

TWELVE SERMONS DELIVERED
DURING THE SESSION OF THE
UNITED STATES CONVENTION
OF UNIVERSALISTS, IN THE CITY
OF NEW YORK, SEPTEMBER 15TH
AND 16TH, 1853

Universalist Church Of America. General
Convention. New York

Together With a Portrait of the Author of Each Sermon

Sermons To The Twelve

William Lupton



Sermons To The Twelve:

Twelve Select Sermons Dwight Lyman Moody, 1884 *Twelve Short Sermons, for the Use of Families* Twelve short sermons, 1833 **Twelve Sermons on Doctrine and Practice** Thomas Tunstall Haverfield, 1835 **Twelve Sermons ...** Robert South, 1724 **Twelve Sermons ... with interspersed notes, etc** Charles Chauncy, 1765 Twelve Sermons Preached on Several Occasions Richard Lucas, 1699 **Twelve Sermons to the Aged, in large type. By the author of "Village Sermons" [i.e. George Burder], etc**, 1829 Biblical Sermons Haddon W. Robinson, 1997-02-01 Haddon Robinson's method as presented in *Biblical Preaching* is employed in twelve expository messages offering concrete examples of how experienced preachers have made Robinson's homiletical principles work for them Robinson comments on each expository message interviews each preacher and contributes a sermon of his own The book shows how successfully his method of developing sermons can be adapted to different contexts Twelve sermons James Battersby, 1879 **The Church and the People. Twelve Sermons** Henry WHITEHEAD (Vicar of Lanercost.), 1856 **Twelve sermons preached to a country congregation [by A.R.C. Dallas].** Alexander Robert Charles DALLAS, 1827 **Twelve Sermons Preach'd on Several Occasions** William Lupton, 1729 **Words to Win Souls: Twelve Sermons** T.S. Millington, 1855 *How to Obtain Fulness of Power in Christian Life and Service* Reuben Archer Torrey, 1897 **Twelve Sermons for the Troubled and Tried** Charles H. Spurgeon, 2013-10-24 Whoever you are and whatever you have done the comfort of gospel help is available Spurgeon speaks of the grace of Christ in the topics of help for those depressed in spirit those who feel they are outcast those in affliction those needing rest those of troubling circumstances those needing inner strength those who have broken hearts and non Christians who are seeking answers He has concern for souls being lost and gives an exhortation for others to save souls The names of the twelve sermons that are included Good News for You A Sermon for the Most Miserable of Men Compassion for Souls For the Troubled Good News for the Lost Good Cheer for Outcasts Aeneas Rest for the Laboring A Cheery Word for Troublous Times A Great Gospel for Great Sinners The Rest Strengthening Medicine Christ's Hospital and an Exposition of Psalm 147 **Everybody's book [select passages].** Charles Haddon Spurgeon, 1897 **Twelve parochial sermons by various authors, ed. by J.S. Utterton** Twelve parochial sermons, 1868 **Baptist Theology** James Leo Garrett, 2009 This title offers a comprehensive analysis of Baptist theology Embracing in one common trajectory the major Baptist confessions of faith the major Baptist theologians and the principal Baptist theological movements and controversies this book spans four centuries of Baptist doctrinal history Acknowledging first the pre 1609 roots patristic medieval and Reformational of Baptist theology it examines the Arminian versus Calvinist issues that were first expressed by the General Baptists and the Particular Baptists that dominated English and American Baptist theology during the seventeenth and eighteenth centuries from Helwys and Smyth and from Bunyan and Kiffin to Gill Fuller Backus and Boyce and that were quickened by the awakenings and the missionary movement Concurrently there were the Baptist

defense of the Baptist distinctives vis a vis the pedobaptist world and the unfolding of a strong Baptist confessional tradition. Then during the nineteenth and twentieth centuries the liberal versus evangelical issues became dominant with Hovey, Strong, Rauschenbusch and Henry in the North and Mullins, Conner, Hobbs and Criswell in the South even as a distinctive Baptist Landmarkism developed. The discipline of biblical theology was practiced and a structured ecumenism was pursued. Missiology both impacted Baptist theology and took it to all the continents where it became increasingly indigenous. Conscious that Baptists belong to the free churches and to the believers churches, a new generation of Baptist theologians at the advent of the twenty-first century appears somewhat more Calvinist than Arminian and decidedly more evangelical than liberal.

Twelve Sermons John C. Granbery, 1896 Twelve sermons upon several subjects and occasions. The third volume Robert South, 1722

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