

Marital Relations Birth Control and Abortion in Jewish Law

DAVID M. FELDMAN

An examination of the rabbinic legal tradition that underlies Jewish values with respect to marriage, sex, and procreation, with comparative reference to Christian tradition

Marital Relations Birth Control And Abortion In Jewish Law

David Michael Feldman



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Birth control in Jewish law David Michael Feldman,1974 **Birth Control in Jewish Law** David Michael Feldman,1968 **Marital Relations** David Michael Feldman,1968 Marital Relations, Birth Control, and Abortion in Jewish Law David Michael Feldman,1974 This is the true story of four walruses that were captured as babies in Alaska and raised to adulthood in an oceanarium in Southern California **Birth Control in Jewish Law** David Michael Feldman,1974 *Birth Control in Jewish Law* David Michael Feldman,1974 **Birth Control in Jewish Law** David Michael Feldman,1980 **Marital Relations, Birth Control, and Abortion in Jewish Law** David M. Feldmann,1985 *Marital Relations, Birth Control, and Abortion in Jewish Law, by David M. Feldman* David Michael Feldman,1974 **Marital relations, Birth Control, and abortion in Jewish Law** David Michael Feldman,1968 *Marital Relations, Birth Control, and Abortion in Jewish Law* David M. Feldman,1974 Women and Jewish Law Rachel Biale,2011-04-20 How has a legal tradition determined by men affected the lives of women What are the traditional Jewish views of marriage divorce sexuality contraception abortion Women and Jewish Law gives contemporary readers access to the central texts of the Jewish religious tradition on issues of special concern to women Combining a historical overview with a thoughtful feminist critique this pathbreaking study points the way for informed change in the status of women in Jewish life **Abortion from the Religious and Moral Perspective:** George F. Johnston,2003-03-30 For approximately three decades the abortion debate has polarized America Views range from the extreme conservative position that all abortions are morally objectionable to the extreme liberal position that abortion throughout all nine months of pregnancy is acceptable In the middle are those who advocate laws limiting the number of valid reasons for abortion This comprehensive volume includes bibliographic citations that address the moral and religious aspects of abortion It covers such topics as the various arguments both for and against abortion the status of the fetus and overviews of several religions stances on abortion Citations also include references on how Christianity has influenced abortion politics and law discussions of Operation Rescue and official statements on abortion by the Catholic Church and several Protestant denominations Researchers as well as anyone interested in the moral and religious elements of abortion will find this resource invaluable It covers the literature on abortion and religion found in books essays journal articles academic dissertations and Web sites And unlike many of the available bibliographies this one focuses only on the religious and moral issues therefore providing greater depth on those two issues within one work **Jewish Marital Captivity** Shulamit S. Magnus,2025-08-19 Solutions to divorce abuse in Jewish societies Jewish Marital Captivity centers on the experience of women encountering systemic disadvantage in rabbinic marriage and divorce throughout Jewish history and across the map of Jewish life In rabbinic law marriage is a unilateral act by the husband making divorce similarly the husband s sole prerogative in which his conscious will is also sacrosanct Abuse necessarily follows and has been the case from earliest recorded history when husbands abandoned wives perished on business trips or

in war or criminal incidents or maliciously refused wives a rabbinic writ of divorce get or extorted for one leaving wives trapped in marriage including to dead men There is no time limit to this state Women in such marital captivity without a husband s economic partnership or divorce or death settlements yet unfree to contract other marriages suffered devastating social economic and psychological hardship as did their children Women s marital captivity has been treated as an issue in rabbinic law but has not until now been studied as a problem in Jewish societies across time and place with a focus on the predicament and behavior of women Jewish Marital Captivity is a social history of this problem from the seventh century to the present across multiple Jewish communities focusing on the interaction of law and social reality Magnus documents a pattern of assertive and transgressive actions by pious and rebellious women in traditional Jewish societies to escape marital captivity often with the assistance of male kin also probing why such behavior emerged in pre modern patriarchal societies She charts women s role in the emergence of reforms in the medieval era offering women significant protections in marriage and divorce and rabbinic backlash against these advances This backlash was codified and its legal rulings are enacted to this day in rabbinic courts in the US and other Diaspora communities and in Israel which lacks civil marriage and divorce and where Jewish citizens can only get divorced in rabbinic courts It combines a sweeping history of Jewish women s marital captivity with an analysis of the problem s systemic nature however personally and individually women experience it and with a critique of current policy as seeking to manage and thus perpetuate rather than end the abuse It applies the lessons of the history uncovered to propose solutions to what Magnus presents not an Orthodox or an Israeli problem but a Jewish one

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Cooley,2014-07-01 In *The Ethics of Death* the authors one a philosopher and one a religious studies scholar undertake an examination of the deaths that we experience as members of a larger moral community Their respectful and engaging dialogue highlights the complex and challenging issues that surround many deaths in our modern world and helps readers frame thoughtful responses Unafraid of difficult topics Steffen and Cooley fully engage suicide physician assisted suicide euthanasia capital punishment abortion and war as areas of life where death poses moral challenges **GenEthics and**

Religion G. Pfeleiderer,G. Brahier,K. Lindpaintner,2010-05-21 Human gene and cell technology is a diverse and rapidly evolving field of research As genes represent the blueprint of an organism their analysis and manipulation is a challenge to our understanding of human nature Stem cell research genetic testing gene therapy therapeutic and reproductive cloning all these fields of application have been raising fundamental ethical and religious theological questions When does human life begin Should human beings be allowed to interfere with natural procreation or to manipulate the genome of their own

species Is genetic engineering tantamount to playing God Based on the symposium GenEthics and Religion held in Basel Switzerland in May 2008 this volume examines the role religion can play in establishing ethical guidelines to protect human life in the face of rapid advances in biology and especially gene technology It does so in a multidisciplinary way with contributions by philosophers theologians human geneticists and several bioethicists representing the Christian Jewish Islamic and Buddhist perspectives The essays illustrating a diversity of views and expressing the problems and self critical reflectiveness of religious ethicists have been brought up to date and discuss the importance of religious ethics in society s discourse on gene technology

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