

READING LUKE

A Literary and
Theological
Commentary
on the Third
Gospel



Charles H. Talbert

Reading Luke A Literary And Theological Commentary On The Third Gospel

Edward Sanders, Frank Dicken



Reading Luke A Literary And Theological Commentary On The Third Gospel:

Reading Luke Charles H. Talbert, 1982 **Reading Luke** Charles H. Talbert, 2002 Introducing the life cycles of the main animal groups this series provides an overview of key physical characteristics and covers the life cycle from birth or hatching to death looking at growing up feeding mating keeping safe threats and survival Each title includes simple charts and graphs to explain patterns of change and compare offspring to parent form a wide range of animal examples from near home and around the world How to Read the Gospels Yung Suk Kim, 2024-05-29 This accessible introduction to the Gospels examines the distinctive messages offered by the texts giving students a better understanding of methods and interpretations It explores a close reading of each Gospel and encourages students to approach texts from their own perspectives from postcolonialism to environmentalism The discussion questions included will help students focus their reflections on the gospel narrative its theology and methods of reading it How to Read the Gospels is an ideal textbook for undergraduate and seminary classrooms The book aims to reach seminary and graduate students who study the Gospels critically and comprehensively It provides user friendly summaries such as the basics of each Gospel authorship history important parables etc the Jesus of each Gospel and notable interpretation and translation issues Without reading the entire story readers often focus on only specific passages This book aims to foster close reading of each entire text sensitizing students to historical and literary issues that commonly arise and helping them better understand various ways to interpret these formative stories What makes this book unique is that it also engages various readings of the Gospels from traditional to deconstruction approaches including womanist interpretation disability interpretation ecological interpretation and many more For example how can readers understand the story of Jesus surprising conversation with the Samaritan woman in John 4 through the lens of feminism Or postcolonial criticism By providing alternative ways to think about these stories and various methods of approaching texts that may be new to the student the book opens up how such passages can be interpreted and appreciated **Spiritual Practices of Jesus** Catherine J. Wright, 2020-10-06 Luke's Gospel was written to transform Exploring Luke's portrait of the spirituality of Jesus Catherine Wright focuses on the themes of simplicity humility and prayer in Jesus life and teaching considering how readers have understood and employed key Lukan passages for spiritual formation from the first century and the ancient church to today *Trajectories in the Book of Acts* Paul Alexander, Jordan Daniel May, Robert G. Reid, 2010-01-08 The book of Acts has served as the foundational biblical text for the development of Pentecostal theology and biblical studies since the outpouring of the Spirit at the Azusa Street Revival in 1906 Now over one hundred years have past since the Azusa Street Revival and the book of Acts is still at the forefront of the Pentecostal dialogue Trajectories in Acts draws together the work of leading Pentecostal scholars each bringing their expertise to bear in tracing and developing trajectories in Acts These essays have been brought together as a Festschrift in order to celebrate the influence scholarship and teaching career of John Wesley Wyckoff a noted figure in the Assemblies of

God and a known voice in the Pentecostal dialogue *The Gospels* Watson E. Mills, Richard F. Wilson, 1996 Volume 6 of the Mercer Commentary on the Bible includes commentaries on all four canonical gospels plus several appropriate articles from the Mercer Dictionary of the Bible This convenient text is for the classroom and for anyone who wishes to focus on the study of the canonical gospels Other volumes in the series focus on other appropriate groups of canonical writings the Prophets Letters of Paul etc Each volume includes MCB commentaries and appropriate introductory articles from MDB

Anti-Judaism and the Gospels William R. Farmer, 1999-07-01 When and under what circumstances did the Gospel texts begin to serve anti Jewish ends Can it be said accurately and fairly that the evangelists were anti Jewish Are there tendencies in the Gospels that were originally intended by the evangelists to injure the Jewish people or their religion or to work against the interests of the Jewish people and or their religion These and other issues were addressed in a three year research project that culminated in a fall 1996 convocation at which five major research papers were presented with two respondents to each paper The papers and responses are now made available for the first time in this volume Major presentations include Anti Judaism and the Gospel of Matthew Amy Jill Levine Anti Judaism and the Gospel of Luke Daryl D Schmidt Anti Judaism and the Gospel of John David Regensberger Something Greater than the Temple Robert Louis Wilken Anti Judaism in the Critical Study of the Gospels Joseph B Tyson Reflections on Anti Judaism in the New Testament and in Christianity E P Sanders This book succeeds in giving a comprehensive view of the problem it addresses and the papers are clear forthright presentations that will help the reader see what the issues were when the Gospels were written and what they still are E P Sanders Duke University William R Farmer is Professor of New Testament at the University of Dallas and co editor of *Jesus and the Suffering Servant* Isaiah 53 and *Christian Origins* Trinity 1998 **Serving the Word** Edward Sanders, Frank Dicken, 2015-07-07 This book and the essays contained within are dedicated to Dr Chuck Sackett in recognition of his thirty two years of teaching at Lincoln Christian University He currently serves as Professor at Large but has held a variety of roles and titles during his thirty two years there These essays are written by current colleagues and former students who have had the privilege of studying hermeneutics homiletics and ministry with Dr Sackett Each essay covers a topic of scholarly or contemporary interest in the fields of hermeneutics or homiletics Hermeneutics and homiletics remain topics of discussion in the academy and the church These essays continue that discussion The essays overlap the two fields Some essays focus heavily on hermeneutical issues with an eye towards proclamation while others start with homiletics and hermeneutical issues are echoed in the background The essays found in this book offer unique perspectives and approaches to interpretation and preaching Though homiletics and hermeneutics are the fields of the study the church remains the arena where the fruit of each discipline is observed most clearly as Dr Sackett instructed his students throughout his years of teaching *Subversive Meals* Streett R Alan, 2016-11-24 In *Subversive Meals* Alan Streett follows on from James C Scott's idea of a hidden transcript to argue that the Lord's Supper was a subversive non violent act against the Roman Empire

Primarily through exegesis of the writings of Luke and Paul Streett examines the political nature of the meal in the context of first century Roman domination In his widely researched argument Streett illuminates for the reader why understanding the Lord's Supper as a purely symbolic act overlooks the political significance it would have had in the first century CE Subversive Meals analyses how the structure of the Lord's Supper followed that of a Roman banquet by having a deipon and a symposium the latter being the time when anti resistance discussions would take place Streett examines several aspects of the history context and theological significance of the Lord's Supper He discusses such topics as the identification of Passover as an anti imperial meal against the Pharaoh's rule the Roman domination system the meal practices of Jesus the eschatological meaning of the Last Supper the practice of this anti imperial work ethic in the early church and the gift of prophecy as a symposium activity By seeing the Lord's Supper as a political act readers will be able to study Scriptural passages more closely and precisely

Best Bible Books John Glynn, Michael H. Burer, 2019-03-21 There are thousands of excellent resources in the field of New Testament studies But which tools are best for sermon preparation topical study research or classroom study In Best Bible Books the authors review and recommend hundreds of books saving pastors students and scholars time effort and money Glynn and Burer examine commentaries on every book of the New Testament describing their approach format and usability they then rank them on a scale of good better and best Other chapters survey special studies for each New Testament book as well as books in related disciplines such as historical background language resources and hermeneutics Also included are helpful chapters on building a must have personal library and identifying books that comprise the ultimate New Testament commentary collection This is an indispensable resource for any serious student of the Bible

Caesar and the Sacrament R. Alan Streett, 2018-01-24 When the earliest Christ followers were baptized they participated in a politically subversive act Rejecting the Empire's claim that it had a divine right to rule the world they pledged their allegiance to a kingdom other than Rome and a king other than Caesar Acts 17:7 Many books explore baptism from doctrinal or theological perspectives and focus on issues such as the correct mode of baptism the proper candidate for baptism who has the authority to baptize and whether or not baptism is a symbol or means of grace By contrast *Caesar and the Sacrament* investigates the political nature of baptism Very few contemporary Christians consider baptism's original purpose or political significance Only by studying baptism in its historical context can we discover its impact on first century believers and the adverse reaction it engendered among Roman and Jewish officials Since baptism was initially a rite of non violent resistance what should its function be today

The Character and Purpose of Luke's Christology Douglas Buckwalter, 1996-08-28 Luke's christology is carefully designed Luke portrays the exalted Jesus as God's co equal by the kinds of things he does and says from heaven Through the Holy Spirit the divine name and personal manifestations Jesus behaves toward people in Luke Acts as does Yahweh in the Old Testament His power and knowledge are supreme Jesus sovereignly reigns over Israel the church the powers of darkness and the world Luke deepens this portrait by

depicting Jesus as deity who by nature behaves as servant the earthly Jesus acted among his people as one who serves the exalted Jesus continues serving his people by strengthening and encouraging them in their witness of him to the world That the believers in Acts resemble the way Jesus behaved in the Gospel means that they too are now imaging some of his servant like character in their witness of him Healing Affluenza and Resisting Plutocracy Ched Myers,2025 Myers offers fresh socio literary analysis of and engaged commentary on the Third Gospel He shows how amid our modern crisis of socioeconomic disparity Luke s vision of Sabbath Economics can build social imagination among communities of faith and justice and animate personal and political practices of systemic change **Essential Bible Study Tools for Ministry**

Professor David R. Bauer,2014-03-18 This up to date highly selective bibliography is designed to acquaint students and ministers with major works significant publishers and prominent scholars in biblical studies It is the perfect guide for beginning a research project or building a ministerial library References are included based on the following considerations 1 usefulness for the theological interpretation of the Bible within the context of the faith of the church 2 significance in the history of interpretation and 3 representation of evangelical and especially evangelical Wesleyan scholarship **The**

Roman Empire in Luke's Narrative Kazuhiko Yamazaki-Ransom,2010-05-27 This work illuminates Luke s portrayals of Roman officials in light of Jewish portrayals of Gentile rulers in the Old Testament and in Second Temple Literature The Biblical Tour of Hell Matthew Ryan Hauge,2013-08-15 It is difficult to underestimate the significance of the story of the Rich Man and Lazarus in Luke 16 19 31 within the biblical tradition Although hell occupies a prominent position in popular Christian rhetoric today it plays a relatively minor role in the Christian canon The most important biblical texts that explicitly describe the fate of the dead are in the Synoptic Gospels Yet among these passages only the Lukan tradition is intent on explicitly describing the abode of the dead it is the only biblical tour of hell Hauge examines the story of the Rich Man and Lazarus in Luke 16 19 31 uniquely the only parable that is set within a supernatural context The parables characteristically feature concrete realities of first century Mediterranean life but the majority of Luke 16 19 31 is narrated from the perspective of the tormented dead This volume demonstrates that the distinctive features of the story of the Rich Man and Lazarus are the result of a strategic imitation creative transformation and Christian transvaluation of the descent of Odysseus into the house of Hades in Odyssey Book 11 the literary model par excellence of postmortem revelation in antiquity

Mission in Action Martin C. Salter,2019-04-18 Missional ethics is concerned with the way in which the believing community s behaviour is in and of itself a witness to the wisdom and goodness of God The debate surrounding the relationship between word and deed or evangelism and social action remains a significant issue within evangelical missiology Martin Salter seeks to address one aspect of that debate namely the missional significance of ethics by conducting detailed exegesis of key biblical texts He argues that biblical ethics is neither entirely separate from nor merely preparatory for mission rather it is an integral part of the church s mission Missional ethics is a theme that arises from the biblical texts and

is not imposed on them The church as both organism and institution embody a missional ethic that includes worship justice and charity Word and deed belong together as an integral whole Salter s valuable study concludes by offering a definition of missional ethics

Luke's Christology of Divine Identity Nina Henrichs-Tarasenkova,2015-11-19 Henrichs Tarasenkova argues against a long tradition of scholars about how best to represent Luke s Christology When read against the backdrop of ancient ways of constructing personal identity key texts in the Lukan narrative demonstrate that Luke indirectly characterizes Jesus as the one God of Israel together with YHWH Henrichs Tarasenkova employs a narrative approach that takes into consideration recent studies of narrative and history and enables her to construct characters of YHWH and Jesus within the Lukan narrative She employs Richard Bauckham s concept of divine identity that she evaluates against her study of how one might speak of personal identity in the Greco Roman world She engages in close reading of key texts to demonstrate how Luke speaks of YHWH as God in order to demonstrate that Luke Acts upholds a traditional Jewish view that only the God of Israel is the one living God and to eliminate false expectations for how Luke should speak of Jesus as God This analysis establishes how Luke binds Jesus identity to the divine identity of YHWH and concludes that the Lukan narrative in fact does portray Jesus as God when it shows that Jesus shares YHWH s divine identity

The New Testament and the Future of the Cosmos Ryan P. Juza,2020-11-05 The New Testament and the Future of the Cosmos is an exploration into the cosmic eschatology of the New Testament It invites the reader to grapple with two interrelated questions along with the author 1 What did the writers of the New Testament teach about the fate of the cosmos and 2 can we synthesize their teachings into a coherent New Testament theology By offering a close reading of key texts that inform the topic most notably Matt 24 29 31 Mark 13 24 27 Luke 21 25 28 Rom 8 19 22 Heb 12 25 29 2 Pet 3 4 13 and Rev 21 1 5 it is argued that one can with certain qualifications ascertain a clear and coherent New Testament message pertaining to the future of the cosmos Along the way new exegetical ground is broken in several passages by identifying a previously unnoticed theme that runs throughout the New Testament concerning the future of the cosmos God s judgment of the heavenly powers of evil as a key component to the cosmic transition At present these hostile powers hold the cosmos captive to death but on the Day of the Lord they will be overthrown setting the stage for a materially transformed world to emerge from the hand of God

Luke's Pauline Narrative Graham Jackman,2019-07-09 This study of the Third Gospel is based on two main ideas first that it is Pauline and bears the imprint of the association between Paul and its writer assumed to be Luke and secondly that it is a narrative a written account that takes the form of a story As a narrative it is quite different from the argumentative conceptual style of Paul s letters This study illustrates how Pauline themes are translated into the deceptive simplicity of narrative giving particular attention to the parables

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