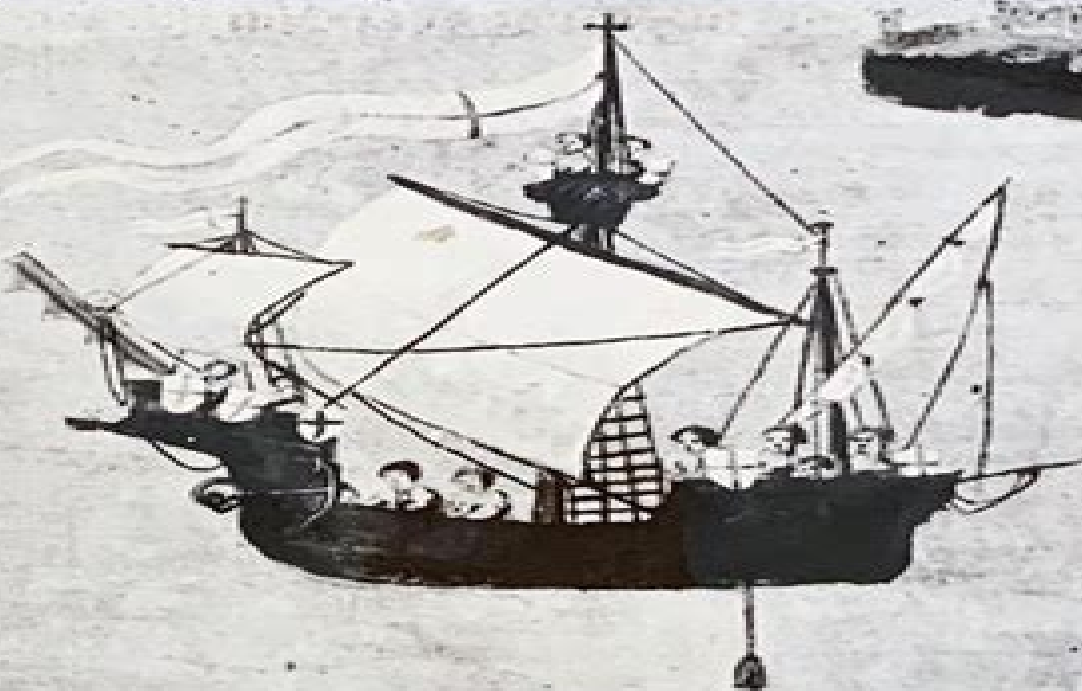


The Rutters of the Sea

The Sailing Directions of Pierre Garcie

A study of the first English and French printed sailing directions
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D. W. WATERS

Rutters Of The Sea The Sailing Direction

Donna A. Seger



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The Rutters of the Sea David Watkin Waters, Pierre Garcie, 1967 *The Rutters of the Sea* David Watkin Waters, 1967
Nautical Rutters and New Bodies of Knowledge in the Age of the First Globalization, 1400-1600 Luis Ribeiro, David Salomoni, Henrique Leitão, 2025-10-01 The European maritime expansion of the fifteenth century reshaped global politics economies and perceptions of space Central to this transformation was the mastery of long distance sea routes and the development of rutters technical documents recording navigational data and geographic observations Despite their significance rutters have often been overlooked in studies of European imperial expansion and globalization This book highlights the indispensable role of rutters and ships logbooks in early modern navigation and knowledge production Examining their legal scientific and cultural dimensions it explores their evolution influence on cartography and impact beyond Europe particularly in the Indian Ocean With contributions from experts in the field this volume underscores rutters as more than navigational aids they were pivotal instruments in shaping global interconnectedness Essential reading for historians of science maritime history and globalization this book reveals how these documents transformed Europe's perception of a world connected by oceans

The Iberian Bases of the English Art of Navigation in the Sixteenth Century David Waters, 1970 **The Rutters of the Sea** Pierre Garcie, 1958 **Charting Shakespearean Waters** Niels Bugge Hansen, Søs Haugaard, 2005 This volume contains 11 new papers on Shakespeare written by members of the Department of English at the University of Copenhagen and other Danish universities plus a few international Shakespeare scholars They fit into an overall theme and are included because they are about Shakespeare as text as theatre in his age and through the ages Beside showing many different ways of thinking and writing about Shakespeare the eleven articles fall into a pattern if read together in the order they are printed The papers are varied and wide ranging contemporary contexts tradition language and style performance translation and modern appropriation

The Rutters of the Sea Pierre Garcie (called Ferrande), David Watkin Waters, 1967 **The Practical Renaissance** Donna A. Seger, 2022-02-10 What sort of information did people in early modern England seek In *The Practical Renaissance* Donna Seger explores the diffusion and reception of prescriptive publications over the 16th and 17th centuries Published in an age of dynamic religious and political change these texts demonstrate the universal desire for health and wealth a fortified body and an orderly household Showing how classical and continental information had been Englished over time this book shows how new publications supplanted these traditional ideas with more empirical and authoritative knowledge Published in an age of dynamic religious and political change these texts which include plague tracts husbandry handbooks printed recipe books and navigation manuals demonstrate the universal desire for health and wealth a fortified body and an orderly household Divided into three parts the opening chapters explore factors which affected the diffusion of practical knowledge via prescriptive texts Part two focuses on the interaction between new discoveries and traditional authority and the final section considers debates in the medical

marketplace the term knowledge mongerer and the commodification of knowledge at this time A thorough exploration into the popular and pragmatic expressions of the period The Practical Renaissance offers a new window into the movement in which knowledge and information became power *Travel in the Byzantine World* Ruth Macrides, 2017-07-05 This latest volume in the SPBS series makes a notable contribution to our understanding both of the evidence for travel and of the realities and perceptions of communications in the Byzantine world Four aspects of travel in the Byzantine world from the 6th to the 15th century are examined technicalities of travel on land and sea purposes of travel foreign visitors perceptions of Constantinople and the representation of the travel experience in images and in written accounts Sources used to illuminate these aspects include descriptions of journeys pilot books bilingual word lists shipwrecks monastic documents but as the opening paper shows the range of such sources can be far wider than generally supposed The contributors highlight road and travel conditions for horses and humans types of ships and speed of sea journeys the nature of trade in the Mediterranean the continuity of pilgrimage to the Holy Land attitudes toward travel Patterns of communication in the Mediterranean are revealed through distribution of ceramic finds letter collections and the spread of the plague **Unsettled** Patricia Fumerton, 2006-05 Migrants made up a growing class of workers in late sixteenth and seventeenth century England In fact by 1650 half of England's rural population consisted of homeless and itinerant laborers Unsettled is an ambitious attempt to reconstruct the everyday lives of these dispossessed people Patricia Fumerton offers an expansive portrait of unsettledness in early modern England that includes the homeless and housed alike Fumerton begins by building on recent studies of vagrancy poverty and servants placing all in the light of a new domestic economy of mobility She then looks at representations of the vagrant in a variety of pamphlets and literature of the period Since seamen were a particularly large and prominent class of mobile wage laborers in the seventeenth century Fumerton turns to seamen generally and to an individual poor seaman as a case study of the unsettled subject Edward Barlow b 1642 provides a rare opportunity to see how the laboring poor fashioned themselves for he authored a journal of over 225 000 words and 147 pages of drawings Barlow's journal studied extensively here for the first time vividly charts what he himself termed his unsettled mind and the perpetual anxieties of England's working and wayfaring poor Ultimately Fumerton explores representations of seamen as unsettled in the broadside ballads of Barlow's time

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