

Separation of Church and State

*Dina de-Malkhuta Dina
in Jewish Law, 1750–1848*

GIL GRAFF

Separation Of Church And State Dina De Malkhuta Dina In Jewish Law 1750 1848 Judaic Studies

Elliot N. Dorff



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Separation of Church and State Gil Graff,1985 **The Transformation of German Jewry, 1780-1840** David

Sorkin,David Jan Sorkin,1999 This study analyzes the transformation of German Jewry in the period from 1780 1840 in order to explain why the nature of the most visible Jewry in modern Europe remained essentially invisible to its own members and to subsequent generations German Jewry was the most visible of the modern European Jewries because in its history all of the hallmarks of modernity seemed to have converged in their fullest and most volatile forms The Transformation of German Jewry 1780 1840 thoroughly explores this period of time when large numbers of Jews were integrated into a non Jewish society Sorkin examines the revolution of German Jewry through the study of journals sermons novels and theological popularizations that constituted this new German Jewish public sphere This study may also be applied beyond the confines of Jewish history for it is a study in the afterlife of the German Enlightenment the Aufkl rung in the culture of liberalism

Academic Approaches to Teaching Jewish Studies Zev Garber,2000 Fourteen scholars and master teachers explore the challenges of teaching Jewish studies at American schools of higher education Separation of Church and State Gil Graff,2003-04-23 Observes that the significance of dina de malkhuta dina and its interpretation is vital for an understanding of modern Jewish life as well as the relationship of Diaspora Jews to the Jewish community in the state of Israel For the Jewish community the end of the Middle Ages and the emergence of the modern nation state brought the promise of equal citizenship as well as the possible loss of Jewish corporate identity The legal maxim dina de malkhuta dina the law of the State is law invoked in Talmidic times to justify the acceptance of the king s law and qualified in the Middle Ages by Maimonides and Rashbam to include the requirement of consent by the governed underwent further redefinition by Jews in the Napoleonic age Graff focuses on the struggle between 18th and 19th century Jewish religious reformers and traditionalists in defining the limits of dina de malkhuta dina He traces the motivations of the reformers who in their zeal to gain equality for the formerly disenfranchised Jewish communities in Western Europe were prepared to render unto the State compromising authority over Jewish religious life under the rubric of dina de malkhuta dina was intended to strike a balance between synagogue and state and not to be used as a pretext for the liquidation of the community s corporate existence

An Introduction to Jewish Law François-Xavier Licari,2019-03-28 This is the first book to present a systematic and synthetic introduction to Jewish law **Toleration within Judaism** Martin Goodman,Joseph E. David,Corinna R. Kaiser,Simon Levis Sullam,2013-05-30 Although Jews sometimes attempt to impose constraints on those with whom they disagree on religious matters or relate to them as if they were not Jews at all at other times they have recognized differences of practice and belief and developed ways of handling them The evidence presented in this book of such toleration over the centuries has important implications for writing both the history of Judaism and the history of religions more generally

Religion, Children's Literature, and Modernity in Western Europe, 1750-2000 Jan de Maeyer,2005 In this book

some 25 scholars focus on the relationship between religion children s literature and modernity in Western Europe since the Enlightenment c 1750 They examine various aspects of the phenomenon of children s literature such as types of texts age of readers position of authors design and illustration The role of religion in giving meaning both in a substantive sense as well as through the institutionalised churches is studied from an interdenominational point of view Judaism Roman Catholicism Protestantism and Anglicanism Finally the contribution of pedagogy and child psychology in the interaction between modernity religion and children s literature is also discussed Various articles give a broad overview of the tensions between aesthetics and ethics and the demand for cultural autonomy in the development of children s literature Children s bibles and missionary stories played an important part in the growing diversification of children s literature as did the publication of illustrated reviews for children Remarkable differences are highlighted in the involvement of religious societies and institutions episcopally approved publishing houses and supervisory bodies in the publication distribution and supervision of children s literature This volume adopts a comparative approach in exploring the underlying religious ideological and cultural dimensions of children s literature in modern society *Redefining Judaism in an Age of Emancipation* Christian Wiese,2006-11-30 Based on a comparative and interdisciplinary approach this volume for the first time interprets the biography and philosophy of the German Jewish thinker Samuel Holdheim 1806 1860 shedding new light on a neglected phenomenon of nineteenth century Jewish intellectual history the radical Reform Movement that started in Germany and culminated in the American Jewish Reform ideology Leading scholars of modern Jewish history and thought from Germany France Belgium and the United States present a thorough reading of Holdheim s influential writings in the broader context of the debates within German Jewry about the modernization of Jewish identity in an age of political emancipation and cultural integration including such controversial issues as the authority of the rabbinical tradition or the re interpretation of the ceremonial laws Judaism III Michael Tilly,Burton L. Visotzky,2020-04-28 Judaism the oldest of the Abrahamic religions is one of the pillars of modern civilization A collective of internationally renowned experts cooperated in a singular academic enterprise to portray Judaism from its transformation as a Temple cult to its broad contemporary varieties In three volumes the long running book series *Die Religionen der Menschheit* Religions of Humanity presents for the first time a complete and compelling view on Jewish life now and then a fascinating portrait of the Jewish people with its ability to adapt itself to most different cultural settings always maintaining its strong and unique identity Volume III completes this ambitious project with profound chapters on Modern Jewish Culture Halakhah Jewish Law Jewish Languages Jewish Philosophy Modern Jewish Literature Feminism and Gender and on Judaism and inter faith relations The Jewish World In Modern Times Abraham J Edelheit,Hershel Edelheit,2019-09-10 The momentous events of modern Jewish history have led to a proliferation of books and articles on Jewish life over the last 350 years Placing modern Jewish history into both universal and local contexts this selected annotated bibliography organizes and categorizes the best of this vast array of written material The authors have

included all English language books of major importance on world Jewry and on individual Jewish communities plus books most readily available to researchers and readers and a select number of pamphlets and articles The resulting bibliography is also a guide to recent Jewish historiography and research methods **The Bloomsbury Companion to Jewish Studies**

Dean Phillip Bell, 2013-08-15 The Bloomsbury Companion to Jewish Studies is a comprehensive reference guide providing an overview of Jewish Studies as it has developed as an academic sub discipline This volume surveys the development and current state of research in the broad field of Jewish Studies focusing on central themes methodologies and varieties of source materials available It includes 11 core essays from internationally renowned scholars and teachers that provide an important and useful overview of Jewish history and the development of Judaism while exploring central issues in Jewish Studies that cut across historical periods and offer important opportunities to track significant themes throughout the diversity of Jewish experiences In addition to a bibliography to help orient students and researchers the volume includes a series of indispensable research tools including a chronology maps and a glossary of key terms and concepts This is the essential reference guide for anyone working in or exploring the rich and dynamic field of Jewish Studies *Translating the Ketubah* Benjamin Steiner, 2025 In *How the Words Mattered* Translations of the Jewish Marriage Contract in America and England Benjamin Steiner discusses the ketubah the Jewish marriage contract which has been an object of scholarly study principally as a facet of Jewish theology and law until now Steiner however focuses on the translation of the ketubah into the modern vernacular English language an aspect of the tradition which has been almost completely ignored English translations of the ketubah dramatically illuminate the experiences of American and British Jews over a period of more than 200 years including the relation of the law of the land to religious law the evolving status of women within and outside Judaism and the desire of Jews in the United States and England to be both authentically Jewish and fully acculturated All of this Steiner argues manifests in the way the ketubah has been rendered into the English vernacular More broadly it explores the ketubah as a method by which Jews facilitated larger goals and processes The traditional ketubah does represent the maintenance of rabbinic law in nations where religious affiliation was voluntary an objective in which early American synagogues were deeply vested Alternately the ketubah became a convenient way for antebellum Jews of all classes to ensure a married woman's economic security given secular laws that impeded her economic agency Later on as non Jews increasingly attended Jewish nuptials a modified ketubah proudly read aloud became an agent of social accommodation on both sides of the Atlantic And in the mid twentieth century the American Conservative rabbinate marshaled the ketubah to fight a perceived crisis of the Jewish family Ketubah translation links these disparate aims together especially because the authorship of translations entails telling choices from which historians can glean insights into the past Ketubah translation was a primarily local affair through the 1870s when American Jewish life was predominately local As such the first three chapters of the book are organized around state specific foci New York in Chapter One South Carolina and Georgia in

Chapter Two and California in Chapter Three This discloses previously unexamined nuances in the way the ketubah was used in different parts of the country By contrast the chapters in the latter half of the book are national and international in scope as a ketubah translation from England came to dominate the American scene in the 1890s and even later as different movements in American Judaism consolidated evolving the ketubah in new directions for their constituents Jews reinvented the ketubah over and over as they transformed the text to suit social and economic contexts Rarely have documents with so few words offered so much analytic potential and rarely have documents with so much analytic potential elicited as few words of scholarship as English translated ketubot Jews tailored ketubah translations to the cultural realities they encountered and Steiner's manuscript sheds light on that process The Oxford Handbook of Jewish Ethics and Morality

Elliot N. Dorff, Jonathan K. Crane, 2013-01-17 For thousands of years the Jewish tradition has been a source of moral guidance for Jews and non Jews alike As the essays in this volume show the theologians and practitioners of Judaism have a long history of wrestling with moral questions responding to them in an open argumentative mode that reveals the strengths and weaknesses of all sides of a question The Jewish tradition also offers guidance for moral conduct in both children and adults and how to motivate people to do the right thing despite weakness and temptation The Oxford Handbook of Jewish Ethics and Morality offers a collection of original essays addressing these topics historical and contemporary as well as philosophical and practical by leading scholars from around the world The first section of the volume describes the history of the Jewish tradition's moral thought from the Bible to contemporary Jewish approaches The second part includes chapters on specific fields in ethics including the ethics of medicine business sex speech politics war and the environment **Secularism in**

Question Ethan B. Katz, 2015-07-16 Secularism in Question examines how twentieth century revivals of religion prompt a reconsideration of many issues concerning Jews and Judaism in the modern era Scholars of Jewish history religion philosophy and literature illustrate how the categories of religious and secular have frequently proven far more permeable than fixed

Jewish Emancipation David Sorkin, 2021-09-14 The first comprehensive history of how Jews became citizens in the modern world For all their unquestionable importance the Holocaust and the founding of the State of Israel now loom so large in modern Jewish history that we have mostly lost sight of the fact that they are only part of and indeed reactions to the central event of that history emancipation In this book David Sorkin seeks to reorient Jewish history by offering the first comprehensive account in any language of the process by which Jews became citizens with civil and political rights in the modern world Ranging from the mid sixteenth century to the beginning of the twenty first Jewish Emancipation tells the ongoing story of how Jews have gained kept lost and recovered rights in Europe North Africa the Middle East the United States and Israel Emancipation Sorkin shows was not a one time or linear event that began with the Enlightenment or French Revolution and culminated with Jews acquisition of rights in Central Europe in 1867-71 or Russia in 1917 Rather emancipation was and is a complex multidirectional and ambiguous process characterized by deflections and reversals

defeats and successes triumphs and tragedies For example American Jews mobilized twice for emancipation in the nineteenth century for political rights and in the twentieth for lost civil rights Similarly Israel itself has struggled from the start to institute equality among its heterogeneous citizens By telling the story of this foundational but neglected event Jewish Emancipation reveals the lost contours of Jewish history over the past half millennium [The Christian Effect on Jewish Life](#) Michael Hilton,1994 A Reform rabbi s scholarly analysis of Christian influences on Jewish practice and thought showing some growing similarities between the two faiths [Jews and the Military](#) Derek J. Penslar,2015-10-27 A historical reevaluation of the relationship between Jews military service and war Jews and the Military is the first comprehensive and comparative look at Jews involvement in the military and their attitudes toward war from the 1600s until the creation of the state of Israel in 1948 Derek Penslar shows that although Jews have often been described as people who shun the army in fact they have frequently been willing even eager to do military service and only a minuscule minority have been pacifists Penslar demonstrates that Israel s military ethos did not emerge from a vacuum and that long before the state s establishment Jews had a vested interest in military affairs Spanning Europe North America and the Middle East Penslar discusses the myths and realities of Jewish draft dodging how Jews reacted to facing their coreligionists in battle the careers of Jewish officers and their reception in the Jewish community the effects of World War I on Jewish veterans and Jewish participation in the Spanish Civil War and World War II Penslar culminates with a study of Israel s War of Independence as a Jewish world war which drew on the military expertise and financial support of a mobilized global Jewish community He considers how military service was a central issue in debates about Jewish emancipation and a primary indicator of the position of Jews in any given society Deconstructing old stereotypes Jews and the Military radically transforms our understanding of Jews historic relationship to war and military power **The Marrano Phenomenon** Agata Bielik-Robson,2019-05-09 What we call here the Marrano phenomenon is still a relatively unexplored fact of modern Western culture the presence of the borderline Jewish identity which avoids clear cut cultural and religious attribution but nevertheless exerts significant influence on modern humanities Our aim however is not a historical study of the Marranos or conversos i e the mostly Spanish and Portuguese Jews of the 15th and 16th centuries who were forced to convert to Christianity but were suspected of retaining their Judaism undercover such an approach already exists and has been developed within the field of historical research We rather want to apply the Marrano metaphor to explore the fruitful area of mixture and crossover which allowed modern thinkers writers and artists of the Jewish origin to enter the realm of universal communication without at the same time making them relinquish their Jewishness which they subsequently developed as a hidden tradition What is of special interest to us is the modern development of the non normative forms of religious thinking located on the borderline between Christianity and Judaism from Spinoza to Derrida **For the Love of God and People** Elliot N. Dorff,2010-01-01 This is obviously the most significant book of the year for Conservative Jews But going further I

think it is a must read for any Jew who takes his her relationship to Jewish law seriously Jewish Herald Voice This book is a serious attempt by a serious scholar to address contemporary issues facing Conservative Jews Jewish Book World Every generation of Jews in every denomination of Judaism finds itself facing complex legal questions The status of same sex unions and the plight of the agunah a woman who cannot obtain a divorce are just two of a myriad of thorny questions Jewish legal experts grapple with today These are not esoteric problems but issues with a profound impact on the daily happiness of countless people How do the rabbis who draft responses to these questions reach their conclusions What informs their decisions and their approach to Jewish law Acclaimed writer and legal expert Elliot Dorff addresses these and other questions in this intelligent accessible guide to the philosophy behind Jewish law In his view Jewish law is an expression of the love we have for God and for our fellow human beings This theme permeates his discussion of important aspects of the law For example what motivates modern Jews to follow Jewish law How does Jewish law strike the balance between continuity and change On what grounds and under what circumstances do human beings have the authority to interpret or even change God s laws Dorff also offers a systematic comparison of Jewish law and U S law based on his course on this subject at UCLA School of Law Whether you are a lawyer or simply interested in the philosophy behind recent rabbinic decisions this is a book that will deepen your understanding of the Jewish legal system and its role in the modern world

Response to Modernity Michael A. Meyer, 1995-04-01 Comprehensive and balanced history of the Reform Movement The movement for religious reform in modern Judaism represents one of the most significant phenomena in Jewish history during the last two hundred years It introduced new theological conceptions and innovations in liturgy and religious practice that affected millions of Jews first in central and Western Europe and later in the United States Today Reform Judaism is one of the three major branches of Jewish faith Bringing to life the ideas issues and personalities that have helped to shape modern Jewry Response to Modernity offers a comprehensive and balanced history of the Reform Movement tracing its changing configuration and self understanding from the beginnings of modernization in late 18th century Jewish thought and practice through Reform s American renewal in the 1970s

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