

Repression, Resistance, and  
Women in Afghanistan

Hafizullah Emadi

# Repression Resistance And Women In Afghanistan

**Torunn Wimpelmann**



## **Repression Resistance And Women In Afghanistan:**

Repression, Resistance, and Women in Afghanistan Hafizullah Emadi, 2002-08-30 Afghan women have faced an exhaustive struggle in the battle to change their status and improve their situation Emadi takes a long look at the role of development and modernization policies implemented by the state in the pre and post Soviet eras under the Taliban and beyond He finds that such policies have failed to bring about much needed change and improvement for women Modernization strategies benefited only a small segment of urban women and left the plight of rural women unchanged Although a small segment of middle and upper class women organized themselves and fought to bring about changes in their status and to end gender inequality their efforts alone did not meet with much success Islamic orthodoxy and orthopraxy in the Taliban era restricted women's freedom of movement access to education and medical care Using personal accounts not readily available to researchers or scholars Emadi explores the diverse factors that contributed to women's oppression both at home and in society This study provides a detailed analysis of state policies toward women's emancipation within the context of a traditional Islamic society It chronicles the course of the women's movement and women's organizations still active in the political arena and puts forth an alternative plan to involve women in the reconstruction process in both urban and rural areas

Encyclopedia of Women and Islamic Cultures Suad Joseph, Afsāna Nağmābādī, 2003 Family Law and Politics Volume II of the Encyclopedia of Women Islamic Cultures brings together over 360 entries on women family law politics and Islamic cultures around the world

Land of the Unconquerable Jennifer Heath, Ashraf Zahedi, 2011-03-23 Reaching beyond sensational headlines Land of the Unconquerable at last offers a three dimensional portrait of Afghan women In a series of wide ranging deeply reflective essays accomplished scholars humanitarian workers politicians and journalists most with extended experience inside Afghanistan examine the realities of life for women in both urban and rural settings They address topics including food security sex work health marriage education poetry politics prisoners and community development Eschewing stereotypes about the burqa the contributors focus instead on women's empowerment and agency and their struggles for peace and justice in the face of a brutal ongoing war A fuller picture of Afghanistan's women past and present emerges leading to social policy suggestions and pragmatic solutions for a peaceful future

*Peacemakers in Action: Volume 2* Joyce S. Dubensky, 2016-10-03 Every day men and women risk their lives to stop violence in religiously charged conflicts around the world You may not know their names but you should Peacemakers in Action Volume 2 provides a window into the triumphs risks failures and lessons learned of eight remarkable religiously motivated peacemakers including A Methodist bishop in the Democratic Republic of the Congo who confronts armed warlords on his front lawn A Christian who travels to Syria to coordinate medical aid and rebuild postwar communities A Muslim woman not knowing how Kabul's imams will react arrives to train them on how to treat women respectfully Volume 2 offers students of religious and grassroots peacebuilding informative techniques and methods for organizing community

action establishing trust in conflict and instilling hope amid turmoil The book also features updates of case studies presented in Volume 1

**Peacemakers in Action: Volume 2** Tanenbaum Center for Interreligious Understanding,2016-10-03 The second volume of Peacemakers in Action tells the stories of remarkable individuals peacemakers across the world who strive to end violence in religiously charged conflicts

**Peacemakers in Action** David Little,2007 Peacemakers in Action explores the conflicts and the stories of 15 individuals identified by the Tanenbaum Center for Interreligious Understanding from regions as far flung as West Papua Indonesia the Middle East Northern Ireland Nigeria El Salvador and South Africa

**Afghanistan's Political Stability** Ahmad Shaye Qassem,2016-03-16 Political stability has been a central theme of policy for all governments and political systems in the history of modern Afghanistan Since its inception in the mid nineteenth century the country experimented with a diverse succession of political systems and state ideologies matched by few other countries political histories In the span of less than nine decades since independence in 1919 the Afghan state was substantially restructured at least a dozen times This volume looks at Afghanistan s historic relations with Central and South Asia ethno nationalism and development Soviet occupation and transformation of relations with Pakistan stability of the Islamic State and regional cooperation It examines how Afghanistan s different political systems reformed and readjusted policies to make them more conducive to political stability Yet political stability at best has remained a dream unrealized in Afghanistan

Culture and Customs of Afghanistan Hafizullah Emadi,2005-06-30 Afghanistan has been at the crossroads of many cultures and civilizations occupying a unique place in the cultural geography of Central Asia Invading tribes and armies passed through ancient Afghanistan and left their imprint on the culture customs and way of life there In recent history Afghanistan has been the focus of international attention since the Soviet invasion and occupation of 1979 1989 the brutal civil war that ensued and the subsequent U S invasion to topple the Taliban regime As the country struggles to stabilize and rebuild this volume is the first to reveal the people and ways of life that have been in flux for so long Emadi brings an insider s knowledge and authority to the accessible narrative Students and general readers will find a clear explanation of the land people economy social stratification and history as context for the chapters that follow In the chapter on Religion and Religious Thought the predominant Islamic religion is largely intertwined with political events that have brought Afghanistan such attention The lesser known literature and the arts are brought to light next A strong Architecture Housing and Settlements chapter highlights many styles unfamiliar to most Westerners Coverage of Afghan cooking and cuisine brings a more intimate understanding of the culture The chapter on Family Women and Gender will draw readers in with its survey of how the family works what is expected of women and what courtship marriage childrearing and education are like today A standout of the Festivals and Leisure Activities chapter is the vivid rendering of the sport called Buzkashi where men on horseback vie to move an animal carcass across a field to a goal A final chapter on Lifestyles Media and Education describes the urban vs rural lifestyles the state of communications and the prospects for schooling post Taliban A country map glossary

resource guide and photos complement the text *Afghanistan* Barnett R. Rubin, 2020-07-01 Afghanistan a landlocked country in Central Asia has improbably been at the center of international geopolitics for four decades After the Soviet Union invaded in 1980 Afghanistan descended into an unending conflict that featured at various points most of the world's major powers In the mid 1990s the country entered a new phase when the Taliban took power and imposed order based on a harsh repressive version of Islamic law Infamously the sheltered Osama bin Laden whose attack on 9 11 Towers ushered in the Global War on Terror drew tens of thousands of American troops to the country where they remain today In Afghanistan What Everyone Needs to Know leading scholar Barnett R Rubin provides an overview of this complicated nation After providing a concise history of Afghanistan he explores the various peoples and cultures of the country and its relations with neighbors like Pakistan and Iran He also provides an authoritative overview of the conflicts that have plagued the country since the Soviet invasion Both wide ranging and pithy this book explains why Afghanistan matters and what its possible future might look like

**Dynamics of Political Development in Afghanistan** H. Emadi, 2010-10-18 This book examines how dependent development and struggles for power within and outside the state apparatus led to formation of alliances with imperial powers and how the latter used these alliances to manipulate political development in Afghanistan to their own advantage

*Taliban: Oxford Bibliographies Online Research Guide* Abdullah Al-Arian, 2010-05 This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related A reader will discover for instance the most reliable introductions and overviews to the topic and the most important publications on various areas of scholarly interest within this topic In Islamic studies as in other disciplines researchers at all levels are drowning in potentially useful scholarly information and this guide has been created as a tool for cutting through that material to find the exact source you need This ebook is a static version of an article from Oxford Bibliographies Online Islamic Studies a dynamic continuously updated online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of the Islamic religion and Muslim cultures Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit [www.oxfordbibliographies.com](http://www.oxfordbibliographies.com)

**Gender and Peacebuilding** Maureen P. Flaherty, Thomas G. Matyók, Sean Byrne, Hamdesa Tusso, 2015-10-16 The twenty first century has brought with it a shift from the notion of human security being located in secure national borders to the need to secure the safety freedom and dignity of all Despite efforts to equalize women's status in the world evidenced by changes in many international projects requiring a gender focus women and men experience most of the world in very different ways according to gender Further the reality is

that humans who do not all fall neatly into one of these categories male or female often find their lives further challenged In the 1980s Peace and Conflict Studies first began to acknowledge and study the different experiences males and females have during war and peace Since then there have been books about women and war women working at grassroots levels to build peace women and transitional justice women and peace education and women s views of human security All of these works have contributed to the discourse of our changing world This book brings together some of those themes and voices and adds more with the final product being more than the sum of its parts We add to the conversation a book that considers foundational fundamental issues that span from the interpersonal to the global Many of the chapters describe empirical research completed with author and community shared here for the first time Part One is a collection of case studies documenting challenges and responses to peacebuilding by women from various parts of the world Part Two focuses on Peace and Conflict Studies PACS as a discipline examining not only what is but also what should be taught This section critiques today s efforts at teaching Peace and Conflict Studies and provides suggestions of how this important work might be shared in more open and equitable ways Part Three enters territory found even less in the PACS literature In this section our authors confront patriarchy engage in a discussion about the contribution queer theory makes to PACS and tussle with the notion of inclusivity with considerations of both gender and disability It then ends with a discussion about the contribution feminist methodologies make to PACS

**Ending Obama's War** David Cortright, 2015-12-03 Now in its tenth year the US led military campaign in Afghanistan continues with no foreseeable end in sight Ending Obama s War is intended to help and hold President Obama to his policy of beginning military withdrawals in July 2011 and sooner if possible Renowned peace scholar David Cortright offers realistic alternatives for ending the war whilst continuing to help the Afghan people especially women with development and human rights Ending Obama s War outlines a responsible military disengagement strategy and links it to agreements on security cooperation political power sharing and a regional diplomatic compact This is a timely informed study which offers a way forward for one of the world s worst conflict zones

Cultural Dynamics in a Globalized World Melani Budianta, Manneke Budiman, Abidin Kusno, Mikihiro Moriyama, 2017-12-14 The book contains essays on current issues in arts and humanities in which peoples and cultures compete as well as collaborate in globalizing the world while maintaining their uniqueness as viewed from cross and interdisciplinary perspectives The book covers areas such as literature cultural studies archaeology philosophy history language studies information and literacy studies and area studies Asia and the Pacific are the particular regions that the conference focuses on as they have become new centers of knowledge production in arts and humanities and in the future seem to be able to grow significantly as a major contributor of culture science and arts to the globalized world The book will help shed light on what arts and humanities scholars in Asia and the Pacific have done in terms of research and knowledge development as well as the new frontiers of research that have been explored and opening up which can connect the two regions with the rest of the globe

The Politics of State Intervention Shireen Burki, 2013-08-22 The Politics of State Intervention Gender Politics in Pakistan Afghanistan and Iran examines how three culturally and religiously interconnected neighboring states have sought to regulate the lives of their female populace in order to gauge how successful or unsuccessful these efforts have been at the grassroots level Utilizing a historical framework it explores the gender specific policies of these states to assess whether or not shared cultural religious and social characteristics translate into similar gender policies and outcomes across borders and if not why Through comparison it conclusively identifies social and political roadblocks that threaten both the long term prospects and security for all females as well as factors that tend to somewhat ameliorate detrimental tendencies

**Bleeding Afghanistan** Sonali Kolhatkar, James Ingalls, 2011-01-04 Through in depth research and detailed historical context Sonali Kolhatkar and James Ingalls report on the injustice of U S policies in Afghanistan historically and in the post 9 11 era Drawing from declassified government documents and on the ground interviews with Afghan activists journalists lawyers refugees and students Bleeding Afghanistan examines the connections between the U S training and arming of Mujahideen commanders and the subversion of Afghan democracy today Bleeding Afghanistan boldly critiques the exploitation of Afghan women to justify war by both conservatives and liberals analyzes uncritical media coverage of U S policies and examines the ways in which the U S benefits from being in Afghanistan

**From Victims to Suspects** Shakira Hussein, 2019-02-26 Drawing on interviews and examples from across the globe this book tackles the shifting narratives surrounding Muslim women Once regarded as passive victims waiting to be rescued Muslim women are now widely regarded as arbiters of terror and a potential threat to be kept under control Drawing on interviews and examples from around the world including Afghanistan Pakistan Europe and North America Shakira Hussein shows how this shift in attitude has taken place and how it impacts feminism multiculturalism race and religion on a global scale She argues that alongside the fear of Islamic terrorism is a growing fear of Islam as a cultural hazard that is undermining Western society from within Muslim women the transmitters of cultural practices are frequently seen to play a key role in this Hussein s work makes for a compelling read offering a unique perspective on what it means to be a Muslim woman post 9 11

The Pitfalls of Protection Torunn Wimpelmann, 2017-05-22 At publication date a free ebook version of this title will be available through Luminos University of California Press s open access publishing program Visit [www.luminosoa.org](http://www.luminosoa.org) to learn more Since the 2001 overthrow of the Taliban government in Afghanistan violence against women has emerged as the single most important issue for Afghan gender politics The Pitfalls of Protection based on research conducted in Afghanistan between 2009 and 2015 locates the struggles over gender violence in local and global power configurations The author finds that aid flows and geopolitics have served as both opportunities and obstacles to feminist politics in Afghanistan Showing why Afghan activists often chose to use the leverage of Western powers instead of entering into either protracted negotiations with powerful national actors or broad political mobilization the book examines both the achievements and the limits of this strategy

Persuasive Acts Shari J. Stenberg, Charlotte Hogg, 2020-03-03 In June 2015 Bree Newsome scaled the flagpole in front of South Carolina's state capitol and removed the Confederate flag. The following month the Confederate flag was permanently removed from the state capitol. Newsome is a compelling example of a twenty-first-century woman rhetor along with bloggers, writers, politicians, activists, artists, and everyday social media users who give new meaning to Aristotle's ubiquitous definition of rhetoric as the discovery of the available means of persuasion. Women's persuasive acts from the first two decades of the twenty-first century include new technologies and repurposed old ones engaged not only to persuade but also to tell their stories, to sponsor change, and to challenge cultural forces that repress and oppress. *Persuasive Acts: Women's Rhetorics in the Twenty-First Century* gathers an expansive array of voices and texts from well-known figures including Hillary Rodham Clinton, Malala Yousafzai, Michelle Obama, Lindy West, Sonia Sotomayor, and Chimamanda Ngozi Adichie so that readers may converse with them and build rhetorics of their own. Editors Shari J. Stenberg and Charlotte Hogg have compiled timely and provocative rhetorics that represent critical issues and rhetorical affordances of the twenty-first century.

*Kabul Carnival* Julie Billaud, 2015-04-15 After the attacks of September 11, 2001, the plight of Afghan women under Taliban rule was widely publicized in the United States as one of the humanitarian issues justifying intervention. *Kabul Carnival* explores the contradictions, ambiguities, and unintended effects of the emancipatory projects for Afghan women designed and imposed by external organizations. Building on embodiment and performance theory, this evocative ethnography describes Afghan women's responses to social anxieties about identity that have emerged as a result of the military occupation. Offering one of the first long-term on-the-ground studies since the arrival of allied forces in 2001, Julie Billaud introduces readers to daily life in Afghanistan through portraits of women targeted by international aid policies. Examining encounters between international experts in gender and transitional justice, Afghan civil servants, and NGO staff and women unaffiliated with these organizations, Billaud unpacks some of the paradoxes that arise from competing understandings of democracy and rights practices. *Kabul Carnival* reveals the ways in which the international community's concern with the visibility of women in public has ultimately created tensions and constrained women's capacity to find a culturally legitimate voice.



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## **Table of Contents Repression Resistance And Women In Afghanistan**

1. Understanding the eBook Repression Resistance And Women In Afghanistan
  - The Rise of Digital Reading Repression Resistance And Women In Afghanistan
  - Advantages of eBooks Over Traditional Books
2. Identifying Repression Resistance And Women In Afghanistan
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Repression Resistance And Women In Afghanistan
  - User-Friendly Interface
4. Exploring eBook Recommendations from Repression Resistance And Women In Afghanistan
  - Personalized Recommendations
  - Repression Resistance And Women In Afghanistan User Reviews and Ratings

- Repression Resistance And Women In Afghanistan and Bestseller Lists
- 5. Accessing Repression Resistance And Women In Afghanistan Free and Paid eBooks
  - Repression Resistance And Women In Afghanistan Public Domain eBooks
  - Repression Resistance And Women In Afghanistan eBook Subscription Services
  - Repression Resistance And Women In Afghanistan Budget-Friendly Options
- 6. Navigating Repression Resistance And Women In Afghanistan eBook Formats
  - ePub, PDF, MOBI, and More
  - Repression Resistance And Women In Afghanistan Compatibility with Devices
  - Repression Resistance And Women In Afghanistan Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Repression Resistance And Women In Afghanistan
  - Highlighting and Note-Taking Repression Resistance And Women In Afghanistan
  - Interactive Elements Repression Resistance And Women In Afghanistan
- 8. Staying Engaged with Repression Resistance And Women In Afghanistan
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Repression Resistance And Women In Afghanistan
- 9. Balancing eBooks and Physical Books Repression Resistance And Women In Afghanistan
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Repression Resistance And Women In Afghanistan
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Repression Resistance And Women In Afghanistan
  - Setting Reading Goals Repression Resistance And Women In Afghanistan
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Repression Resistance And Women In Afghanistan
  - Fact-Checking eBook Content of Repression Resistance And Women In Afghanistan
  - Distinguishing Credible Sources

13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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