



Georges Dumézil
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Mariages Indoeuropeens Suivi De Quinze Questions Romaines

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Historical, Indo-European, and Lexicographical Studies Hans H. Hock, 2011-06-24 TRENDS IN LINGUISTICS is a series of books that open new perspectives in our understanding of language. The series publishes state of the art work on core areas of linguistics across theoretical frameworks as well as studies that provide new insights by building bridges to neighbouring fields such as neuroscience and cognitive science. TRENDS IN LINGUISTICS considers itself a forum for cutting edge research based on solid empirical data on language in its various manifestations including sign languages. It regards linguistic variation in its synchronic and diachronic dimensions as well as in its social contexts as important sources of insight for a better understanding of the design of linguistic systems and the ecology and evolution of language. TRENDS IN LINGUISTICS publishes monographs and outstanding dissertations as well as edited volumes which provide the opportunity to address controversial topics from different empirical and theoretical viewpoints. High quality standards are ensured through anonymous reviewing. *Twentieth Century Mythologies* Daniel Dubuisson, Martha

Cunningham, 2014-12-05 Myths have intrigued scholars throughout history. *Twentieth Century Mythologies* traces the study of myth over the last century, presenting the key theories of mythology and critiquing traditional definitions of myth. The volume presents the work of influential scholars in mythology: the noted Indo-Europeanist Georges Dumézil, the structuralist anthropologist Claude Lévi-Strauss, and the historian of religions Mircea Eliade. *Twentieth Century Mythologies* is an indispensable resource for scholars of religion and myth and for all those interested in the history of ideas.

Arjuna-Odyseus N. J. Allen, 2019-11-07 Bringing together the study of the Greek classics and Indology, *Arjuna Odyseus* provides a comparative analysis of the shared heritage of the Mahabharata and early Greek traditions presented in the texts of Homer and Hesiod. Building on the ethnographic theories of Durkheim, Mauss, and Dumont, the volume explores the convergences and rapprochements between the Mahabharata and the Greek texts. In exploring the networks of similarities between the two epic traditions, it also reformulates the theory of Georges Dumézil regarding Indo-European cultural comparativism. It includes a detailed comparison between journeys undertaken by the two epic heroes, Odysseus and Arjuna, and more generally, it ranges across the philosophical ideas of these cultures and the epic traditions, metaphors, and archetypes that define the cultural ideology of ancient Greece and India. This book will be useful to scholars and researchers of Indo-European comparativism, social and cultural anthropology, classical literature, Indology, cultural and post-colonial studies, philosophy, and religion, as well as to those who love the Indian and Greek epics. *Mainstream Polygamy* Dominique Legros, 2013-09-20 This volume explores the forms of knowledge generated by exoticizing the subject studied. It analyzes monogamy in Western cultures from a cultural distance. First from the cultural perspective of a Kenyan writer who underlines the moral evils unwittingly generated by a system imposing universal monogamy and generating annual cohorts of illegitimate children. Then the essay considers the case of France which, starting in the 1970s, changed its laws regarding

children born out of wedlock Such children have now become legitimate Unwittingly this has allowed for polygyny or polyandry to become legal options for French males and females The analysis is further extended to Western Europe two Latin American nations and to the contemporary U S A with its polyamory movement where legal outcomes similar to those of France have occurred The volume examines monogamy by using the epistemological approach that is typically used in the anthropological study of cultures other than one s own showing how exotic and strange the system of monogamy can look when observed from afar from the eyes of many non Westerners It gives insight into planes of the human Western experience that would normally remain invisible Students and teachers will delight in the close to home debates stimulated by this evocative thought provoking essay

Statut personnel et liens de famille dans les droits de l'Antiquité Joseph Méléze-Modrzejewski, 2024-12-06 This second selection of articles by Professor M l ze Modrzejewski deals with the questions of personal status and family ties in Classical law both Greco Roman and Eastern It covers the period up to the Christian era with Hellenistic Egypt as its focus The first studies examine what was held to distinguish free men slaves and animals as well as what constituted a Greek in Lagid Egypt The following section looks at the legal structures of Greek marriage and in particular at the problem of irregular unions whether between close relatives or with foreigners Finally the author deals with two aspects of a person s estate the State s appropriation of this where there was no heir and the nature of foundations in Greek law The volume concludes with a section of additional notes Ce nouveau recueil du prof Joseph M l ze Modrzejewski pour le premier voir oooo propose un choix de dix tudes relatives au statut personnel et aux liens de famille dans les droits de l Antiquit orientale et gr co romaine jusqu l poque chretienne La probl matique du statut personnel est abord e dans quatre essais hommes et b tes esclaves Grecs et gyptiens dans le royaume des Lagides La deuxi me partie porte sur le mariage et la famille dans le droit grec et hell nistique Outre un essai de synth se sur la structure juridique du mariage grec elle s attache en particulier au probl me des unions irr guli res mariage entre proches parents et mariage avec l tranger La derni re partie reprend deux travaux concernant des aspects du destin des biens de famille apr s la disparition du titulaire la d volution l Etat des successions en d sh rence d apr s la loi successorale de Doura Europos et la nature juridique des fondations en droit grec Le recueil est accompagn d addenda qui offrent une mise jour

The Family in Ancient Rome Beryl Rawson, 1987 Provides a general picture of the main features of the Roman family and looks at important legal aspects such as property rights dowries divorce and the authority of the male with its links to political power

Romanian Folklore and its Archaic Heritage Ana R. Chelariu, 2023-02-13 This book presents rich information on Romanian mythology and folklore previously under explored in Western scholarship placing the source material within its historical context and drawing comparisons with European and Indo European culture and mythological tradition The author presents a detailed comparative study and argues that Romanian mythical motifs have roots in Indo European heritage by analyzing and comparing mythical motifs from the archaic cultures Greek Latin Celtic Sanskrit and Persian with written material and

folkloric data that reflects the Indo European culture The book begins by outlining the history of the Getae Dacians beginning with Herodotus description of their customs and beliefs in the supreme god Zamolxis then moves to the Roman wars and the Romanization process before turning to recent debates in linguistics and genetics regarding the provenance of a shared language religion and culture in Europe The author then analyzes myth creation its relation to rites and its functions in society before examining specific examples of motifs and themes from Romanian folk tales and songs This book will be of interest to students and scholars of folklore studies comparative mythology linguistic anthropology and European culture

From Triads to Pentads Robert Parkin, 2025-03-01 N J Nick Allen had an extensive academic career which for the most part was spent in Oxford He passed away in 2020 This edited volume brings together a selection of his anthropological papers They cover two major fields and a supplementary one Indo European mythical comparison and his own notion of tetradic kinship supplemented by a long term interest in the work of Marcel Mauss and his uncle mile Durkheim It follows key areas of his research in which his contributions were novel innovative stimulating and plausible **Idées grecques et romaines sur le langage** Françoise Desbordes, 2007 Les travaux de Fran oise Desbordes disparue pr matur ment l ge de 54 ans font autorit aupr s de la communaut des chercheurs en sciences humaines Leur nombre et leur dispersion les rendent aujourd'hui difficilement accessibles Leur republication s imposait Ce volume est centr sur l histoire des disciplines qui traitent du langage Le domaine gr co latin y est explor avec une ampleur et une richesse de documentation qui ont renouvel ce champ du savoir Les r flexions sur les philosophies du langage Aristote Platon Sextus Empiricus et d autres l histoire de la linguistique crit oral sens r f rence signification tymologie grammaire l tude attentive de corpus anciens qui ont servi de base la tradition occidentale int resseront un large public d historiens et d pist mologues **Индоевропейский словарь с ностратическими этимологиями. Том III** Арон Долгопольский, 2015-09-16 1397 **The Captive and the Gift** Bruce Grant, 2016-05-15 The Caucasus region of Eurasia wedged in between the Black and Caspian Seas encompasses the modern territories of Armenia Azerbaijan and Georgia as well as the troubled republic of Chechnya in southern Russia A site of invasion conquest and resistance since the onset of historical record it has earned a reputation for fearsome violence and isolated mountain redoubts closed to outsiders Over extended efforts to control the Caucasus area Russians have long mythologized stories of their countrymen taken captive by bands of mountain brigands In The Captive and the Gift the anthropologist Bruce Grant explores the long relationship between Russia and the Caucasus and the means by which sovereignty has been exercised in this contested area Taking his lead from Aleksandr Pushkin s 1822 poem Prisoner of the Caucasus Grant explores the extraordinary resonances of the themes of violence captivity and empire in the Caucasus through mythology poetry short stories ballet opera and film Grant argues that while the recurring Russian captivity narrative reflected a wide range of political positions it most often and compellingly suggested a vision of Caucasus peoples as thankless lawless subjects of empire who were unwilling to acknowledge and accept the gifts of civilization and protection

extended by Russian leaders Drawing on years of field and archival research Grant moves beyond myth and mass culture to suggest how real life Caucasus practices of exchange by contrast aimed to control and diminish rather than unleash and increase violence The result is a historical anthropology of sovereign forms that underscores how enduring popular narratives and close readings of ritual practices can shed light on the management of pluralism in long fraught world areas

Les Origines de Rome Jacques Poucet,1985 La tradition qui va d Evandre Ancus Marcius est analys e en profondeur sous quatre aspects historicit composition volution signification Pr occup par les probl mes de m thode et travaillant dans une perspective pluridisciplinaire linguistique religion ethnologie arch ologie l auteur remet en question beaucoup d id es re ues notamment sur la valeur et l utilisation de la tradition comme source historique On ne pourra plus aborder le probl me des origines et des premiers si cles de Rome sans discuter l approche qu il pr conise En fait l ouvrage ne s adresse pas seulement aux historiens de l Antiquit et aux sp cialistes des textes narratifs grecs et latins L optique m thodologique adopt e devrait attirer l attention de tous ceux qui quelle que soit leur sp cialit se pr occupent des rapports de l histoire avec la l gende le mythe ou la tradition

Kings into Gods Vittorio Cotesta,2015-09-17 One might be surprised astonished or indignant seeing men and women prostrating themselves in front of other men and other women Or one might feel it is right to bow down before God Allah the saints the Holy Virgin or the gods Kings into Gods How Prostration Shaped Eurasian Civilizations investigates the reasons why men prostrate themselves before deities or before powerful men Through an in depth historical and cultural analysis this book highlights the connection between rituality and royalty within the Eurasian civilizations The narrative and iconic documentation gathered and analyzed concerns the Greek and Roman world the Mongolian civilization during the Middle Ages the Hindu and Chinese civilizations the Islamic civilization in India in the fourteenth century the Mughal civilization and European civilization in the late Middle Ages The different forms of the rituals in the courts of kings and emperors are tightly connected with the concept of royalty The prostration is an act of humiliation of defeated enemies a means to establish a abysmal distance between powerful elite and the people a way of creating hierarchies within the elite itself

Livy Gary B. Miles,2018-09-05 Some critics of the Roman historian Livy 59 B C A D 17 have dismissed his work as a compendium of stale narratives and conventional attitudes Gary B Miles reveals in Livy s history a creative interplay between traditional stories contemporary ideological assumptions and the historian s own perspective at the margins of Roman aristocracy Drawing on a range of critical approaches Miles considers Livy s stance as a historian the ways in which he reworked his sources and his interpretation of such historical phenomena as recurrence continuity and change Miles focuses on the foundation stories with which Livy begins his account detecting in Livy s rendition certain original conceptions of historical time including the suggestion that Roman identity and greatness might be preserved indefinitely through successive reenactments of a historical cycle Miles pays particular attention to two stories those of the abduction of the Sabine women and of Romulus and Remus showing how Livy s versions of these traditional narratives far from leading to a

simplistic moral address unresolved political issues of his day According to Miles Livy shows an unusually tenacious willingness to confront dilemmas in historiography and Roman ideology which were commonly ignored or suppressed by both his predecessors and his contemporaries *Collection Latomus* ,2012 *Innovations of Antiquity* Daniel L. Selden,Ralph Hexter,2013-11-19 A collection of essays representing the cutting edge of critical thinking in Greek and Roman literature in America today **Acusilaus of Argos' Rhapsody in Prose** Ilaria Andolfi,2019-03-18 This volume is a full scale commentary on the extant fragments of Acusilaus of Argos commonly regarded as one of the earliest Greek mythographers VI V cent BCE To encapsulate his contribution to archaic literature his book on Genealogies is described as a Rhapsody in Prose that foregrounds especially the exegetical nature of his book which rewrote the most ancient past on the basis of the most authoritative epic poems **La Femme dans le monde méditerranéen (2) : La Femme grecque et romaine** Anne-Marie Vérilhac,1989-12-31T23:00:00+01:00 Un catalogue alphabétique des auteurs qui permet des approches différentes des études sur la femme grecque et romaine en présentant des livres de sociologie anthropologie iconographie droit psychanalyse papyrologie et épigraphie Copyright Electre Miscellanea Indo-Europea Edgar C. Polomé,1999 Edgar C Polome IntroductionAlain de Benoist Bibliographie Chronologique des Etudes Indo EuropeennesGarrett Olmsted Archaeology Social Evolution and the Spread of Indo European Languages and CulturesAlexander Hausler Nomadenhypothese und Ursprung der IndogermanenFrancoise Bader Homere et le pelasgeCarol Justus Can a Counting System be an Index of Linguistic Relationships Nick Allen Hinduism Structuralism and DumezilDean Miller Who Deals with the Gods Kings and Other IntermediariesEdgar C Polome IE Initial b Gmc Initial p Edgar C Polome Views on Developments in Indo European Religions During the Last Decade of So **Les Nāsatya: Les noms des Áśvin. Traduction commentée des strophes consacrées aux Áśvin dans le premier maṇḍala de la Ṛgvedasamhitā** Eric Pirart,1995

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