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la relation et de la traduction et de la médiologie qui s'intresse aux modes de transport des messages et des hommes travers l'espace et le temps. Archétype du corps conducteur, le passeur est sans conteste une des figures emblématiques d'une postmodernité placée sous le signe de la communication, de la circulation de l'information et des échanges les plus divers. Il était donc opportun de s'y intéresser. Dans les vingt-deux contributions réparties en trois chapitres : I. Transitions, Transactions, Transgressions ; II. Initiations, Transformations, Transmutations, Transferts, Traductions, Transculturations, de cet ouvrage collectif, le lecteur découvrira des données originales concernant le passeur, entité protéiforme et exemple rare, sinon unique, de figure mythologique et archétypale acquiesçant après s'être scolarisée et banalisée la pertinence et la polyvalence d'un principe explicatif. Etudes, 1929

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