

A  
*Requiem*  
for the  
American  
Village

PAUL K. CONKIN

# Requiem For The American Village

**Ronald J. Pestritto**



## **Requiem For The American Village:**

A Requiem for the American Village Paul Keith Conkin, 2000 In this long awaited volume Paul K Conkin one of America s most distinguished intellectual historians offers his commentary on almost every aspect of the American past Delivered to a wide variety of audiences over more than a quarter of a century these essays are simultaneously informal profound graceful and self revealing A common theme shared by all the essays is the ambiguous results of our nation s transition from relatively homogeneous communities villages and regions to a cosmopolitan culture with a centralized regulatory welfare state and an increasingly mobile and pluralistic population The village s sense of local autonomy has all but disappeared in the face of these trends With an almost melancholy sense of what has been lost Conkin charts the strains and tensions that have marked this incredible transition But Conkin is also acutely aware of the necessities that have fueled these changes as well as the many benefits of the new order ranging from an unprecedented level of affluence to the full citizenship gained by minorities A reluctant Southerner Conkin has not forgotten the exclusivity intolerance and repression that often mark provincial communities Conkin reflects on the historians craft and the influence of his own past on the subjects he studies A Requiem for the American Village is infused with Conkin s razor sharp sense of historical memory and historical consciousness From the foundations of American government to the tensions of contemporary cultural pluralism Paul Conkin offers powerful insights not only about the tortured history of the South but the promises and pitfalls of the American experiment

Creating the American Mind J. David Hoeveler, 2007-04-09 The nine colleges of colonial America confronted the major political currents of the seventeenth and eighteenth centuries while serving as the primary intellectual institutions for Puritanism and the transition to Enlightenment thought The colleges also confronted the most partisan and divisive cultural movement of the eighteenth century the Great Awakening Creating the American Mind is the first book to present a synthetic treatment of the colonial colleges tracing their role in the intellectual development of early Americans through the Revolution Distinguished historian J David Hoeveler focuses on Harvard William and Mary Yale the College of New Jersey Princeton King s College Columbia the College of Philadelphia University of Pennsylvania Queen s College Rutgers the College of Rhode Island Brown and Dartmouth Hoeveler pays special attention to the collegiate experience of prominent Americans including Jefferson Hamilton and Madison Written in clear and engaging prose Creating the American Mind will be of great value to historians and educators interested in rediscovering the institutions that first fostered American intellectual thought

Alexis de Tocqueville and American Intellectuals Matthew J. Mancini, 2006 Comprehensive in its chronology the works it discusses and the commentators it critically examines Alexis de Tocqueville and American Intellectuals tells the surprising story of Tocqueville s reception in American thought and culture from the time of his 1831 visit to the United States to the turn of the twenty first century *The Lost Soul of American Protestantism* D. G. Hart, 2004-08-27 In *The Lost Soul of American Protestantism* D G Hart examines the historical origins of the idea that faith must be socially useful in order to be

valuable Through specific episodes in Presbyterian Lutheran and Reformed history Hart presents a neglected form of Protestantism confessionalism as an alternative to prevailing religious theory He explains that unlike evangelical and mainline Protestants who emphasize faith's role in solving social and personal problems confessional Protestants locate Christianity's significance in the creeds ministry and rituals of the church Although critics have accused confessionalism of encouraging social apathy Hart deftly argues that this form of Protestantism has much to contribute to current discussions on the role of religion in American public life since confessionalism refuses to confuse the well being of the nation with that of the church The history of confessional Protestantism suggests that contrary to the legacy of revivalism faith may be most vital and influential when less directly relevant to everyday problems whether personal or social Clear and engaging D G Hart's groundbreaking study is essential reading for everyone exploring the intersection of religion and daily life

American Feminism and the Birth of New Age Spirituality Catherine Tumber, 2002-09-18 Contrary to popular thought New Age spirituality did not suddenly appear in American life in the 1970s and 80s In *American Feminism and the Birth of New Age Spirituality* Catherine Tumber demonstrates that the New Age movement first flourished more than a century ago during the Gilded Age under the mantle of New Thought Based largely on research in popular journals self help manuals newspaper accounts and archival collections *American Feminism and the Birth of New Age Spirituality* explores the contours of the New Thought movement Through the lives of well known figures such as Mary Baker Eddy Madame Helena Petrovna Blavatsky and Edward Bellamy as well as through more obscure but more representative New Thinkers such as Abby Morton Diaz Emma Curtis Hopkins Ursula Gestefeld Lilian Whiting Sarah Farmer and Elizabeth Towne Tumber examines the historical conditions that gave rise to New Thought She pays close attention to the ways in which feminism became grafted with varying degrees of success to emergent forms of liberal culture in the late nineteenth century progressive politics the Social Gospel humanist psychotherapy bohemian subculture and mass market journalism *American Feminism and the Birth of New Age Spirituality* questions the value of the new age movement then and now to the pursuit of women's rights and democratic renewal

**Intellectuals and the American Presidency** Tevi Troy, 2002 *Intellectuals and the American Presidency* examines the complex relationships between Presidents and America's intellectuals since 1960 From Arthur Schlesinger's work in John Kennedy's campaign and administration to Daniel Patrick Moynihan's role as the Democrat in the Nixon White House through Sidney Blumenthal's efforts to secure intellectual support for a scandal plagued Bill Clinton every president since 1960 has had to address the question of intellectual support Using both popular sources and some never before used archived material *Intellectuals and the American Presidency* looks at the advisers who served as liaisons to the academic community the presidents' views of those intellectuals and how they fit in with the presidents' plans In this bipartisan study political insider Tevi Troy analyzes how American presidents have used intellectuals to shape their images and advance their agendas

American Small-Town Fiction, 1940-1960 Nathanael T. Booth, 2019-01-29 In literature and

popular culture small town America is often idealized as distilling the national spirit Does the myth of the small town conceal deep seated reactionary tendencies or does it contain the basis of a national re imagining During the period between 1940 and 1960 America underwent a great shift in self mythologizing that can be charted through representations of small towns Authors like Henry Bellamann and Grace Metalious continued the tradition of Sherwood Anderson in showing the small town by extension America itself profoundly warping the souls of its citizens Meanwhile Ray Bradbury Toshio Mori and Ross Lockridge Jr sought to identify the small town s potential for growth away from the shadows cast by World War II toward a more inclusive democratic future Examined together these works are key to understanding how mid 20th century America refashioned itself in light of a new postwar order and how the literary small town both obscures and reveals contradictions at the heart of the American experience Character in the American Experience Bruce P. Frohnen, Ted V.

McAllister, 2022-10-21 What is an American Bruce P Frohnen and Ted V McAllister argue that we are in fact a distinct people with our own common character that transcends race gender ethnicity and class They find in our current political conflicts a crisis of identity that stems from changes not just in our political economic and technological environment but in our ability to evaluate and to value the personalities that shaped our way of life The history of the American character is filled with triumph as well as tragedy and with virtue as well as vice It is a story of cooperation and conflict among an unruly people who from earliest days questioned authority even as they worked to establish communities of faith family and local freedom under extreme circumstances *Americans Against the City* Steven Conn, 2014 It is a paradox of American life that we are a highly urbanized nation filled with people deeply ambivalent about urban life In this provocative and sweeping book historian Steven Conn explores the anti urban impulse across the 20th century and examines how those ideas have shaped the places Americans have lived and worked and how they have shaped the anti government politics of the New Right **From Nature**

**to Experience** Roger Lundin, 2007 This is Volume Two the second of two volumes which describe techniques for the inspection of railroad track in the United States Track inspection is described from the personal perspective of a retired railroad and Federal Railroad Administration track inspector This volume covers rail flaws crossties continuous welded rail and other structural conditions Volume Two ends with a chapter on new automated inspection systems The book is recommended for new and experienced railroad track inspectors and anyone interested in railroad track safety Richard

Nixon and the Rise of Affirmative Action Kevin L. Yuill, 2006 Nixon s efforts in moving the focus of U S race relations from reform to indemnifying damages Yuill argues at least equal his contributions to the origins of affirmative action through policy innovations Jacket **A Pragmatist's Progress?** John Pettegrew, 2000 In this volume a host of distinguished scholars examine Richard Rorty s influence on twentieth century American pragmatism and its commitment to achieving social democracy Rorty s reclaiming of the pragmatist tradition and his contribution to the discipline of intellectual history are highlighted at the same time each essay finds Rorty s pragmatism most fully enunciated in Contingency Irony and Solidarity

lacking in its privatist vision of the good life This criticism is drawn out through explicit comparisons between Rorty and his grandfather Walter Rauschenbusch William James John Dewey Randolph Bourne Richard J Bernstein and other twentieth century pragmatist thinkers This volume offers the most complete historical treatment of this controversial intellectual to date

**A World Made Safe for Differences** Christopher Shannon,2001 In A World Made Safe for Differences Christopher Shannon examines how an anthropological definition of culture shaped the central political and social narratives of the Cold War era In the middle decades of the twentieth century American intellectuals understood culture as a whole way of life and a pattern of values in order to account for and accommodate differences between America and other countries and within America itself Shannon locates the ideological origins of current debates about multiculturalism in the pluralist thought of consensus liberalism The emphasis on individualism in contemporary identity politics Shannon suggests must be understood as a legacy of the Cold War liberalism of the 1950s rather than the counter culture radicalism of the 1960s A World Made Safe for Differences is a highly original and controversial book that will be of great interest to students and scholars of twentieth century American history

**Apostle of Human Progress** Edward C. Rafferty,2003-06-11 Although Lester Frank Ward s accomplishments are not as well known today he is considered the father of American Sociology and his work profoundly influenced such important thinkers as Thorstein Veblen John Dewey Edward Ross and Charlotte Perkins Gilman In Apostle of Human Progress Edward C Rafferty presents the first full scale intellectual portrait of this important public thinker Rafferty shows how Ward s thought laid the foundations for the modern administrative state and explores his contributions to twentieth century American liberalism Ideal for anyone interested in the history of American intellectuals and ideas

**The Next Religious Establishment** Eldon J. Eisenach,2000 America cannot survive without a common faith History has taught us that our national identity and our political order require voluntary religious and civic organizations Following the social political and cultural upheavals of the 1960s Americans are now engaged in a struggle to determine the future of our nation s character and destiny So argues prominent political theorist Eldon J Eisenach in this brilliant and controversial new book Contentious debates over multiculturalism church state relations and immigration illustrate America s current identity crisis Creating a common vision for America is no easy task but Eisenach describes how the moral and spiritual foundations of a new coherent American identity and faith are already emerging As in the past the next religious establishment s primary expression will be a political and cultural order that mediates and integrates personal ethnic religious and civic identities The Next Religious Establishment alerts readers to the changing landscape of America s identity and invites us to participate in its redefinition This book will profoundly alter the way political theorists intellectual historians and theologians conceptualize America s past present and future

Woodrow Wilson and the Roots of Modern Liberalism Ronald J. Pestritto,2005-01-20 Woodrow Wilson is best known for his service as the twenty eighth president of the United States and his influence on American foreign policy in the twentieth century and beyond Yet Wilson is equally important for

his influence on how Americans think about their Constitution and principles of government Woodrow Wilson and the Roots of Modern Liberalism highlights Wilson's sharp departure from the traditional principles of American government most notably the Constitution Ronald J Pestritto persuasively argues that Wilson's unfailing criticism places him clearly in line with the Progressives assault on the original principles of American constitutionalism Drawing primarily from early writings and speeches that Wilson made during his years as a scholar Pestritto examines the future president's clear and consistent ideologies that laid the foundation for later actions taken as a public leader Engaging and thought provoking Woodrow Wilson and the Roots of Modern Liberalism gets to the heart of Wilson's political ideologies and brings a fresh perspective to the study of American political development

**Culture's Vanities** David Steigerwald,2004 Americans want it both ways They are committed to cultural diversity yet demand an endless variety of cheap consumer goods from a global system that destroys distinct ways of life In this groundbreaking work David Steigerwald argues that Americans have papered over this paradox by embracing the rhetoric of diversity and multiculturalism which hides the extent to which they have accepted homogenized ways of working and living

Brahmin Prophet Gillis J. Harp,2003-09-03 The Reverend Phillips Brooks author of the beloved Christmas Carol O Little Town of Bethlehem was undeniably one of the most popular preachers of Gilded Age America However very few critical studies of his life and work exist In this insightful book Gillis J Harp places Brooks's religious thought in its proper historical cultural and ecclesiastical contexts while clarifying the sources of Brooks's inspiration The result is a fuller richer portrait of this luminous figure and of this transitional era in American protestantism

*Species of Origins* Karl W. Giberson,Donald A. Yerxa,2002-10-09 In *Species of Origins* Karl W Giberson and Donald A Yerxa examine America's controversial conversation about creation and evolution While noting that part of the discord stems from the growing cultural and religious diversity of the United States they argue powerfully that the real issue is the headlong confrontation between two seemingly incompatible worldviews upon which millions of Americans rely modern naturalistic science and traditional Judeo Christian religions

Southern Farmers and Their Stories Melissa Walker,2006-09-01 The industrial expansion of the twentieth century brought with it a profound shift away from traditional agricultural modes and practices in the American South The forces of economic modernity specialization mechanization and improved efficiency swept through southern farm communities leaving significant upheaval in their wake In an attempt to comprehend the complexities of the present and prepare for the uncertainties of the future many southern farmers searched for order and meaning in their memories of the past In *Southern Farmers and Their Stories* Melissa Walker explores the ways in which a diverse array of farmers remember and recount the past The book tells the story of the modernization of the South in the voices of those most affected by the decline of traditional ways of life and work Walker analyzes the recurring patterns in their narratives of change and loss filling in gaps left by more conventional political and economic histories of southern agriculture *Southern Farmers and Their Stories* also highlights the tensions inherent in the relationship between

history and memory Walker employs the concept of communities of memory to describe the shared sense of the past among southern farmers History and memory converge and shape one another in communities of memory through an ongoing process in which shared meanings emerge through an elaborate alchemy of recollection and interpretation In her careful analysis of more than five hundred oral history narratives Walker allows silenced voices to be heard and forgotten versions of the past to be reconsidered Southern Farmers and Their Stories preserves the shared memories and meanings of southern agricultural communities not merely for their own sake but for the potential benefit of a region a nation and a world that has much to learn from the lessons of previous generations of agricultural providers



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