

the senses of  
Walden

Stanley Cavell

An Exploration of Thoreau's Masterpiece

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Walden  
Stanley Cavell

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# Senses Of Walden

**Stanley Cavell**



## Senses Of Walden:

**The Senses of Walden** Stanley Cavell, 2024-05-31 Stanley Cavell one of America's most distinguished philosophers has written an invaluable companion volume to *Walden* a seminal book in our cultural heritage This expanded edition includes two essays on Emerson *The Senses of Walden* Stanley Cavell, 1972 Stanley Cavell one of America's most distinguished philosophers has written an invaluable companion volume to *Walden* a seminal book in our cultural heritage This expanded edition includes two essays on Emerson *The Senses of Walden* Stanley Cavell, 1981-04-01 *Becoming Who We Are* Andrew Norris, 2017-07-03 While much literature exists on the work of Stanley Cavell this is the first monograph on his contribution to politics and practical philosophy As Andrew Norris demonstrates though skepticism is Cavell's central topic Cavell understands it not as an epistemological problem or position but as an existential one The central question is not what we know or fail to know but to what extent we have made our lives our own or failed to do so Accordingly Cavell's reception of Austin and Wittgenstein highlights as other readings of these figures do not the uncanny nature of the ordinary the extent to which we ordinarily fail to mean what we say and be who we are *Becoming Who We Are* charts Cavell's debts to Heidegger and Thompson Clarke even as it allows for a deeper appreciation of the extent to which Cavell's Emersonian Perfectionism is a rewriting of Rousseau's and Kant's theories of autonomy This in turn opens up a way of understanding citizenship and political discourse that develops points made more elliptically in the work of Hannah Arendt and that contrasts in important ways with the positions of liberal thinkers like John Rawls and Jürgen Habermas on the one hand and radical democrats like Ernesto Laclau and Chantal Mouffe on the other *A Political Companion to Henry David Thoreau* Jack Turner, 2009-07-17 The writings of Henry David Thoreau 1817-1862 have captivated scholars activists and ecologists for more than a century Less attention has been paid however to the author's political philosophy and its influence on American public life Although Thoreau's doctrine of civil disobedience has long since become a touchstone of world history the greater part of his political legacy has been overlooked With a resurgence of interest in recent years *A Political Companion to Henry David Thoreau* is the first volume focused exclusively on Thoreau's ethical and political thought Jack Turner illuminates the unexamined aspects of Thoreau's political life and writings Combining both new and classic essays this book offers a fresh and comprehensive understanding of Thoreau's politics and includes discussions of subjects ranging from his democratic individualism to the political relevance of his intellectual eccentricity The collection consists of works by sixteen prominent political theorists and includes an extended bibliography on Thoreau's politics *A Political Companion to Henry David Thoreau* is a landmark reference for anyone seeking a better understanding of Thoreau's complex political philosophy **Stanley Cavell and the Education of Grownups** Naoko Saito, Paul Standish, 2012 What could it mean to speak of philosophy as the education of grownups This book takes Cavell's enigmatic phrase as a provocation to explore the themes of education that run throughout his work from his response to Wittgenstein Austin and ordinary language philosophy to his readings of

Thoreau and of the moral perfectionism he identifies with Emerson to his discussions of literature and film Hilary Putnam has described Cavell as not only one of the most creative thinkers of today but as one of the few contemporary philosophers to explore philosophy as education Cavell's sustained examination of the nature of philosophy cannot be separated from his preoccupation with what it is to teach and to learn This is the first book to address the importance of education in Cavell's work and its essays are framed by two new pieces by Cavell himself Together these texts combine to show what it means to read Cavell and simultaneously what it means to read philosophically in itself a part of our education as grownups

*Stanley Cavell and Philosophy as Translation* Paul Standish, Naoko Saito, 2017-02-28 Translation exposes aspects of language that can easily be ignored renewing the sense of the proximity and inseparability of language and thought The ancient quarrel between philosophy and literature was an early expression of a self understanding of philosophy that has in some quarters at least survived the centuries This book explores the idea of translation as a philosophical theme and as an important feature of philosophy and practical life especially in relation to the work of Stanley Cavell The essays in this volume explore philosophical questions about translation especially in the light of the work of Stanley Cavell They take the questions raised by translation to be of key importance not only for philosophical thinking but for our lives as a whole Thoreau's enigmatic remark The truth is translated reveals that apparently technical matters of translation extend through human lives to remarkable effect conditioning the ways in which the world comes to light The experience of the translator exemplifies the challenge of judgement where governing rules and principles are incommensurable and it shows something of the ways in which words come to us opening new possibilities of thought This book puts Cavell's rich exploration of these matters into conversation with traditions of pragmatism and European thought Translation then far from a merely technical matter is at work in human being and it is the means of humanisation The book brings together philosophers and translators with common interests in Cavell and in the questions of language at the heart of his work *American Avant-Garde*

*Cinema's Philosophy of the In-Between* Rebecca A. Sheehan, 2020-03-09 Can films philosophize rather than simply represent philosophical ideas developed outside of the cinematic medium Taking up this crucial question for the emergent field of film philosophy *American Avant Garde Cinema's Philosophy of the In Between* argues that the films of the American avant garde do in fact do philosophy and illuminates the ethical stakes of their aesthetic interventions Author Rebecca A Sheehan contends that American avant garde cinema's characteristic self reflexivity is an interrogation of the modes and stakes of our engagement with the world on and beyond the screen The book demonstrates this with the theory of the in between a pervasive figure that helps clarify how avant garde cinema's reflections on the creation of images construct an ethics of perception itself a responsibility to perpetuate thought in an enduring re encounter with the world and with meaning's unfinished production The book is structured by a taxonomy of the multiple in betweens evident in American avant garde filmmaking Rather than systematically seeking reproductions of particular philosophers' ideas in avant garde films Sheehan

derives categories of analysis and the philosophical claims they disclose from close readings of the films themselves This methodology opposes mapping preconfigured philosophical concepts and values onto these films as too many philosophical approaches to cinema have done silencing the philosophies uniquely articulated by these films in the interest of making them ventriloquize philosophies advanced elsewhere The chapters of this book trace three modes of the in between that function philosophically in American avant garde cinema the material the dimensional and the conceptual Although the chapters are organized around discrete aesthetic and philosophical preoccupations that unify several filmmakers these three presentations of the in between cut through all the chapters allowing the subjects of each to converse over the course of the book

*Henry David Thoreau* Harold Bloom,2007 Henry David Thoreau was a naturalist transcendentalist philosopher and essayist His views on civil disobedience and nature have become a part of the American character This updated volume of the Bloom s Modern Critical Views series is a keenly detailed chronicle of the great thinker who will forever be known for his experiment in simple living documented in his work *Walden*

**Encyclopedia of the Environment in American Literature** Geoff Hamilton,Brian Jones,2014-01-10 This encyclopedia introduces readers to American poetry fiction and nonfiction with a focus on the environment broadly defined as humanity s natural surroundings from the discovery of America through the present The work includes biographical and literary entries on material from early explorers and colonists such as Columbus Bartolome de Las Casas and Thomas Harriot Native American creation myths canonical 18th and 19th century works of Jefferson Emerson Thoreau Whitman Hawthorne Twain Dickinson and others to more recent figures such as Jack London Ernest Hemingway Norman Mailer Stanley Cavell Rachel Carson Jon Krakauer and Al Gore It is meant to provide a synoptic appreciation of how the very concept of the environment has changed over the past five centuries offering both a general introduction to the topic and a valuable resource for high school and university courses focused on environmental issues

*Just in Time: Moments in Teaching Philosophy* Jennifer Hockenbery,2019-03-01 Serious philosophy is not an attempt to construct a system of beliefs but the activity of awakening the conversation passionately pursued Only if professional philosophy reclaims this paradigm and finds ways to embody it will it achieve an active place in the thought and life of our culture James Conlon Stanley Cavell and the Predicament of Philosophy This book is a collection of serious philosophical essays that aim to awaken readers teachers and students to a desire for conversation passionately pursued The essays in this volume speak about sex movies poetry and politics in short about those things contemporary Americans passionately discuss These are the subjects that were taught for forty three years in James Conlon s classroom at Mount Mary University a Catholic urban university for women in Milwaukee Wisconsin This volume celebrates Conlon s work while calling to all who continue to teach and learn about philosophy in contemporary times with the message that relevant philosophy deals with life as it is lived in the moment

*American Philosophy before Pragmatism* Russell B. Goodman,2015-07-02 Russell B Goodman tells the story of the development of philosophy in America from the mid 18th

century to the late 19th century The key figures in this story Jonathan Edwards Benjamin Franklin Thomas Jefferson the writers of The Federalist and the romantics or transcendentalists Emerson and Thoreau were not professors but men of the world whose deep formative influence on American thought brought philosophy together with religion politics and literature Goodman considers their work in relation to the philosophers and other thinkers they found important the deism of John Toland and Matthew Tindal the moral sense theories of Francis Hutcheson Adam Smith and David Hume the political and religious philosophy of John Locke the romanticism of William Wordsworth and Samuel Taylor Coleridge and the transcendental idealism of Immanuel Kant Goodman discusses Edwards s condemnation and Franklin s acceptance of deism argues that Jefferson was an Epicurean in his metaphysical views and a Christian Stoic and Epicurean in his moral outlook traces Emerson s debts to writers from Madame de Sta l to William Ellery Channing and considers Thoreau s orientation to the universe through sitting and walking The morality of American slavery is a major theme in American Philosophy before Pragmatism introduced not to excuse or condemn but to study how five formidably intelligent people thought about the question when it was as it no longer is for us open Edwards Franklin and Jefferson owned slaves though Franklin and Jefferson played important roles in disturbing the uneasy American moral equilibrium that included slavery even as they approved an American constitution that included it Emerson and Thoreau were prominent public opponents of slavery in the eighteen forties and fifties The book contains an Interlude on the concept of a republic and concludes with an Epilogue documenting some continuities in American philosophy particularly between Emerson and the pragmatists

**On Religion and Memory** Babette Hellemans, Willemien Otten, Burcht Pranger, 2013-05 Religion and Pastness examines the implications of the Augustinian concept of time as favoring a causality over linear continuity From this viewpoint the various essays address problems of dynamics and stasis in texts paintings and music ranging from Augustine to Abelard Eriugena Thoreau Calvin Shakespeare Rubens Bach Stravinsky Messiaen Virginia Woolf Cavell

*Thoreau's Axe* Caleb Smith, 2024-09-24

When did the age of distraction begin It might seem like a new problem a symptom of our digital addictions but distraction was already a source of deep concern in American culture two hundred years ago As the industrial market economy emerged nineteenth century observers saw the signs Workers were wasting time daydreaming on the job and the public s attention was overstimulated by new media and consumer trends In response social reformers designed innovative systems of moral training for the masses Religious leaders organized far reaching Christian revivals And spiritual seekers like Henry David Thoreau experimented on themselves practicing regimens of simplified living and transcendental mysticism From the solitary confinement cells of the earliest penitentiaries to the shores of Walden Pond disciplines of attention became the spiritual exercises of a distracted age Through twenty eight short passages on reform religion and literature from the strange and beautiful archives of this nineteenth century attention revival Caleb Smith reads with an eye for both language and power Disciplines of attention he argues often reinforce a morally conservative social order At the same time exercising more

careful control over our own attention promises to give us some distance from the consumer marketplace and today from the algorithmic manipulations of the online attention economy Smith writes with vigilance about the history of coercion but also with guarded hope about practices of attention including reading itself From the benefits of attentive reading to the darker side of enforced attention in prisons and reformatories this book examines distraction as a moral political and economic problem with a long and illuminating history

**The Political Thought of Henry David Thoreau** Jonathan McKenzie, 2016-01-22 In *The Political Thought of Henry David Thoreau* Jonathan McKenzie analyzes not only Thoreau's well known works but also his journals and correspondence to provide a fresh portrait of the Sage of Walden as a radical individualist Provided by publisher

**Three Frames of Modern Politics** Daniel J. McCool, 2018-09-08 This book examines the centrality of personality in political discourse since the Enlightenment It considers the theory known as the politics of authenticity its counter discourses and the ways in which it has degraded or enriched our collective political life Using three models of politics to understand our current political predicaments the politics of authenticity politics of theatricality and institutional politics this volume argues that we need to envision a politics based on the best parts of each model one that incorporates the ability for the oppressed to speak outside the institutional mechanisms of government With the continuing erosion of public faith in political institutions we have instead been left with the most troubling aspects of both authentic and theatrical politics By exploring recent events and trends in American politics this book ultimately makes a normative case that we need to balance demands for authenticity in our political actors with the equally necessary political values of deliberative institutions processes and decorum

**American Philosophy and the Romantic Tradition** Russell B. Goodman, 1990 Russell Goodman expands on the revisionist position developed by Stanley Cavell that the most interesting strain of American thought proceeds from a peculiarly American kind of Romanticism

**Thoreau's Sense of Place** Richard J. Schneider, 2000-05 Recent Thoreau studies have shifted to an emphasis on the green Thoreau on Thoreau the environmentalist rooted firmly in particular places and interacting with particular objects In the wake of Buell's *Environmental Imagination* the nineteen essayists in this challenging volume address the central questions in Thoreau studies today how green how immersed in a sense of place was Thoreau really and how has this sense of place affected the tradition of nature writing in America The contributors to this stimulating collection address the ways in which Thoreau and his successors attempt to cope with the basic epistemological split between perceiver and place inherent in writing about nature related discussions involve the kinds of discourse most effective for writing about place They focus on the impact on Thoreau and his successors of culturally constructed assumptions deriving from science politics race gender history and literary conventions Finally they explore the implications surrounding a writer's appropriation or even exploitation of places and objects

**Thoreau's Fable of Inscribing** Frederick Garber, 2014-07-14 Early in Thoreau's career he became obsessed with the problem of getting to be at home in the world This ambitious book relates that obsession to his way of fostering at

homeness inscribing himself not only through words but through such occupations as the making of books houses and tracks in the woods Frederick Garber reveals that a complex fable endemic in Thoreau and perceptible from his earliest major writings puts inscribing and the quest for at homeness in terms of a search for a home of homes a quest that Thoreau realized must be ultimately unsuccessful Focusing on Thoreau s major works particularly on A Week on the Concord and Merrimack Rivers Garber explores the rich intertextual dialogue arising from this fable and Thoreau s concerns about at homeness and inscribing Garber discloses Thoreau s conviction that human lives are radically open ended at least in terms of what we can know in the present All our modes of inscribing are inadequate even though we can glimpse the possibility of ultimate words and sentences saying all that ever needed to be said Originally published in 1991 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905     **The Fourth of July** Paul Goetsch, Gerd Hurm, 1992



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