

Reading *the* Other

*Novels and the Problem
of Other Minds*

Carol de Dobay Rifelj

MICHIGAN

Reading The Other Novels And The Problem Of Other Minds

Maria C. Scott



Reading The Other Novels And The Problem Of Other Minds:

Reading the Other Carol de Dobay Rifelj,1992 Combines literature and philosophy to explore whether and to what extent we can know the thoughts and feelings of others **Jane Austen and Other Minds** Eric Reid Lindstrom,2022-10-27 Jane Austen s fiction is itself philosophy a fact to which Stanley Cavell attested when he honored his philosophical teacher J L Austin through homage to her and her work Engaging equally in criticism and in philosophy Jane Austen and Other Minds demonstrates the standing of Austen s fiction as a philosophical investigation both in its own right and as a resource to ordinary language philosophy in the twentieth and twenty first centuries Eric Reid Lindstrom addresses a long standing shortcoming of Austen scholarship by locating in her fiction a linguistic phenomenology available to the novelistic everyday but not afforded her in intellectual history He simultaneously advances recognition and understanding of J L Austin and Stanley Cavell and of ordinary language philosophy within Austen scholarship and the broader field of contemporary literary studies This book argues compellingly for Cavell s choice of Austen as a means to pursue passionate exchange reimagining her common association with restriction and confinement Empathy and the Strangeness of Fiction Maria C. Scott,2020-03-02 Explores how and why narrative fiction engages empathy including Theory of MindOffers a broad overview of current scientific work on the effects of fiction reading on empathy including Theory of MindProvides an original intervention in the field of literary theory centring on the reflexive properties of the fictional strangerIncludes stand alone close readings of three novels by important French authorsThis book studies recent psychological findings which suggest that reading fiction cultivates empathy encouraging us to be critically reflective suspicious readers as well as participatory nave readers Scott draws on literary theory and close readings to argue that engagement with fictional stories also teaches us to resist uncritical forms of empathy and reminds us of the limitations of our ability to understand other people The book treats figures of the stranger in Balzac s La Fille aux yeux d or Stendhal s Le Rouge et le Noir and Sand s Indiana as emblematic of the strangeness of narrative fiction both drawing us in and keeping us at a distance **The Machine Question** David J. Gunkel,2017-09-08 An investigation into the assignment of moral responsibilities and rights to intelligent and autonomous machines of our own making One of the enduring concerns of moral philosophy is deciding who or what is deserving of ethical consideration Much recent attention has been devoted to the animal question consideration of the moral status of nonhuman animals In this book David Gunkel takes up the machine question whether and to what extent intelligent and autonomous machines of our own making can be considered to have legitimate moral responsibilities and any legitimate claim to moral consideration The machine question poses a fundamental challenge to moral thinking questioning the traditional philosophical conceptualization of technology as a tool or instrument to be used by human agents Gunkel begins by addressing the question of machine moral agency whether a machine might be considered a legitimate moral agent that could be held responsible for decisions and actions He then approaches the machine question from the other side considering

whether a machine might be a moral patient due legitimate moral consideration Finally Gunkel considers some recent innovations in moral philosophy and critical theory that complicate the machine question deconstructing the binary agent patient opposition itself Technological advances may prompt us to wonder if the science fiction of computers and robots whose actions affect their human companions think of HAL in 2001 A Space Odyssey could become science fact Gunkel's argument promises to influence future considerations of ethics ourselves and the other entities who inhabit this world

Horrifying Sex Ruth Bienstock Anolik, 2007-07-16 The Gothic moment in literary history arose in the age of the Enlightenment and the Gothic fascination with the unknown reflects the Enlightenment's response to the limits of reason Traditionally the emblem of the unknown that lurks in the Gothic is the supernatural the monstrous and the inhuman Often overlooked is the observation that Gothic texts are also haunted by figures that represent the mystery of sexuality This collection of essays sharpens that observation and asserts that Gothic anxieties about sexuality are likewise rooted in fear of the unknown represented by sexual practices and desires that either lie hidden or deviate from cultural norms The first three sections refer to popular as well as marginalized Gothic texts to portray the three prototypes of sexual deviance the female sexual Other in The Fatal Woman the male sexual Other in The Satanic Male and the homosexual Other in Homosexual Horror The fourth section covers literary works that celebrate sexual difference and question the idea that the sexually deviant is socially Other

I Know that You Know that I Know George Butte, 2004 In I Know That You Know That I Know Butte explores how stories narrate human consciousness Butte locates a historical shift in the representation of webs of consciousnesses in narrative what he calls deep intersubjectivity and examines the effect this shift has since had on Western literature and culture The author studies narrative practices in two ways one pairing eighteenth and nineteenth century British novels Moll Flanders and Great Expectations for example and the other studying genre practices comedy anti comedy and masquerade in written and film narratives Jane Austen and Her First Love for example and Hitchcock's Cary Grant films Butte's second major claim argues for new ways to read representations of human consciousness whether or not they take the form of deep intersubjectivity Phenomenological criticism has lost its credibility in recent years but this book identifies better reading strategies arising out of what the author calls poststructuralist phenomenology grounded largely in the work of the French philosopher Merleau Ponty Butte criticizes the extreme of transcendental idealism first wave phenomenological criticism and cultural materialism when it rules out the study of consciousness He also criticizes the dominant Lacanian framework of much academic film criticism

Uses of Literature Rita Felski, 2011-09-23 Uses of Literature bridges the gap between literary theory and common sense beliefs about why we read literature Explores the diverse motives and mysteries of why we read Offers four different ways of thinking about why we read literature for recognition enchantment knowledge and shock Argues for a new phenomenology in literary studies that incorporates the historical and social dimensions of reading Includes examples of literature from a wide range of national literary traditions Jane Austen and

Sciences of the Mind Beth Lau, 2017-09-22 The essays in this volume interpret Jane Austen's fiction through the lens of various sciences of the mind and brain especially the cluster of disciplines implicated in the term cognitive science including neuroscience evolutionary biology evolutionary and developmental psychology and others The field of cognitive literary studies has rapidly developed in the last few decades and achieved the status of an established if still evolving critical approach One of the most popular authors to analyze from this perspective is Jane Austen As numerous critics have noted Austen was a keen observer of how the mind operates in its interactions with other minds both when it functions successfully and when as often happens it goes awry and her perceptions are often in synch with current neuroscientific and psychological research Despite the widespread recognition of the special congruity between Austen's novels and cognitive science however no book has been devoted to this subject Jane Austen and Sciences of the Mind is the first monograph wholly comprised of readings of Austen's oeuvre juvenilia as well as all six completed novels from cognitive and related psychological approaches In addition the volume operates under the assumption that cognitive and historicist approaches are compatible and many essays situate Austen within the climate of ideas during her era as well as in relation to current research in the sciences and social sciences Jane Austen and Sciences of the Mind offers a new lens for understanding and illuminating the concerns techniques and enduring appeal of Austen's novels

Qualitative Consumer Research Russell W. Belk, 2017-08-18 Using some of the latest qualitative research tools this volume highlights insights about consumption ranging from how consumers process advertising messages to how small retailers can combat the practice of showrooming by consumers comparing online prices with mobile devices

Mystery fiction and modern life, *Proust's Self-reader* Phillip Bailey, 1997

Carmen on Screen Ann Davies, Phil Powrie, 2006 A filmographic and bibliographic guide to the screen adaptations of the story of Carmen Carmen on Screen is a filmographic and bibliographic guide for scholars interested in the different versions of the story of Carmen in film since her original appearance in Merimee's novella and its operatic adaptation by Bizet With over 110 screen versions between 1894 and 2005 it is the most adapted narrative in film The volume offers chronological listings of 82 feature films with credits and annotations of scholarly articles selected citations of reviews and news articles and listings of more general works on film adaptations of opera works on the novella or on the opera and finally lists of works on the 12 major female and 8 major male stars in the 82 feature films ANN DAVIES lectures in Spanish Studies and Film at the University of Newcastle PHIL POWRIE is Professor of French Cultural Studies at the University of Newcastle

The World Behind the World Erik Hoel, 2024-08-13 From Dr Erik Hoel The World Behind the World delves into the quest for a theory of consciousness that will trigger a paradigm shift in neuroscience and beyond

Making Mind Gregory F. Tague, 2014-01-01 Making Mind Moral Sense and Consciousness in Philosophy Science and Literature posits the genesis of narrative as an adaptive function stemming from consciousness and moral sense The book is unique with its idea of the individual character evolving narrative in relation to the group Central to the argument is the

claim that prehistorically consciousness and moral sense intersected to form narrative More than addressing the origin of story the book examines and explains the evolution of narrative The book is an interesting study of how our species inherited moral sense can differ dramatically from one individual to another While mores pertain to a group narrative comes from and is processed by the individual and reaches its high point in the novel We see how the moral sense works in characters as a monitor and we feel it operating in us as readers in terms of approval or not *Shattering Minds* Anna Ovaska,2023-09-07 This study offers a new perspective on unusual and unsettling experiences that are often interpreted as mental illnesses and on the techniques through which literary representations invite readerly responses and engagement The book examines how four Finnish modernist writers Helvi H m l inen Jorma Korpela Timo K Mukka and Maria Vaara construct experiences of shattering and distress as bodily experiences that are embedded in the social and material world and entangled with social and cultural norms that govern subjectivity gender and sexuality Drawing on narrative theory theories of embodied cognition phenomenology of illness and feminist theory the analyses show how literary works can invite readers to respond emotionally and to reflect on our views of the human mind and its interaction with the world The book sheds light on the fictional portrayals and techniques of representation and on the ethics of narrating and reading about painful experiences It also illuminates the ways the mind body consciousness and mental distress are discussed in Finnish modernist literature and situates the texts in the international modernist tradition **The English Writing System** Vivian J Cook,2014-05-12

English is increasingly becoming the world s lingua franca If we are not native speakers of one of the many varieties of English then we may be students of English or use English regularly for academic or business purposes The English Language series which is international in focus aims to synthesize the wealth of existing linguistic research both on and in English Each volume in the series is designed to present these findings in an accessible enlightening and entertaining way not only to students of English linguistics but to learners and users of English across the globe The English Writing System describes how writing is not simply ancillary to other aspects of language but vitally important to almost everything we do from signing our wills to sending a text message This book discusses the mechanics of the writing systems of English the different ways people process words on a page and the mistakes they can make how children and second language learners acquire these systems the historical development of the language and the progress of writing technology in short the effectiveness of the writing systems of English Combining an academic perspective from linguistics and psychology with insights into everyday spelling mistakes The English Writing System will interest students and teachers of linguistics literature the English language psychology and education **Handbook of the English Novel, 1830-1900** Martin Middeke,Monika Pietrzak-Franger,2020-05-05 Part I of this authoritative handbook offers systematic essays which deal with major historical social philosophical political cultural and aesthetic contexts of the English novel between 1830 and 1900 The essays offer a wide scope of aspects such as the Industrial Revolution religion and secularisation science technology

medicine evolution or the increasing mediatisation of the lifeworld Part II then leads through the work of more than 25 eminent Victorian novelists Each of these chapters provides both historical and biographical contextualisation overview close reading and analysis They also encourage further research as they look upon the work of the respective authors at issue from the perspectives of cultural and literary theory

Mysterious Minds Elise Nykänen, 2017-11-22 This study examines the narrative tools techniques and structures that Marja Liisa Vartio a classic of Finnish post war modernism used in presenting fictional minds in her narrative prose The study contributes to the academic discussion on formal and thematic conventions of modernism by addressing the ways in which fictional minds work in interaction and in relation to the enfolding fictional world The epistemic problem of how accurately the world the self and the other can be known is approached by analyzing two co operating ways of portraying fictional minds both from external and internal perspectives The external perspective relies on detachment and emotional restraint dominating in Vartio s early novels *Se on sitten kevät* and *Mies kuin mies tyttö kuin tyttö* The internal perspective pertains to the mental processes of self reflection speculation and excessive imagining that gain more importance in her later novels *Kaikki naiset on kevät* *unien tunteet* and *Hän on ollut linnut* In the theoretical chapter of this study fictional minds are discussed in the context of the acclaimed inward turn of modernist fiction by suggesting alternative methods for reading modernist minds as embodied emotional and social entities In respect to fictional minds interaction this study elaborates on the ideas of mind reading intersubjectivity and the social mind established within post classical cognitive narratology Furthermore it employs possible world poetics when addressing the complexity incompleteness and inaccessibility of Vartio s epistemic worlds including the characters private worlds of knowledge beliefs emotions hallucinations and dreams In regards to the emotional employment of fictional worlds this study also benefits from affective narratology as well as the plot theory being influenced by possible world semantics narrative dynamics and cognitive narratology As the five analysis chapters of this study show fictional minds in Vartio s fiction are not only introspective solipsist and streaming but also embodied and social entities In the readings of the primary texts the concept of embodiedness is used to examine the situated presence of an experiencing mind within the time and space of the storyworld Fictional minds interactions are also demonstrated as evolving from local experientiality to long term calculations that turn emotional incidents into episodes and episodes into stories In Vartio s novels the emotional story structure of certain conventional story patterns such as the narratives of female development and the romance plot the sentimental novel and epistolary fiction are modified and causally altered in the portrayal of the embodied interactions between the self the other and the world The trajectories of female self discovery in Vartio s novels are analyzed through the emotional responses of characters their experiences of randomness their ways of counterfactualizing their traumatic past their procrastinatory or akratic reactions or indecisiveness The gradual move away from the percepts of the external world to the excessive imaginings and mis readings of other minds triggered by the interaction of worlds and minds challenges the contemporary

and more recent accounts of modernism both in Finnish and international contexts *Dead Fathers* Nina Schwartz, 1994

The compulsion is further reproduced in the critical response to the books when readers repeat the structures language or concerns of the authors Communities in Fiction J. Hillis Miller, 2014-12-02

Communities in Fiction reads six novels or stories one each by Trollope Hardy Conrad Woolf Pynchon and Cervantes in the light of theories of community worked out contradictorily by Raymond Williams Martin Heidegger and Jean Luc Nancy The book's topic is the question of how communities or noncommunities are represented in fictional works Such fictional communities help the reader understand real communities including those in which the reader lives As against the presumption that the trajectory in literature from Victorian to modern to postmodern is the story of a gradual loss of belief in the possibility of community this book demonstrates that communities have always been presented in fiction as precarious and fractured Moreover the juxtaposition of Pynchon and Cervantes in the last chapter demonstrates that period characterizations are never to be trusted All the features both thematic and formal that recent critics and theorists such as Fredric Jameson and many others have found to characterize postmodern fiction are already present in Cervantes's wonderful early seventeenth century Exemplary Story The Dogs Colloquy All the themes and narrative devices of Western fiction from the beginning of the print era to the present were there at the beginning in Cervantes Most of all however Communities in Fiction looks in detail at its six fictions striving to see just what they say what stories they tell and what narratological and rhetorical devices they use to say what they do say and to tell the stories they do tell The book attempts to communicate to its readers the joy of reading these works and to argue for the exemplary insight they provide into what Heidegger called Mitsein being together in communities that are always problematic and unstable

Unveiling the Power of Verbal Art: An Emotional Sojourn through **Reading The Other Novels And The Problem Of Other Minds**

In a global inundated with monitors and the cacophony of instantaneous interaction, the profound energy and mental resonance of verbal beauty frequently diminish into obscurity, eclipsed by the constant onslaught of sound and distractions. Yet, located within the musical pages of **Reading The Other Novels And The Problem Of Other Minds**, a interesting work of literary brilliance that impulses with raw feelings, lies an unique trip waiting to be embarked upon. Penned with a virtuoso wordsmith, this mesmerizing opus books readers on an emotional odyssey, gently exposing the latent possible and profound impact stuck within the complicated internet of language. Within the heart-wrenching expanse of the evocative examination, we will embark upon an introspective exploration of the book is central subjects, dissect their interesting publishing fashion, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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Reading The Other Novels And The Problem Of Other Minds Introduction

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