



Representational Mind

*A Study of Kant's Theory
of Knowledge*

RICHARD E. AQUILA

Representational Mind A Study Of Kants Theory Of Knowledge

Henry E. Allison



Representational Mind A Study Of Kants Theory Of Knowledge:

Representational Mind Richard E. Aquila,1983 **Kant's Theory of Mind** Karl Ameriks,2000 This text presents a survey and evaluation of Kant's theory of mind It focuses on Kant's discussion of the Paralogisms in the Critique of Pure Reason and examines how the themes raised there are treated in the rest of Kant's writings Kant and the Demands of Self-Consciousness Pierre Keller,1998 In Kant and the Demands of Self Consciousness Pierre Keller examines Kant's theory of self consciousness and argues that it succeeds in explaining how both subjective and objective experience are possible Previous interpretations of Kant's theory have held that he treats all self consciousness as knowledge of objective states of affairs and also that self consciousness can be interpreted as knowledge of personal identity By developing this striking new interpretation Keller is able to argue that transcendental self consciousness underwrites a general theory of objectivity and subjectivity at the same time *A Companion to Epistemology* Jonathan Dancy,Ernest Sosa,Matthias Steup,2010-02-15 With nearly 300 entries on key concepts review essays on central issues and self profiles by leading scholars this companion is the most comprehensive and up to date single volume reference guide to epistemology Epistemology from A Z is comprised of 296 articles on important epistemological concepts that have been extensively revised to bring the volume up to date with many new and re written entries reflecting developments in the field Includes 20 new self profiles by leading epistemologists Contains 10 new review essays on central issues of epistemology *German Idealism* Frederick C. BEISER,2009-06-30 One of the very few accounts in English of German idealism this ambitious work advances and revises our understanding of both the history and the thought of the classical period of German philosophy As he traces the structure and evolution of idealism as a doctrine Frederick Beiser exposes a strong objective or realist strain running from Kant to Hegel and identifies the crucial role of the early romantics Hlderlin Schlegel and Novalis as the founders of absolute idealism Traditionally German idealism is understood as a radical form of subjectivism that expands the powers of the self to encompass the entire world But Beiser reveals a different in fact opposite impulse an attempt to limit the powers of the subject Between Kant and Hegel he finds a movement away from cosmic subjectivity and toward greater realism and naturalism with one form of idealism succeeding another as each proved an inadequate basis for explaining the reality of the external world and the place of the self in nature Thus German idealism emerges here not as a radical development of the Cartesian tradition of philosophy but as the first important break with that tradition Table of Contents Introduction 1 Realism in German Idealism 2 Exorcising the Spirit 3 The Critique of Foundationalism 4 The Troublesome Hegelian Legacy 5 The Taxonomy of German Idealism I KANT'S CRITIQUE OF IDEALISM Introduction Kant and the Problem of Subjectivism 1 The Clash of Interpretations 2 Method and Results 3 Contemporary Kant Scholarship 1 Idealism in the Precritical Years 1 The Idealist Challenge 2 The First Refutation of Idealism 3 Idealist Dreams and Visions 4 The Critique of Idealism in the Inaugural Dissertation 5 Skeptical Ambivalence 6 David Hume Transcendental Realist 2 Transcendental Idealism and Empirical Realism 1 The Case for Subjectivism 2 The

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Bird,2013-12-01 The Revolutionary Kant offers a new appreciation of Kant's classic arguing that Kant's reform of philosophy was far more radical than has been previously understood The book examines his proposed revolutionary reform to abandon traditional metaphysics and point philosophy in a new direction and contends that critics have misrepresented conflicts between Kant and his predecessors Kant Bird argues was not a flawed innovator but an advocate of a new philosophical project one that began to be appreciated only in the twentieth century **Kant's Critique of Pure Reason** Douglas Burnham,2008-03-11 Everything you need to know about Kant's Critique of Pure Reason in one volume The Critique is one of the most written about texts in the history of philosophy however it is also notoriously difficult to read Burnham and Young unravel Kant's text passage by passage making the reading and appreciation of the primary work achievable Designed to be read alongside Kant this approach will be helpful for students and lecturers alike *God's Existence and Other Philosophical Essays* Paul Gerard Horrigan,2007 **Immanuel Kant's Prolegomena to Any Future Metaphysics in Focus** Beryl Logan,2015-02-12 This collection of seminal essays on the Prolegomena provides the student of philosophy with an invaluable overview of the issues and problems raised by Kant Starting with the Carus translation of Kant's work the edition offers a substantive new introduction six papers never before published together and a comprehensive bibliography Special attention is paid to the relationship between Kant and David Hume whose philosophical investigations according to Kant's famous quote first interrupted Kant's dogmatic slumber **Kantian Conceptual Geography** Nathaniel Jason Goldberg,2015 This is a work in Kantian conceptual geography It explores issues in analytic epistemology philosophy of language and metaphysics in particular by appealing to theses drawn from Immanuel Kant's Critique of Pure Reason Those issues include the nature of the subjective objective and empirical potential scopes of the subjective what can and cannot be said about a subject independent reality analyticity syntheticity apriority and aposteriority constitutive principles acquisitive principles and empirical claims meaning indeterminacy and incommensurability logically possible versus subjectively empirical worlds and the nature of empirical truth Part One introduces two theses drawn from the Critique The first Empirical Dualism concerns the subjective objective and empirical The second Subjective Principlism concerns principles that might bear on the empirical Part Two examines work of influential analytic philosophers to reveal how conceptually expansive the territory formed by Empirical Dualism and Subjective Principlism is Part Three defends that territory by defending Empirical Dualism and Subjective Principlism themselves Part Four discloses two new lands within the territory that have so far remained uncharted The first is a Kantian account of meaning which is shown to be superior to other accounts of meaning in the analytic literature The second are Kantian thoughts on truth which illuminate the nature of empirical truth itself Finally Part Five shows how engaging in Kantian conceptual geography enriches epistemology philosophy of language and metaphysics generally *Problems from Kant* James Van Cleve,2003-09-25 This rigorous examination of Kant's Critique of Pure Reason provides a comprehensive analysis of the major metaphysical and

epistemological questions of Kant's most famous work. Author James Van Cleve presents clear and detailed discussions of Kant's positions and arguments on these themes as well as critical assessments of Kant's reasoning and conclusions. Expansive in its scope, Van Cleve's study covers the overall structure of Kant's idealism, the existence and nature of synthetic a priori knowledge, the epistemology of geometry, and the ontological status of space, time, and matter. Other topics explored are the role of synthesis and the categories in making experience and objects of experience possible, the concepts of substance and causation, issues surrounding Kant's notion of the thing in itself, the nature of the thinking self, and the arguments of rational theology. A concluding chapter discusses the affinities between Kant's idealism and contemporary antirealism, in particular the work of Putnam and Dummett. Unlike some interpreters, Van Cleve takes Kant's professed idealism seriously, finding it at work in his solutions to many problems. He offers a critique in Kant's own sense, a critical examination leading to both negative and positive verdicts. While finding little to endorse in some parts of Kant's system that have won contemporary favor, for example the deduction of the categories, Van Cleve defends other aspects of Kant's thought that are commonly impugned, for instance the existence of synthetic a priori truths and things in themselves. This vital study makes a significant contribution to the literature while at the same time making Kant's work accessible to serious students.

The Contents of Perceptual Experience: A Kantian Perspective Anna Tomaszewska, 2014-10-08 The book addresses the debate on whether the representational content of perceptual experience is conceptual or non-conceptual by bringing out the points of comparison between Kant's conception of intuition and the contemporary accounts of non-conceptual content encountered in the writings of G. Evans, Ch. Peacocke, F. Dretske, T. Crane, M. G. F. Martin, and others. Following R. Aquila's reading of Kant's conception of representation, the author argues that intuition (*Anschauung*, *intuitus*) provides the most basic form of intentionality: pre-conceptual reference to objects which underlies the acts of conceptualization and judgment. The book advances an interpretation of Kant's theory of experience in the light of such questions as: Does conscious perceptual experience of objects require that subjects possess concepts of these objects? Do the contents of experience differ from the contents of beliefs or judgments? And if they do, what accounts for this difference? These questions take us to the most puzzling philosophical topic of the relation between mind and world. Anna Tomaszewska argues that this relation does not involve conceptual capacities alone but also, on the most basic level of perceptual experience, pre-cognitive sensible intuition enabling relatedness to objects that remains uninformed by concepts. In a nutshell, on her interpretation, Kant can be taken to subscribe to the view that perceptual cognition does not have rational underpinnings.

Figuring the Self David E. Klemm, Günter Zöller, 1997-02-13 Provides a systematic overview of the topic of self in classical German philosophy, focusing on the period around 1800 and covering Kant, Fichte, Holderlin, Novalis, Schelling, Schleiermacher, and Hegel.

Manifest Reality Lucy Allais, 2015-09-03 At the heart of Immanuel Kant's critical philosophy is an epistemological and metaphysical position he calls transcendental idealism. The aim of this book is to understand this position. Despite the centrality of

transcendental idealism in Kant's thinking in over two hundred years since the publication of the first Critique there is still no agreement on how to interpret the position or even on whether and in what sense it is a metaphysical position. Lucy Allais argues that Kant's distinction between things in themselves and things as they appear to us has both epistemological and metaphysical components. He is committed to a genuine idealism about things as they appear to us but this is not a phenomenalist idealism. He is committed to the claim that there is an aspect of reality that grounds mind-dependent spatio-temporal objects and which we cannot cognize but he does not assert the existence of distinct non-spatio-temporal objects. A central part of Allais's reading involves paying detailed attention to Kant's notion of intuition and its role in cognition. She understands Kantian intuitions as representations that give us acquaintance with the objects of thought. Kant's idealism can be understood as limiting empirical reality to that with which we can have acquaintance. He thinks that this empirical reality is mind-dependent in the sense that it is not experience-transcendent rather than holding that it exists literally in our minds. Reading intuition in this way enables us to make sense of Kant's central argument for his idealism in the Transcendental Aesthetic and to see why he takes the complete idealist position to be established there. This shows that reading a central part of his argument in the Transcendental Deduction as epistemological is compatible with a metaphysical idealist reading of transcendental idealism.

Contemporary Perspectives on the History of Philosophy Peter A. French, Theodore Edward Uehling, Howard K. Wettstein, 1983. *Contemporary Perspectives on the History of Philosophy* was first published in 1983. Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions. The authors of the 27 papers appear in Volume 8. Midwest Studies in Philosophy have established reputations as historians of philosophy but their vantage point here is from contemporary perspectives; they use contemporary analytic skills to examine problems and issues considered by past philosophers. The papers arranged in historical order fall into six groups: ancient philosophy: the Pythagoreans, Plato and Aristotle; the seventeenth-century rationalists: Descartes, Leibniz and Spinoza; the empiricists: Locke, Berkeley and Hume; Kant; the nineteenth-century: Hegel, Schopenhauer and Mill; and in conclusion an essay on Wittgenstein's *Tractatus* and two broad retrospective papers entitled *Old Analyses of the Physical World* and *New Philosophies of Language and Moral Crisis* and the *History of Ethics*.

Seeing More Samantha Matherne, Gardner Cowles, Associate Professor of the Humanities. Samantha Matherne, 2024-07-19. There is a long-standing tradition in philosophy that defines imagination as engaging with things that are not real or present as a kind of fantasy. Immanuel Kant offered an original theory of imagination as something that shapes our encounters with what is real, present and pervades our lives. This book brings this theory of imagining to light. [Kantian Nonconceptualism](#) Dennis Schulting, 2016-12-24. This book offers an array of important perspectives on Kant and nonconceptualism from some of the leading scholars in current Kant studies. As well as discussing the various arguments surrounding Kantian nonconceptualism, the book provides broad insight into the theory of perception, philosophy of mind

philosophy of mathematics epistemology and aesthetics His idealism aside Kantian nonconceptualism is the most topical contemporary issue in Kant's theoretical philosophy In this collection of specially commissioned essays major players in the current debate including Robert Hanna and Lucy Allais engage with each other and with the broader literature in the field addressing all the important aspects of Kantian nonconceptualism Among other topics the authors analyse the notion of intuition and the conditions of its generation Kant's theory of space including his pre-Critical view of space the relation between nonconceptualism and the Transcendental Deduction and various challenges to both conceptualist and nonconceptualist interpretations of Kant Two further chapters explore a prominent Hegelian conceptualist reading of Kant and Kant's nonconceptualist position in the Third Critique The volume also contains a helpful survey of the recent literature on Kant and nonconceptual content Kantian Nonconceptualism provides a comprehensive overview of recent perspectives on Kant and nonconceptual content and will be a key resource for Kant scholars and philosophers interested in the topic of nonconceptualism

The Authority to Imagine Maria Piantanida, 2006 Textbook *Idealism and Freedom* Henry E. Allison, 1996-01-26 This volume collects all Henry Allison's recent essays on Kant's theoretical and practical philosophy

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