

# How to Read the Gospels in 30 Days

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# Reading The Gospels

**Richard A. Burridge**



## **Reading The Gospels:**

**Reading the Gospels Wisely** Jonathan T. Pennington, 2012-07-01 This textbook on how to read the Gospels well can stand on its own as a guide to reading this New Testament genre as Scripture. It is also ideally suited to serve as a supplemental text to more conventional textbooks that discuss each Gospel systematically. Most textbooks tend to introduce students to historical critical concerns but may be less adequate for showing how the Gospel narratives read as Scripture within the canonical framework of the entire New Testament and the whole Bible yield material for theological reflection and moral edification. Pennington neither dismisses nor duplicates the results of current historical critical work on the Gospels as historical sources. Rather, he offers critically aware and hermeneutically intelligent instruction in reading the Gospels in order to hear their witness to Christ in a way that supports Christian application and proclamation.

**Reading the Gospels with the Church** Raymond E. Brown, 2008-08-01 What is the best way of getting interested in Bible reading? Why not start with the passages that the Church reads to us in the seasons dedicated to the great events in the life of Christ: Christmas, Lent, Holy Week, and Easter? That would truly be *Reading the Gospels with the Church*. This book, with its reflections on the Gospels of these seasons, offers a wonderful entry into appreciation of the Bible. And since many mainline Churches have the same Gospel readings on Sundays, it is a book that can serve all. Time magazine called Raymond E. Brown probably the premier Catholic Scripture scholar in the U.S. Brown wrote major books on those portions of the Gospels used by the Church in its most sacred seasons, and no surer guide can be found to their wealth. Best of all, he here digests his thought in the attractive style employed in *Catholic Update*, a style aimed at enabling all to understand. This book is a fascinating introduction to the riches of the Gospels.

**Reading the Gospels** Christopher McMahon, 2012

**Luke's Stories of Jesus** David Lee, 1999-11-01 The current interest in reading the Gospels as narratives has reclaimed aspects of these texts that historical critical approaches failed to respect. The richness of these newer readings can, however, disguise their limitations as literary critical exercises. Developing Hans Frei's concern for theological reading, David Lee reworks the narratology of the Dutch literary theorist Mieke Bal to produce a theological narrative reading practice that formally respects the text as scripture while leaving open the possible meanings that readers may construct for themselves in the act of reading. Lee demonstrates his approach through readings of the Narrator and the characters Jesus and the Demons as aspects of a composite Lukan narrative Christology.

**Reading the Gospels Wisely** Jonathan T. Pennington, 2012-10 Shows how the gospels read as scripture within the framework of the whole New Testament yield material for theological reflection and faithful practice.

*Reading the Gospels Today* Stanley E. Porter, 2004 As ancient documents, the New Testament Gospels can seem distant from contemporary life or irrelevant to modern society. Further complicating the task of reading the Gospels is the way they seem to introduce differing, if not competing, pictures of Jesus. *Reading the Gospels Today* is meant to help Bible readers understand and move beyond the difficulties involved in interpreting Scripture in our current context. In these insightful

studies several biblical scholars explore the content of the Gospels while also discussing how to read these writings in relation to each other and in terms of today's world. Some chapters consider issues that vex Gospel criticism; others look at particular texts or Synoptic themes; still others demonstrate how one's immediate interpretive context helps to raise the issues and shape the answers that are found when we read the Gospels. Well organized, thoughtfully written, and widely accessible, this volume will serve to draw readers into the exciting field of contemporary Gospels study. Contributors: Craig A. Evans, Michael Knowles, Andrew T. Lincoln, Allan Martens, Lee Martin McDonald, Stanley E. Porter, Al Wolters, Yong Eui Yang.

**Four Gospels, One Jesus?** Richard Burridge, 2013-03-21. Fresh, exciting, challenging, and mind stretching Christian Herald. Now an SPCK Classic, this is probably the most popular modern introduction to the four Gospel portraits of Jesus. It is written by an internationally respected biblical scholar and Christian communicator. Time and again, this book delights the reader as it points out nuances of wording and presentation that are so often the clues to the Gospel writer's mind and to his response to the figure of Jesus. Contact **Reading the New Testament as Christian Scripture (Reading Christian Scripture)** Constantine R. Campbell, Jonathan T. Pennington, 2020-08-04. This survey textbook by two respected New Testament scholars is designed to meet the needs of contemporary evangelical undergraduates. The book effectively covers the New Testament books and major topics in the New Testament, assuming no prior academic study of the Bible. The authors pay attention to how the New Testament documents fit together as a canonical whole that supplements the Old Testament to make up the Christian Scriptures. They also show how the New Testament writings provide basic material for Christian doctrine, spirituality, and engagement with culture. Chapters can be assigned in any order, making this an ideal textbook for one semester courses at evangelical schools. This is the first volume in a new series of survey textbooks that will cover the Old and New Testaments. The book features full color illustrations that hold interest and aid learning, and offers a full array of pedagogical aids: photographs, sidebars, maps, time lines, charts, glossary, and discussion questions. Additional resources for instructors and students are available through Textbook eSources. *Reading the Gospel* John S. Dunne, 2019. Using the method of spiritual reading, *lectio divina* or divine reading, as it is called in monasteries, John S. Dunne sets out his interpretation of the evangelists, especially John. In *Reading the Gospel*, *Reading the Gospels* according to Dunne means passing over into the relation of Jesus with his God, the God he calls Abba in prayer, and then coming back from that with a changed vision of life and death. If I pass over into the relation of Jesus with God, then Jesus disappears from in front of me, and I find myself in relation to what Jesus calls my God and your God. When I come back to myself, I see my life in terms of his life and my death in terms of his death and resurrection, and I am able to say with Paul, I live now not I, but Christ lives in me.

**Reading the Gospels with Gregory the Great** Pope Gregory I, 2002-09. Gregory the Great c. 560-604 C.E. occupies a key position in the development of Christian commentary on the Scriptures. Pope and political leader during a chaotic era of transition in the history of Western Europe, he may be best known for his famous encounter with English children in the

Roman slave market and his commissioning of St Augustine of Canterbury's subsequent mission to England Gregory's Homilies on the Gospels were first preached in 591-92 early in his papacy and were very popular for their vigorous and engaging style Using simple words to preach to the nobles and common people of Rome Gregory employs metaphors analogies stories and images to answer basic questions of faith His exegetical interpretation may often seem simplistic to the modern reader but shows his dependence on earlier patristic tradition and reveals his pastoral heart Book cover *Reading the Bible* Timothy R. Carmody, 2004 Ideal for introductory Bible courses adult education groups and readers of any faith this book is an invitation to engage biblical text in a direct fulfilling and honest manner in order to better understand and interpret it and to enter into the process of learning how to do this BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved *Reading the Gospels with Karl Barth* Daniel L. Migliore, 2017-03-10 Over the course of his multivolume Church Dogmatics Karl Barth not only cites thousands of Scripture texts but also offers extensive exegetical discussion of numerous passages In this book twelve leading theologians and biblical scholars examine Barth's exegesis of particular passages in the Gospels How does Barth's practice of theological exegesis play out in his reading of the Gospels What are the fundamental features of Barth's interpretation of Gospel texts and to what extent do they enliven theology biblical studies and ethics today *Reading the Gospels with Karl Barth* explores answers to such questions and offers fresh stimulus for further study and discussion CONTRIBUTORS Richard Bauckham Kendall Cox Beverly Roberts Gaventa Eric Gregory Willie James Jennings Paul Dafydd Jones Bruce L McCormack Daniel L Migliore Jürgen Moltmann Paul T Nimmo Fleming Rutledge Shannon Nicole Smythe **Reading Jesus** Mary Gordon, 2009-10-27 *Reading Jesus* is a personal journey through the fundamental Biblical stories As celebrated author Mary Gordon ponders the intense strangeness of a deity in human form unresolved moral ambiguities within the text and the problem posed to her as an enlightened reader by the miracle of the Resurrection What she rediscovers and reinterprets with her signature candor intelligence and straightforwardness is a rich store of overlapping sometimes conflicting teachings that feel both familiar and tantalizingly elusive *Reading Matthew* David E. Garland, 2001 *Reading Matthew* provides thorough guidance through Matthew's story of Jesus Garland's commentary reveals the movement of the story's plot while also highlighting the theology of Matthew *Reading Matthew* is an essential book for students and ministers studying the first Gospel **Reading the Bible Intertextually** Richard B. Hays, Stefan Alkier, Leroy Andrew Huizenga, 2009 Even in an era of expanding methodologies for biblical studies psalms study seems to be stuck in the old tracks of form criticism While often beneficial form criticism excludes two important ways of reading the psalms that of reading the psalms with the narratives of the Hebrew Scriptures as the historical superscriptions suggest and that of a feminist reading by expanding an exclusive focus on the cult This book looks to correct these problems by investigating the psalms via intertextual method both by seeing the psalms as intertextual made up of a multitude of other texts and by reading the psalms intertextually with texts outside the psalms This book also

introduces the reader to the variety of intertextual theories in the literary guild and develops an intertextual hermeneutic of biblical study based on these theories that bridges the gap between literary theory and the practice of biblical interpretation

From publisher's description     *A Guide to Reading the Bible* Daniel Lupton, 1959     [How to Read the Bible Book by Book](#)

Gordon D. Fee, Douglas K. Stuart, 2002 Narrative of Israel Writings of Israel Prophets of Israel Gospels and Acts Epistles and Revelation     *Four Gospels, One Jesus?* Richard A. Burridge, 2014-07-24 In this modern classic Richard Burridge offers an engaging introduction to the New Testament Gospels Using the ancient visual symbols for the Gospels human face lion ox and eagle Burridge presents a clear interpretation of each Gospel author's portrait of Jesus This new edition contains updated suggestions for further reading and a substantial new Afterword in which Burridge reflects personally on his book's genesis development and positive reception over the years *Four Gospels One Jesus* in this third edition will continue to be appreciated by teachers students pastors and other readers wanting to understand Jesus more fully     *So What's the Good News?: The Catechist's Guide to Reading the Gospels* Phd Steve Mueller, 2016-09-01 The aim of this book is to help you read more competently and so experience more richly the four New Testament Gospels as the original and still most helpful catechetical resources we have for deepening our relationship with Jesus and growing in our understanding of our Christian beliefs and practice Part 1 God's Good News provides some necessary background material about the New Testament social world that will allow you to understand better the historical situation in which the Gospels were composed and what the authors were trying to accomplish through their different versions of God's Good News Part 2 The Good News in Four Versions offers a brief reading guide to each of the Gospels that will help you to become familiar with each author's story of Jesus and his Good News of our salvation Part 3 The Good News that Stays News suggests several helpful resources that will help you use the Gospels for shaping your own Gospel spirituality further reading and study including a handy glossary of terms personal reflection and small group sharing     **Reading the Gospels with the Early Church** Tamara Grdzelidze, 2013 New refreshing insights on our understanding of the gospel in the 21st century from our ancient past this is the surprising impact of what is captured in this small book in which the thoughts of early church figures are brought alive in a new way Setri Nyomi World Communion of Reformed Churches General Secretary we come closer to the source in their freshness and dynamic vitality reading of the scripture is permeated by a deep sense of mystery a delicate intuition of the divine together with a remarkable richness of human wisdom and a strong desire to discover the harmony between the word of God written in the Bible and the seeds of the word scattered throughout history in the whole world Sister Maria Ko Roman Catholic member of the Faith and Order Commission Can we learn anything from early interpreters of the scriptures This guide book illustrates how contemporary readers may be both enlightened and enriched by the insights of early teachers whose search for eternal truth urges us on in the continuing quest Neville Callam Baptist World Alliance General Secretary Series Faith and Order Paper No 213

## Reviewing **Reading The Gospels**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Reading The Gospels**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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### **Reading The Gospels Introduction**

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