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The Manas Reader

Manas, Editors

Note: This is not the actual book cover

Manas Reader

Philip Lutgendorf



Manas Reader:

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the spiritual aspects of life are explained with reference to the Panchakosha five layer theory of Indian spirituality which is elucidated in the Upanishads and other ancient Indian books This gives a strong logical basis to understand Consciousness and life in the physical and subtle planes

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Journeys East Harry Oldmeadow,2004-04-28 Journeys East tells the story of the twentieth century s encounters between East and West by exploring the lives of many of the most fascinating scientists intellectuals artists and spiritual seekers of our time

Spirited Performance Nienke van der Heide,2015-06-17 In the heart of Asia straddling the western Tien Shan mountain range lies the former Soviet republic Kyrgyzstan The country prides itself in an age old oral epic tradition that recounts the mighty deeds of the hero Manas When explorers first encountered Manas performers in the late nineteenth century they hailed their art as a true representation of the heroic age and compared it to masterpieces such as the Kalevala and the Iliad Today there are still many excellent performers who can keep their audiences spellbound They are believed to draw their inspiration from the spirit of Manas himself This book portrays the meaning of this huge work of art in Kyrgyz society Based on extended periods of anthropological fieldwork between 1996 and 2000 it explores the calling of its performers describes the transformations of the oral tradition in printed media and other forms of art and examines its use as a key symbol for identity politics It deals extensively with the impact of the Soviet period during which Kyrgyzstan became an autonomous republic for the first time in history The tremendous changes initiated during these years had far reaching consequences for the transmission and reception of the Manas epic The specific Soviet approach to ethnicity was also elementary in the decisions to assign the Manas epic the role of national symbol after 1991 when Kyrzygstan was thrown into the turmoil of a post socialist existence

Culture and Customs of the Central Asian Republics Rafis Abazov,2006-12-30 The Central Asian Republics of Kazakhstan Kyrgyzstan Turkmenistan Tajikistan and Uzbekistan won their independence from the Soviet Union in 1991 Now they are emerging from the shadow of dominance and are subjects of intense interest from the West The modern culture and customs of the various peoples in these geopolitical hotspots straddling the far reaches of Europe into Asia are revealed to a general audience for the first time This will be the must have volume for a broad authoritative overview of these traditional civilizations as they cope with globalization

The Life of a Text Philip Lutgendorf,1991 The range of Manas performance traditions captured here is immense What is wonderful and remarkable is that each is presented vividly with careful ethnographic detail so that they become living traditions to the reader Susan Wadley Syracuse University

Manas ,2004 Who is Manas Manas is no mere man but a hero of mythic proportions the protagonist of the Manas Epos The Manas Epos is hailed as the classic centerpiece

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