

Year 11 into 12 Philosophy and Ethics Bridging Project

Developments in religious thought - Christianity



How did the Christian belief in God originate?

Revelation is all about God showing himself to man.

There are **two ways** of describing revelation:

General revelation involves the witness of the natural world to the existence of God. Knowledge of God is gained through the natural world i.e. looking at the beauty of the natural world and feeling the presence of God. This is known as Natural theology.

Specific revelation relates to witness of a personal nature e.g. historical events, miracles, personal experiences i.e. miracles. Sacred teachings are viewed as vehicles of specific revelation too. Different approaches across and within religions will determine the type of revelation occurs.

So how is revelation gained by human beings?

Task:

Choose two of the following examples of revelation, and research both: **the conversion of Saul (the Bible, Acts 9:1-22), the Toronto Blessing, St. Bernadette of Lourdes, the day of Pentecost (the Bible, Acts 2:1-4), the Teleological argument for God's existence, the moral argument for God's existence.**

Then, write a detailed response to the following questions:

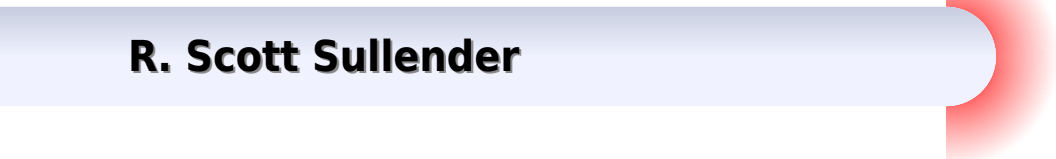
1. Describe this revelation – what is believed to have happened/ how does this theory try to show that God exists?
2. How is God shown through this experience? i.e. does he speak to the person, is God experienced through nature, is it a theory, etc.
3. How might religious and non-religious people interpret this event/belief?
4. Do you think that this event/belief/theory shows that God exists?

Bring your project, printed and ready to hand in, to the first Philosophy and Ethics lesson you have with **Ms Cannon** in **September**. Make sure you come and ask for help beforehand if you are stuck.

Good Luck!

Looking Both Ways A Theology For Mid Life

R. Scott Sullender



Looking Both Ways A Theology For Mid Life:

Losses in Later Life, Second Edition R. Scott Sullender, 2020-06-29 Achieve faith and understanding when dealing with the loss of a loved one or a major change in your life **Losses in Later Life A New Way Of Walking with God Second Edition** focuses on seven major losses loss of youth loss of family loss of parents loss of work loss of spouse loss of health and loss of identity This second edition has been reworked with new research to include updated information about the loss of independence and several additional losses not discussed in the previous edition You will explore the path to becoming a spiritually mature person who has faith and is able to grieve let go and release what is lost in order to live a mentally healthy and rewarding life With this valuable book you will explore the issues of losses in later life from an approach that integrates psychology and spirituality to help you understand that loss is an inevitable and significant factor in the lives of people over the age of 40 Discussing the dynamics of loss and grief and defining spiritual health **Losses in Later Life** examines common losses of the second half of your life from a positive perspective Caregivers and anyone interested in the psychology and spirituality of aging will find excellent help and suggestions from **Losses in Later Life** This book is a necessary tool for spiritually assisting your times of grief and confusion With proven suggestions and advice **Losses in Later Life** serves to enlighten your path through the later years and enrich your soul

The Vicar's Guide David Ison, 2014-12-09 An accessible and informative guide for vicars combining essential information practical survival tips and theological reflection on the highs and lows of parish ministry

The Intimate Connection James B. Nelson, 1988-01-01 In recent decades men have begun to question seriously their traditionally held roles and values The women s movement popular books and male images on television and in films have all contributed to men s uncertainty about themselves There is a major shift taking place in the perception of sexuality James Nelson asserts that men and women seek something the sexual revolution did not provide an understanding of the true meaning of love This he claims is the unfinished business of that revolution

Losses in Later Life R. Scott Sullender, 1999 **Losses in Later Life a New Way of Walking with God Second Edition** focuses on seven major losses loss of youth loss of family loss of parents loss of work loss of spouse loss of health and loss of identity The second edition has been reworked with new research to include updated information about the loss of independence and several additional losses not discussed in the previous edition You will explore the path to becoming a spiritually mature person who has faith and is able to grieve let go and release what is lost in order to live a mentally healthy and rewarding life

Soulful Aging Henry C. Simmons, Jane Wilson, 2001 **Soulful Aging** is about cultivating an informed conversation about some of the most important religious realities of life There are six chapters each tied to one of the six stages of aging Extended Middle Age Ready or Not The New Me Like It or Not The Rest of Living and Dying Each chapter looks at the pathways to personal and communal spiritual growth community prayer teaching proclamation service and witness

Midlife Mamas on the Moon Sunny Hersh, 2003 A fun inspirational guide to positive choices for women over 40 Packed with useful checklists

honest personal stories and no nonsense resources this book has the latest information on health sex and hormones and shows how to transform relationships finances and careers **The New Midlife Self-Writing** Emily O.

Wittman,2021-11-04 In *The New Midlife Self Writing* Wittman treats recent self writing by Rachel Cusk Roxane Gay Sarah Manguso and Maggie Nelson carefully situating these vital midlife works within the history of self writing She argues that they renew and redirect the autobiographical trajectories characteristic of earlier self writing by switching their orientation to face the future and by celebrating midlife as a growing season a time of Bildung In each chapter writer by writer she demonstrates how the midlife self writers in question trace confident and future oriented paths through the past rejecting triumphalism and complicating both identity and individualism just as they refine and redefine genres Exploring these midlife self writers as chroniclers of Generation X s midlife in particular Wittman coins the term digital absence to map their unique relationship to new forms of knowledge and knowledge gathering in an Information Age that they are both of and set apart from She theorizes that their works share a pedagogical style a style characterized by clarity exposition and classical rhetoric as well as a concern with the classroom offering a warrant for reading them in pedagogical terms in concert with traditional scholarly approaches Furthermore Wittman presents readers with a look ahead at the future of midlife self writing as well as self writing overall concluding that we might be looking at the scholarship of the future **Finding Meaning in Life, at**

Midlife and Beyond David Guttman,2008-09-30 Having been mentored by Viktor E Frankl the founder of logotherapy Emeritus Professor David Guttman authored this book so general readers may understand this approach to finding meaning in life at the point when most of us begin deeply wondering over that question at midlife and beyond Especially in this day and age of multiple demands on our time and seemingly non stop obligations we too often find that it is only when the dust settles after a work day or work week or even after retirement when we begin to wonder What is the meaning of life The purpose This book is a new millennium venture into those questions and their answers using logotherapy written by a sage understudy who recalls Frankl with his logotherapy as the epitome of his theory even at 80 years old wise and witty exuding an energy enthusiasm and youthful spirit that belied his years by decades Aging does not diminish our power our energy and our quest for life but reshapes it with new understandings goals and needs But says Guttman we live in a technical and machine based world now in which there is a danger of losing our souls Here readers find a new creative perspective on aging and a fresh spiritual outlook This book will be of interest not only to general readers especially those at midlife and beyond but also to their families friends and students or professionals in the helping professions This unique work provides knowledge to find meaning in life derived from the fields of philosophy psychology religion and gerontology with case illustrations and vignettes to give readers both intellectual pleasure and practical guidance The SAGE Handbook of the Sociology of Religion James A Beckford,Jay Demerath,2007-10-29 In their introduction to this Handbook the editors affirm Many sociologists have come to realise that it makes no sense now to omit religion from the repertoire of social scientific

explanations of social life I wholeheartedly agree I also suggest that this wide ranging set of essays should become a starting point for such enquiries Each chapter is clear comprehensive and well structured making the Handbook a real asset for all those engaged in the field Grace Davie University of Exeter Serious social scientists who care about making sense of the world can no longer ignore the fact that religious beliefs and practices are an important part of this world This Handbook is a valuable resource for specialists and amateurs alike The editors have done an exceptionally fine job of incorporating topics that illuminate the range and diversity of religion and its continuing significance throughout the world Robert Wuthnow Princeton University At a time when religions are increasingly affecting and affected by life beyond the narrowly sacred sphere religion everywhere seems to be caught up in change and conflict In the midst of this contention and confusion the sociology of religion provides a rich source of understanding and explanation This Handbook presents an unprecedentedly comprehensive assessment of the field both where it has been and where it is headed Like its many distinguished contributors its topics and their coverage are truly global in their reach The Handbook s 35 chapters are organized into eight sections basic theories and debates methods of studying religion social forms and experiences of religion issues of power and control in religious organizations religion and politics individual religious behaviour in social context religion self identity and the life course and case studies of China Eastern Europe Israel Japan and Mexico Each chapter establishes benchmarks for the state of sociological thinking about religion in the 21st century and provides a rich bibliography for pursuing its subject further Overall the Handbook stretches the field conceptually methodologically comparatively and historically An indispensable source of guidance and insight for both students and scholars Choice Outstanding Academic Title 2009

Finding Your J Spot: Joy in midlife and beyond Peter Brill, MD and David Debin,

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