THE HISTORY OF THE BIBLE



Reading The Bible As History

Plantinga Theodore

Reading The Bible As History:

Reading the Bible As History Theodore Plantinga, 1980-01-01 **Reading the Bible with the Dead** John L. Thompson, 2007-05-29 An exploration of overlooked sections of the Bible **Reading the Bible as Literature** Jeanie C. Crain, 2010-08-09 This book provides the ideal entry point to the process of reading understanding and assessing what many recognize to be the important and powerful literature of the Bible The book introduces the tools of literary analysis including language and style the formal structures of genre character study and thematic analysis Reading the Bible as History Plantinga Theodore. Understanding the Bible as a Scripture in History, Culture, and Religion James W. Watts, 2021-04-26 UNDERSTANDING THE BIBLE AS A SCRIPTURE IN HISTORY CULTURE AND RELIGION The Bible is a popular subject of study and research yet biblical studies gives little attention to the reason for its popularity its religious role as a scripture Understanding the Bible as a Scripture in History Culture and Religion integrates the history of the religious interpretation and ritual uses of biblical books into a survey of their rhetoric composition and theology in their ancient contexts Emphasizing insights from comparative studies of different religious scriptures it combines discussion of the Bible s origins with its cultural history into a coherent understanding of its past and present function as a scripture A prominent expert on biblical rhetoric and the ritualization of books James W Watts describes how Jews and Christians ritualize the Bible by interpreting it by expressing it in recitations music art and film and by venerating the physical scroll and book The first two sections of the book are organized around the Torah and the Gospels which have been the focus of Jewish and Christian ritualization of scriptures from ancient to modern times and treat the history of other biblical books in relation to these two central blocks of the Hebrew Bible and New Testament In addition to analyzing the semantic contents of all the Bible s books as persuasive rhetoric Watts describes their ritualization in the iconic and expressive dimensions in the centuries since they began to function as a scripture as well as in their origins in ancient Judaism and Christianity The third section on the cultural history and scriptural function of modern bibles concludes by discussing their influence today and the controversies they have fueled about history science race and gender Innovative and insightful Understanding the Bible as a Scripture in History Culture and Religion is a groundbreaking introduction to the study of the Bible as a scripture and an ideal textbook for courses in biblical studies and comparative scripture studies **Reading the Bible in the Middle Ages** Jinty Nelson, Damien Kempf, 2015-09-24 For earlier medieval Christians the Bible was the book of guidance above all others and the route to religious knowledge used for all kinds of practical purposes from divination to models of government in kingdom or household This book s focus is on how medieval people accessed Scripture by reading but also by hearing and memorizing sound bites from the liturgy chants and hymns or sermons explicating Scripture in various vernaculars Time place and social class determined access to these varied forms of Scripture Throughout the earlier medieval period the Psalms attracted most readers and searchers for meanings This book s contributors probe readers motivations intellectual resources and religious

concerns They ask for whom the readers wrote where they expected their readers to be located and in what institutional social and political environments they belonged why writers chose to write about or draw on certain parts of the Bible rather than others and what real life contexts or conjunctures inspired them why the Old Testament so often loomed so large and how its law books its histories its prophetic books and its poetry were made intelligible to readers hearers and memorizers This book s contributors in raising so many questions do justice to both uniqueness and diversity Reading Scripture with Paul Ricoeur Joseph A. Edelheit, James F. Moore, 2021-05-04 Reading Scripture with Paul Ricoeur is a unique volume in which twelve diverse contributors illuminate and analyze Paul Ricoeur's personal religious faith and intellectual passion for Scripture The co editors Joseph A Edelheit and James F Moore each studied with Ricoeur at the Divinity School of the University of Chicago and bring the perspectives of a rabbi and of a Lutheran pastor and theologian respectively This book engages topics such as translation biblical hermeneutics and prophecy as well as specific scriptural passages Cain and Abel the Epistles and a feminist reading of Rahab It provides both students and scholars alike a new resource of reflections using Ricoeur's scholarship to illuminate and model how Ricoeur read and taught **Reading Bibles, Writing Bodies** Timothy K. Beal, David Gunn, 2002-06 The Bible is often said to be one of the foundation texts of Western culture. The present volume shows that it goes far beyond being a religious text The essays explore how religious political and cultural identities including ethnicity and gender are embodied in biblical discourse Following the authors we read the Bible with new eyes as a critic of gender ideology politics and culture We ask ourselves new questions about God's body about women's role about racial prejudices and about the politics of the written word Reading Bibles Writing Bodies crosses boundaries It questions our most fundamental assumptions about the Bible It shows how biblical studies can benefit from the mainstream of Western intellectual discourse throwing up entirely new questions and offering surprising answers Accessible engaging and moving easily between theory and the reading of specific texts this volume is an exciting contribution to contemporary biblical and cultural studies The History of Reading S. Towheed, W. Owens, 2011-08-25 Bringing together research from a variety of countries and periods this volume introduces readers to the diverse approaches used to recover the evidence of reading through history in different societies and asks whether reading practices are always conditioned by specific local circumstances or whether broader patterns might emerge **Reading Scripture with the Church Fathers** Christopher A. Hall, 2009-08-20 Christopher Hall shows that studying the writings of the leaders of the early church reveals how the Bible was understood in the centuries closest to its writing He also lays out how modern Christians can benefit from patristic interpretation of Scripture How to Read the Bible Steven L McKenzie, 2005-09-15 McKenzie argues that to comprehend the Bible we must grasp the intentions of the biblical authors themselves what sort of texts they thought they were writing and how they would have been understood by their intended audience In short we must recognize the genres to which these texts belong McKenzie examines several genres that are typically misunderstood offering careful readings of specific texts to

show how the confusion arises and how knowing the genre produces a correct reading The book of Jonah for example offers many clues that it is meant as a humorous satire not a straight faced historical account of a man who was swallowed by a fish Likewise McKenzie explains that the very names Adam and Eve tell us that these are not historical characters but figures who symbolize human origins Adam means man Eve is related to the word for life Similarly the authors of apocalyptic texts including the Book of Revelation were writing allegories of events that were happening in their own time Not for a moment could they imagine that centuries afterwards readers would be poring over their works for clues to the date of the Second Coming of Christ or when and how the world would end For anyone who takes reading the Bible seriously and who wants to get it right this book will be both heartening and enlightening Reading Authority and Representing Rule in Early Modern England Kevin Sharpe, 2013-01-01 Explores the publication and reception of authority in early modern England Reading Lynds Eugene Jones, 1888 Report of a Commission Appointed, in Accordance with Addresses of the Legislative Council and House of Assembly, to Inquire Into and Report Upon the Government Educational System of the Colony Cape of Good Hope (South Africa). Education Commission, 1863 The Jewish Reformation Michah Gottlieb, 2021 In the century and a half beginning with Moses Mendelssohn's pioneering translation and the final one by Martin Buber and Franz Rosenzweig German Jews produced sixteen different translations of at least the Pentateuch Exploring translations by Moses Mendelssohn Leopold Zunz and Samson Raphael Hirsch Michah Gottlieb argues that each articulated a middle class Judaism that was aligned with bourgeois Protestantism seeing middle class values as the best means to serve God and the authentic The Art of Biblical History V. Philips Long, 1994 The final volume in the acclaimed actualization of Jewish tradition Foundations of Contemporary Interpretation series this book deals with these crucial questions Is the Bible a history book What do we mean by history anyway In what sense is biblical historicity important for faith Why is there so much scholarly disagreement over historical issues relating to the Bible The Catholic Study Bible Donald Senior, John Joseph Collins, Mary Ann Getty-Sullivan, 2011 This landmark resource now available in the NABRE translation contains all the authoritative study notes expanded essays and informational sidebars for which it is known and trusted The heart of this volume remains its extensive Reading Guide that leads the reader through the Scriptures book by book References and background information are clearly laid out in the margins of the text guiding the reader to a fuller understanding of the Bible Other outstanding features include a 15 page glossary of special terms complete Sunday and weekday lectionary readings for the liturgical years of the Church 32 beautiful pages of full color Oxford Bible Maps come with a place name index for easy reference Printed on smooth durable paper and bound with the highest quality materials the Catholic Study Bible is an incredible value It is available in three attractive and affordable bindings black bonded leather hardcover and paperback The New American Bible Revised Edition The New American Bible Revised Edition NABRE brings to culmination the work of nearly 100 scholars including translators editors and a subcommittee of Catholic bishops who provided extensive review of the biblical text over a

period of many years The NABRE is the first major amendment to the New American Bible translation since 1991 It features The first update of the Old Testament since 1970 taking into account recent archaeological and textual discoveries Complete revision of the Psalter **Divine Providence: A History** Brenda Deen Schildgen, 2012-07-26 Holding divine intervention responsible for political and military success and failure has a long history in western thought This book explores the idea of providential history as an organizing principle for understanding the divine purpose for humans in texts that may be literary historical philosophical and theological Providential History shows that with Virgil and the Bible as authoritative precursors to late antique views on history the two most important political thinkers of the late antique Christian world Orosius and Augustine produced the theories of Christian politics and history that were carried over into the first and second millennium of Christianity Likewise their understanding of how the history of the late Roman Empire connects to God's plan for humankind became the background for understanding Dante's own positions in the Monarchia and the Commedia Brenda Deen Schildgen examines Dante s engagement with these authoritative sources whether in biblical ancient Roman writers or Reading Sacred Scripture Stephen Westerholm, Martin Westerholm, 2016 A the specific legacy of Orosius and Augustine rich display of the Christian tradition's reading of Scripture Though well known and oft repeated the advice to read the Bible like any other book fails to acknowledge that different books call for different kinds of reading The voice of Scripture summons readers to hear and respond to its words as divine address Not everyone chooses to read the Bible on those terms but in Reading Sacred Scripture Stephen and Martin Westerholm father and son invite their readers to engage seriously with a dozen major Bible interpreters ranging from the second century to the twentieth who have been attentive to Scripture s voice After expertly setting forth pertinent background context in two initial chapters the Westerholms devote a separate chapter to each interpreter exploring how these key Christian thinkers each understood Scripture and how it should be read Though differing widely in their approaches to the text and its interpretation these twelve select interpreters all insisted that the Bible is like no other book and should be read accordingly The History of Reading, Volume 2 K. Halsey, W. Owens, 2011-08-26 Reading has a history But how can we recover it This volume brings together original research essays focusing on the history of reading in the British Isles using evidence ranging from library records to Mass Observation surveys to highlight the social factors that influence a seemingly private individual activity

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